

# ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

11<sup>th</sup> Sunday in Ordinary Time – June 13, 2021

## INTRODUCTORY RITES

### ENTRANCE CHANT

#### ALL ARE WELCOME

(ALL BELONG)

Jesse Manibusan and Jennah Manibusan

Refrain



All are wel - come in this place. Be-hold Love's a-maz-  
- ing grace. All are wel - come! All are wel - come!  
Bring your hopes, bring your dreams. Mer-cy flows and Love  
re-deems! All are wel - come! All be-long!

Verses



1. Wel-come, all the bro-ken - heart - ed,      ⁂ ⁂ all who sor-row  
2. Wel-come, all who suf-fer vio - lence,      all who long for  
3. Wel-come, all who are for - got - ten,      ⁂ ex-clud - ed and  
4. Wel-come, all who work for jus - tice,      bring-ing hope,  
1. and des - pair.  
2. safe - ty and for peace.      } You are not a - lone, for you  
3. dig - ni - ty de - nied!  
4. char - i - ty and peace!



1-4. are God's own! To-geth-er, we sing and we pro - claim! to Refrain

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# **ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH**

*11<sup>th</sup> Sunday in Ordinary Time – June 13, 2021*

## **GREETING**

### **CONFITEOR**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

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## E KA HAKU E ALOHA MAI (*Lord, Have Mercy*) | 7AM HAWAIIAN MASS

E Ka Haku e aloha mai (*E Ka Haku e aloha mai*)

E Kristo e aloha mai (*E Kristo e aloha mai*)

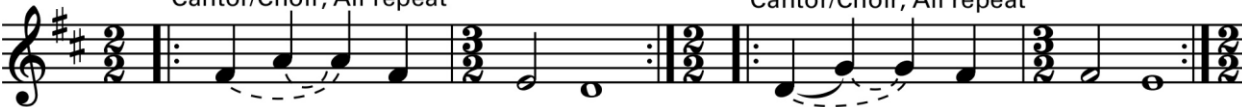
E Ka Haku e (*E Ka Haku e e aloha mai*)

E Ka Haku e (*E Ka Haku e aloha mai*)

### LORD, HAVE MERCY/KYRIE, ELEISON


*Mass of Christ the Savior*  
Dan Schutte

Cantor/Choir; All repeat



Lord, \_\_\_\_\_ have mer-cy. Christ, \_\_\_\_\_ have mer-cy.  
*Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.*

Cantor/Choir; All repeat



Lord, \_\_\_\_\_ have mer-cy, have mer-cy on us.  
*Ký - ri - e, e - léi-son, e - lé - i - son.*

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## GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

**Refrain**



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**



1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain

**Verse 2**



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

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## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

# ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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## LITURGY OF THE WORD

### READING 1

**EZ 17:22-24**

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Thus says the Lord GOD:

I, too, will take from the crest of the cedar,  
from its topmost branches tear off a tender shoot,  
and plant it on a high and lofty mountain;  
on the mountain heights of Israel I will plant it.

It shall put forth branches and bear fruit,  
and become a majestic cedar.

Birds of every kind shall dwell beneath it,  
every winged thing in the shade of its boughs.

And all the trees of the field shall know  
that I, the LORD,

bring low the high tree,  
lift high the lowly tree,

wither up the green tree,  
and make the withered tree bloom.

As I, the LORD, have spoken, so will I do.

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## RESPONSORIAL PSALM

92:2-3, 13-14, 15-16

### LORD, IT IS GOOD

Psalm 92

Tony Alonso

Lord, it is good, Lord, it is good,  
Lord, it is good to give thanks to you.

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### Alternate Psalm Setting

#### PSALM 92: 11TH SUNDAY IN ORDINARY TIME, YEAR B

**R. Lord, it is good to give thanks to you.**

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## READING 2

**2 COR 5:6-10**

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Brothers and sisters:

We are always courageous,  
although we know that while we are at home in the body  
we are away from the Lord,  
for we walk by faith, not by sight.  
Yet we are courageous,  
and we would rather leave the body and go home to the Lord.  
Therefore, we aspire to please him,  
whether we are at home or away.  
For we must all appear before the judgment seat of Christ,  
so that each may receive recompense,  
according to what he did in the body, whether good or evil.

## GOSPEL ACCLAMATION

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The seed is the word of God, Christ is the sower.  
All who come to him will live forever.



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## GOSPEL

Mk 4:26-34

Jesus said to the crowds:

“This is how it is with the kingdom of God;  
it is as if a man were to scatter seed on the land  
and would sleep and rise night and day  
and through it all the seed would sprout and grow,  
he knows not how.

Of its own accord the land yields fruit,  
first the blade, then the ear, then the full grain in the ear.  
And when the grain is ripe, he wields the sickle at once,  
for the harvest has come.”

He said,

“To what shall we compare the kingdom of God,  
or what parable can we use for it?

It is like a mustard seed that, when it is sown in the ground,  
is the smallest of all the seeds on the earth.

But once it is sown, it springs up and becomes the largest of plants  
and puts forth large branches,  
so that the birds of the sky can dwell in its shade.”

With many such parables  
he spoke the word to them as they were able to understand it.  
Without parables he did not speak to them,  
but to his own disciples he explained everything in private.

.

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## HOMILY

### PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

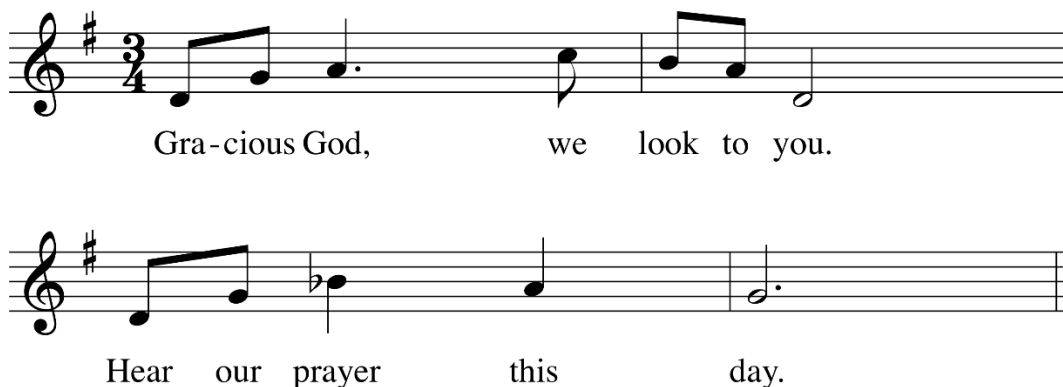
# ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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## UNIVERSAL PRAYERS

### Universal Prayer

Lori True



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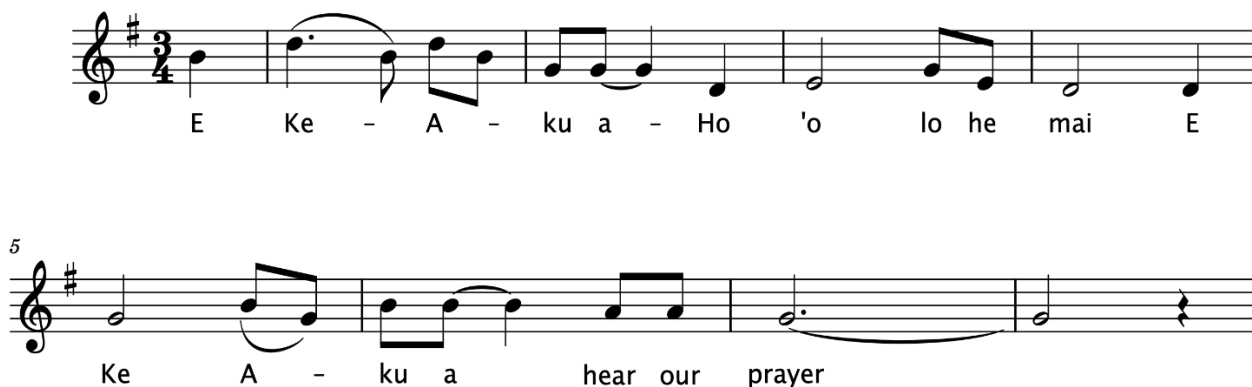
## 7AM HAWAIIAN MASS

### E pule kākou (*we pray to the Lord*)

ALL:

#### E Ke Akua, Hear Our Prayer (Amazing Grace)

Universal Prayer Respose



J. Newton. Adapt. by Walter N. Bacxa  
St. Michael the Archangel Parish, Kailua-Kona  
March 24, 2018

# ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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## LITURGY OF THE EUCHARIST

### PRESENTATION AND PREPARATION OF THE GIFTS

#### HERE I AM

Tom Booth

Refrain



Here I am, stand-ing right be-side you. Here I am;  
do not be a - fraid. Here I am, wait-ing like a lov - er.

1-3 to Vss. Final



I am here; here I am. am. I am here; here I am.

Verse 1



1. Do not fear when the tempt - er calls you. Do not  
1. fear e - ven though you fall. Do not fear, I have con- quered

to Refrain



1. e - vil. Do not fear, nev-er be a - fraid.

Verse 2



2. I am here in the face of ev - 'ry child.  
2. I am here in ev - 'ry warm em-brace. I am here with

to Refrain



2. ten-der-ness and mer-cy. Here I am, I am here.

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# ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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## HOLY

## HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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## HEMOLELE (*Holy, Holy, Holy*) | 7AM HAWAIIAN MASS

Hemolele (*Hemolele*) 2x

Hemolele, ke Akua mana

Ame ka ikaika. Hosana, ki'eki'e.

Ua piha ka lani, A me ka honua I kou nani.

Hosana ki'eki'e

Pomaika'i ka mea I hele mai ma. Ka inoa O ka Haku

Hosana ki'eki'e, Hosana ki'eki'e.

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## MYSTERY OF FAITH

### WHEN WE EAT THIS BREAD

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and melodic, with a final whole note on a low G.

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## AMEN

## AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff. The melody is simple and melodic, with a final whole note on a low G. The text 'A - men.' is repeated three times, with a long note for 'A' and a short note for 'men.'.

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## THE LORD’S PRAYER

KA PULE A KA HAKU | 7AM HAWAIIAN MASS

E ko mākou Makua i loko o ka lani,

E ho'āno 'ia Kou inoa,

E hiki mai Kou aupuni,

E mālama 'ia Kou makemake ma ka honua nei.

E like me 'ia i mālama'ia ma ka lani lā.

E hā'awi mai iā mākou i kēia la

I 'ai nā mākou no nēia lā.

E kala mai ho'i iā mākou i kā mākou lawehala 'ana

Me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai,

E ho'opakele nō na'e iā mākou i ka 'ino.

[No ka mea, Nou ke aupuni,

a me ka mana, a me ka ho'onani 'ia, a mau loa aku]

Āmene.

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## COMMUNION RITE

### LAMB OF GOD

### LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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### E PUA HIPA O KE AKUA (*Lamb of God*) | 7AM HAWAIIAN MASS

E pua hipa o ke Akua,  
E lawe aku oi a ka hewa. O ko ke ao nei.  
E aloha mai ia makou  
E aloha mai ia makou (*Repeat*)

E pua hipa o ke Akua,  
E lawe aku oi a ka hewa. O ko kea o nei.  
Ha'a wi mai i makou  
Ha'a wi ka maluhia, ha'a wi ka maluhia.



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## COMMUNION CHANT

### Say The Word

(as published by Mercy Crew Productions)

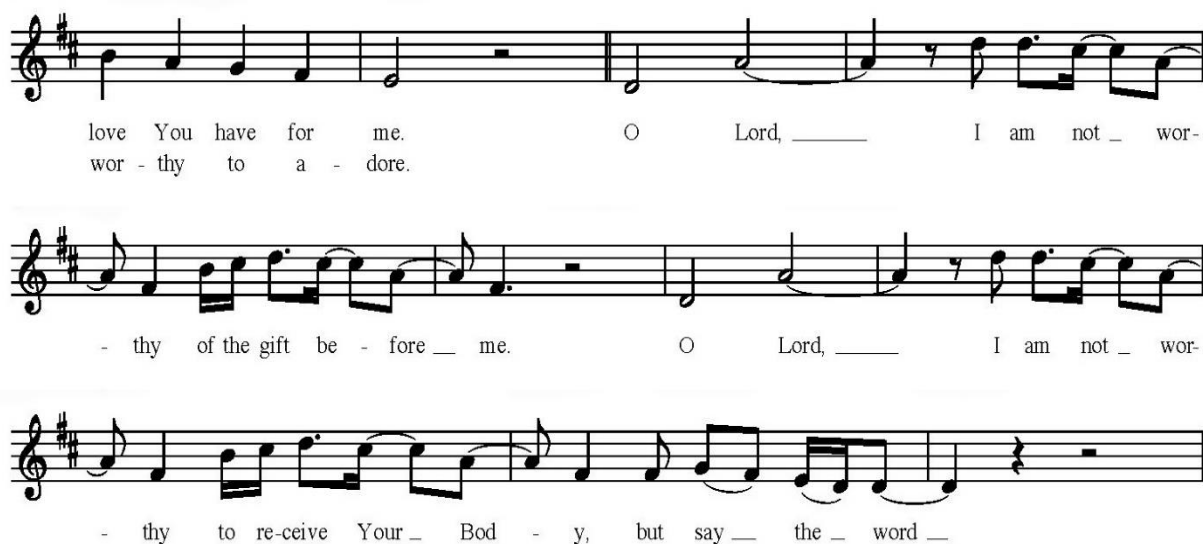
Words and Music by  
Ashley Dean and James Perkins

#### VERSE



1. In You my God, I am pu - ri - fied. Your  
(2. Once bread and) wine, now \_ sac - ri - fice, by  
cross has set me free. For You have shown me how to love like You, by the  
grace has been trans - formed. Led to com - mun - ion as one bod - y, You are

#### CHORUS



love You have for me. O Lord, \_\_\_\_\_ I am not \_ wor-  
wor - thy to a - dore.  
- thy of the gift be - fore \_ me. O Lord, \_\_\_\_\_ I am not \_ wor-  
- thy to re-ceive Your \_ Bod - y, but say \_ the \_ word \_

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and my soul shall \_ be \_ healed.

1.  
A

2.  
A

BRIDGE



2. Once bread and

O \_ Lord, I let go of all I am, so that



You may dwell in me.

O \_ Lord, I let go of

1.

2.



all I am, so that You may dwell in me.

O \_ me.

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## Alternate Communion Chant

### DO THIS IN MEMORY OF ME

Chris Muglia

**Verses**




1. I am the bread of life; all who be - lieve  
2. I am the bread of life; who - ev - er comes



1. in me will have e - ter - nal life. I am the bread  
2. to me will not hun - ger a - gain. I am the bread




1. of life come down from heav - en so that all  
2. of life; no one can come to me un - less




1. who eat this bread will nev - er die.  
2. the Fa - ther draws them 7 near to him.

**Refrain**



Take the liv - ing bread of life, take the cup of sac -



- ri - fice; do this in mem - o - ry of me.

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## DO THIS IN MEMORY OF ME (CONT. 2)

Take the bod - y and the blood, giv-en free-ly out of love;

do this in mem - o - ry of me;

do this in mem - o - ry of me.

1, 2 1: to Verse 2 2: to Bridge

Final

Do this in mem - o - ry of me.

Bridge

A-men, I say to you, un-less you eat the flesh of the

Son of Man and drink his blood, you shall not have life.

All who will eat my flesh and drink my blood will have

e - ter - nal life, and I will raise them up a - gain.

to Refrain

# ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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## CONCLUDING RITES

### FINAL BLESSING | SENDING FORTH

#### How Can I Keep from Singing



1. My life flows on in end-less song A -  
2. Through all the tu - mult and the strife, I  
3. What, though my joys and com-fort die, The  
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though  
hear that mu - sic ring - ing; It sounds and ech - oes  
Lord, my sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.  
in my soul; How can I keep from sing-ing?  
gath - er 'round? Songs in the night it giv - eth.  
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

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