

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

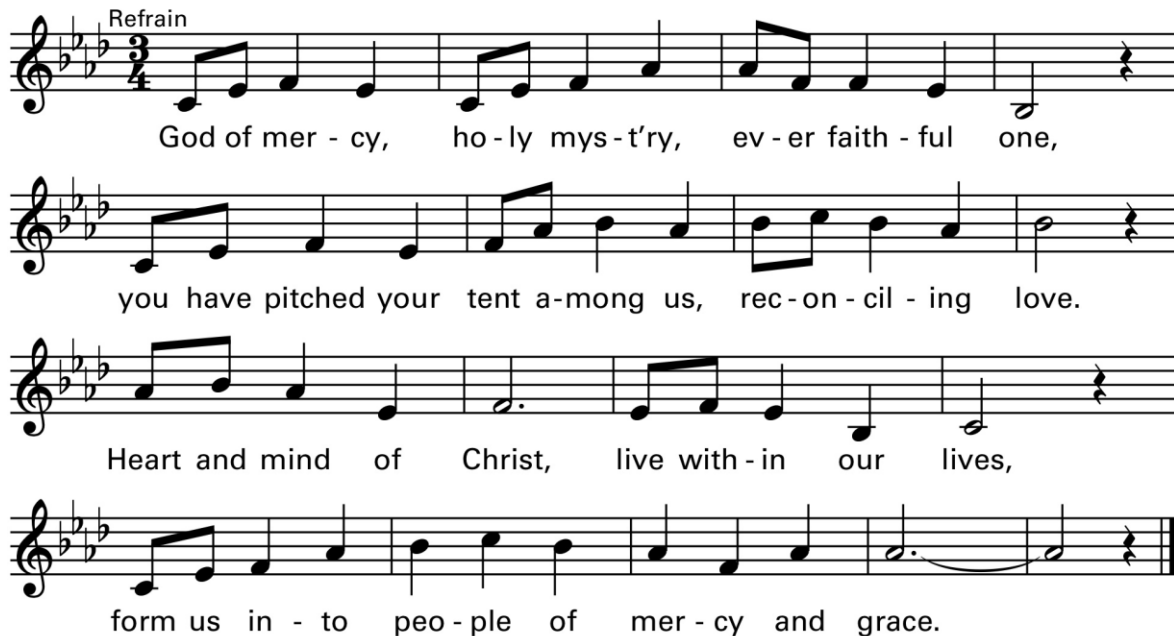
2nd Sunday of Easter – April 11, 2021

ENTRANCE CHANT

GOD OF MERCY

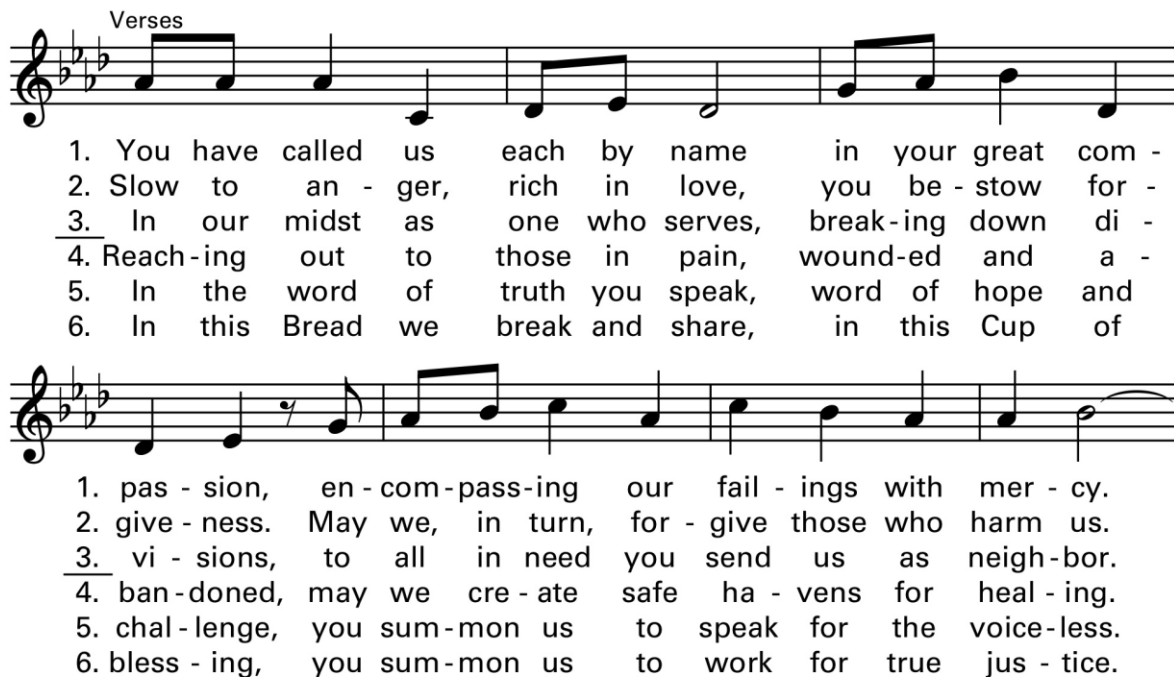
Ricky Manalo, CSP and Bob Hurd

Refrain



God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one,
you have pitched your tent a-mong us, rec-on - cil - ing love.
Heart and mind of Christ, live with - in our lives,
form us in - to peo - ple of mer - cy and grace.

Verses



1. You have called us each by name in your great com -
2. Slow to an - ger, rich in love, you be - stow for -
3. In our midst as one who serves, break - ing down di -
4. Reach - ing out to those in pain, wound - ed and a -
5. In the word of truth you speak, word of hope and
6. In this Bread we break and share, in this Cup of

1. pas - sion, en - com - pass - ing our fail - ings with mer - cy.
2. give - ness. May we, in turn, for - give those who harm us.
3. vi - sions, to all in need you send us as neigh - bor.
4. ban - doned, may we cre - ate safe ha - vens for heal - ing.
5. chal - lenge, you sum - mon us to speak for the voice - less.
6. bless - ing, you sum - mon us to work for true jus - tice.

to Refrain



1-6. God of mer - cy, lead us.

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INTRODUCTORY RITES

GREETING

LIVING STREAMS - SONG FOR THE SPRINKLING RITE

Dan Schutte

Bless-ed Sav-ior, pour up-on us liv-ing streams of wa-ter.

Show-er us with god-li-ness, and bathe us in your light.

Cho-sen peo - ple, roy - al priest - hood, heav-en's pride and

glo - ry, gath-ered here to cel - e - brate the

wed-ding feast of Christ, the Lamb.

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GLORY TO GOD

Mass of God's Promise
Dan Schutte

Glo-ry to God, glo-ry to God, glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple
of good will. will. A - men.

1-3 Final

VERSE 1

(Men) (Women) (Men) (Women)
1. We praise you, we bless you, we a - dore you, we glo-ri - fy
(All)
you, we give you thanks for your great glo - ry, Lord God,
(to Refrain)
heav'n - ly King, O God, al - might - y Fa - ther.

VERSE 2

(All)
2. Lord, Je - sus Christ, On - ly Be - got - ten Son,
(Women)
Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on us;


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GLORY TO GOD (CONT. 2)

(Men)




you take a - way the sins of the world, re - ceive our

(All)



prayer; you are seat - ed at the right hand of the


(to Refrain)



Fa - ther, have mer - cy on us.

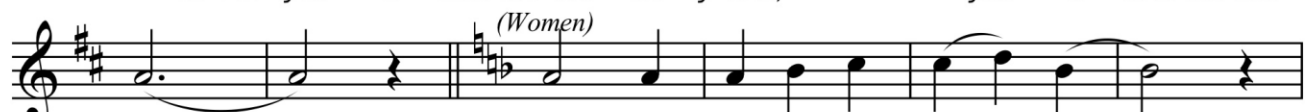
VERSE 3

(Men)




3. For you a - lone are the Ho - ly One, you a - lone are the

(Women)




Lord, you a - lone are the Most High,

(All)



Je - sus Christ, with the Ho - ly Spir - it,

(to Refrain)



in the glo - ry of God the Fa - ther.

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LITURGY OF THE WORD

READING 1

ACTS 4:32-35

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.

With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.

There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

RESPONSORIAL PSALM

118:2-4, 13-15, 22-24

PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



R. Give thanks to the Lord for he is good, his love is ev-er-last-ing.

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READING 2

1 JN 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,

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that we keep his commandments.

And his commandments are not burdensome,

for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one that testifies,
and the Spirit is truth.

GOSPEL ACCLAMATION

JN 20:29

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

GOSPEL

JN 20:19-31

On the evening of that first day of the week,

when the doors were locked, where the disciples were,

for fear of the Jews,

Jesus came and stood in their midst

and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.

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Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.

So the other disciples said to him, “We have seen the Lord.”

But he said to them,

“Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside
and Thomas was with them.

Jesus came, although the doors were locked,
and stood in their midst and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!”

Jesus said to him, “Have you come to believe because you have seen
me?

Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

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HOMILY

RENEWAL OF BAPTISMAL PROMISES

UNIVERSAL PRAYERS

Mass of Christ the Savior
Dan Schutte

Cantor

All

...we pray to the Lord. Lord, hear our prayer.

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A KA HAKU, E ALOHA MAI by *Calvin k. Liu, 1995.* | **7AM HAWAIIAN MASS**

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LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS
DAY OF PEACE

Janèt Sullivan Whitaker



1. I dream of a morn - ing in _____ spring - time,
2. I dream of a win - ter's night, _____ fair and calm,
3. I dream of a night when all _____ chil - dren
4. I dream of a morn - ing when all tears are dry,



1. bright _____ with _____ sun - shine. And here in the heart of this _____
2. streets are dark, but all are home, and wear-y, but thank-ful, for an-
3. slum - ber safe, _____ warm and fed, and rise to a day of pos - si -
4. wiped a - way from sor - row's eyes. And all of the lone - ly and



1. ver - y land, God's de - light, _____ hand in hand.
2. oth - er day; chance to work, _____ love and pray.
3. bil - i - ty, each one loved, _____ each one free.
4. all the poor dance and sing and weep no more.



I know there will be a day of



peace. For this, let us all work and pray.



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HOLY

HOLY

Mass of God's Promise
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of hosts.
Hea-ven and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

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HEMOLELE (*Holy, Holy, Holy*) | 7AM HAWAIIAN MASS

Hemolele, ke Akua mana

Ame ka ikaika. Hosana, ki'eki'e.

Ua piha ka lani, A me ka honua I kou nani.

Hosana ki'eki'e

Pomaika'i ka mea I hele mai ma. Ka inoa O ka Haku

Hosana ki'eki'e, Hosana ki'eki'e.

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MYSTERY OF FAITH

WHEN WE EAT THIS BREAD

Mass of God's Promise
Dan Schutte

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, we pro - claim your Death, your
Death, O Lord, un - til you come a - gain.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The music ends with a double bar line.

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AMEN

AMEN

Mass of God's Promise
Dan Schutte

A - men. A - men. A -
men. For ev - er and ev - er, a - men.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, and the second staff contains the second line. The music ends with a double bar line.

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THE LORD’S PRAYER

KA PULE A KA HAKU | 7AM HAWAIIAN MASS

E ko mākou Makua i loko o ka lani,

E ho'āno 'ia Kou inoa,

E hiki mai Kou aupuni,

E mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā.

E hā'awi mai iā mākou i kēia la

I 'ai nā mākou no nēia lā.

E kala mai ho'i iā mākou i kā mākou lawehala 'ana

Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai,

E ho'opakele nō na'e iā mākou i ka 'ino.

[No ka mea, Nou ke aupuni,

a me ka mana, a me ka ho'onani 'ia, a mau loa aku]

Āmene.

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COMMUNION RITE

LAMB OF GOD

Mass of God's Promise
Dan Schutte

Cantor/Choir All

(Invocations) you take a - way the sins of the

1, 2... world: have mer-cy on us, have mer-cy, have mer-cy on
(Final) world: O grant us peace, O grant us last - ing

1, 2... (Final) us. (Final) peace, Lamb of God.

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E PUA HIPA O KE AKUA (*Lamb of God*) | **7AM HAWAIIAN MASS**

E pua hipa o ke Akua,
E lawe aku oi a ka hewa. O ko ke ao nei.
E aloha mai ia makou
E aloha mai ia makou (*Repeat*)

E pua hipa o ke Akua,
E lawe aku oi a ka hewa. O ko kea o nei.
Ha'a wi mai i makou
Ha'a wi ka maluhia, ha'a wi ka maluhia.

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COMMUNION CHANT

AMEN, LET IT BE DONE

Curtis Stephan



1. Word be-came flesh, now flesh be-comes the word
2. From east to west, you draw us to your ta -
3. Though man - y parts, in Christ we are one bod -
4. Lord, make us one: for - giv - en and for - giv -



1. to bring good news, to set the cap - tive free.
2. - ble like fal - len grains u - nit - ed in one bread.
3. - y, with man - y gifts, one giv - er of them all.
4. - ing, one heart, one mind, one bod - y and one bread;



1. Like bread that's changed be - comes your ho - ly pres -
2. With Je - sus Christ, one of - f'ring of re - demp -
3. O Spir - it, come pour out your man - y bless -
4. with saints of old and all the hosts of heav -



1. - ence, Lord, let us be your love for all the world.
2. - tion, one Sav - ing Cup, one liv - ing sac - ri - fice.
3. - ings; fill us with peace and joy that nev - er ends.
4. - en a-round your throne, one liv - ing song of praise.



A-men, a-men, let it be done. Right



here in this place, O Lord, let us be-come the love we re-



ceive, the hope our world needs, in the Bod - y and the Blood.



A - men, a - men, let it be done.

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Alternate Communion Chant

Come Taste and See

Verse 1

Come taste and see that the Lord is good
His love for me never runs out
Come taste and see that the Lord is good
He's always good

Verse 2

Come now and drink and be satisfied
Forgiveness overflowing
Come now and drink and you will find
He's always good
God You're always good

Chorus

Just one word just one touch
From You and I believe
That You love me and You are for me
And You hold nothing back from me (no)

Verse 3

Come taste and see that the Lord is good
Come sit at the table of mercy
Come taste and see that the Lord is good
He is good God You're always good

Bridge

I never walk away the same
I never walk away the same
My heart forever rearranged
By Your love By Your love

Emily Franklin | Ethan Hulse | Jess Cates | Nicole Serrano

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CONCLUDING RITES

FINAL BLESSING

SENDING FORTH

HALLELUJAH IS OUR SONG

Sarah Hart, Sarah Kroger,
Josh Blakesley, and Trey Heffinger



1. What hope we have, e - ven in the long - est
2. What peace we have, e - ven in this wound - ed
3. What joy we have, for the stone is rolled a -
4. What hope we have, e - ven in the long - est



1. night, for the light will o - ver - come.
2. world where the bat - tle rag - es on.
3. way and the tomb holds noth - ing now.
4. night, for the light will o - ver - come.



1. We will not fear, † for we know the
2. We will not fear, † for we know who
3. No sting of death, no pow - er o - ver
4. And we shall live; † sin - ners, we will



1. sun will rise.
2. heals our souls.
3. sin or grave.
4. rise to saints.
- Hal - le - lu - jah is our song.



Hal - le - lu - jah! Hal - le - lu - jah! He is ris - en



o - ver all. Hal - le - lu - jah! Hal - le -



lu - jah! Hal - le - lu - jah is our song.

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