

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Seventeenth Sunday in Ordinary Time – July 25, 2021

INTRODUCTORY RITES

ENTRANCE CHANT


THE GOD OF ALL GRACE

Ricky Manalo, CSP


Refrain



The God of all grace has blessed us this day, all of cre -



a - tion joins us in praise; lift - ing our voic - es, lift - ing our



hearts to the glo - ry of God for - ev - er!

Verses




1. God of pow - er and might, come in - to our pres - ence this
2. God of mer - cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa - ter and birth, re - new - ing the face of the



1. day. Strength - en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. earth; heal - ing us now with the Spir - it of

to Refrain



1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

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GREETING

CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

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KYRIE

E KA HAKU E ALOHA MAI (*Lord, Have Mercy*) | 7AM HAWAIIAN MASS

E Ka Haku e aloha mai (*E Ka Haku e aloha mai*)

E Kristo e aloha mai (*E Kristo e aloha mai*)

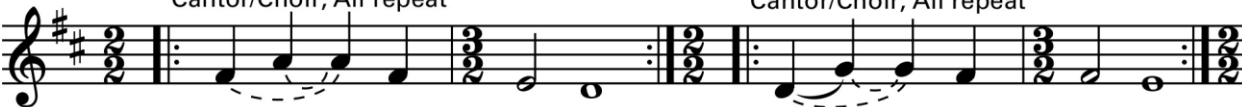
E Ka Haku e (*E Ka Haku e e aloha mai*)

E Ka Haku e (*E Ka Haku e aloha mai*)

LORD, HAVE MERCY/KYRIE, ELEISON


Mass of Christ the Savior
Dan Schutte

Cantor/Choir; All repeat



Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat



Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

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LITURGY OF THE WORD

FIRST READING

2 KGS 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God,
twenty barley loaves made from the firstfruits,
and fresh grain in the ear.

Elisha said, “Give it to the people to eat.”

But his servant objected,

“How can I set this before a hundred people?”

Elisha insisted, “Give it to the people to eat.”

“For thus says the LORD,

“They shall eat and there shall be some left over.””

And when they had eaten, there was some left over,
as the LORD had said.

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RESPONSORIAL PSALM

Ps 23:1-3, 3-4, 5, 6

Psalm 145

Tony Alonso



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Alternate Psalm Setting



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Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might. **R**

The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing. **R**

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth. **R**

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SECOND READING

EPH 4:1-6

Brothers and sisters:

I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received,
with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit through the bond of peace:
one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

GOSPEL ACCLAMATION

LK 7:16

R. Alleluia, alleluia.

A great prophet has risen in our midst.

God has visited his people.

R. Alleluia, alleluia.

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GOSPEL

JN 6:1-15

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip,
“Where can we buy enough food for them to eat?”
He said this to test him,
because he himself knew what he was going to do.
Philip answered him,
“Two hundred days’ wages worth of food would not be enough
for each of them to have a little.”
One of his disciples,
Andrew, the brother of Simon Peter, said to him,
“There is a boy here who has five barley loaves and two fish;
but what good are these for so many?”
Jesus said, “Have the people recline.”
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
“Gather the fragments left over,
so that nothing will be wasted.”

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So they collected them,
and filled twelve wicker baskets with fragments
from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done, they said,
“This is truly the Prophet, the one who is to come into the world.”
Since Jesus knew that they were going to come and carry him off
to make him king,
he withdrew again to the mountain alone.

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HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

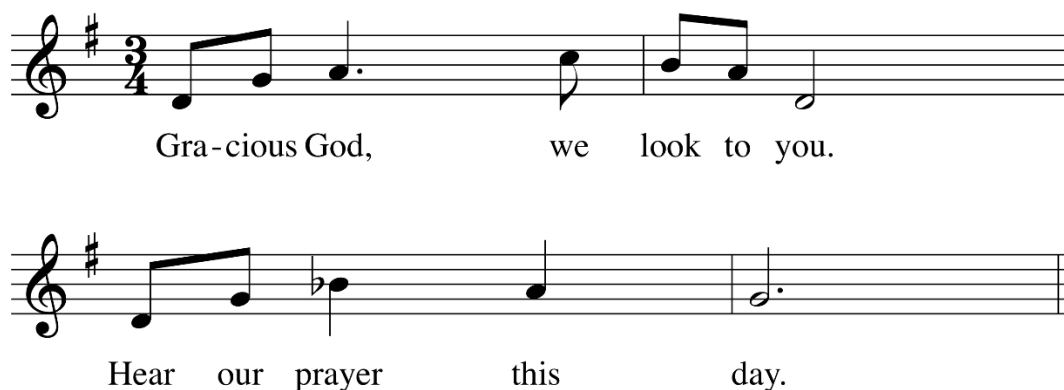
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UNIVERSAL PRAYERS

Universal Prayer

Lori True



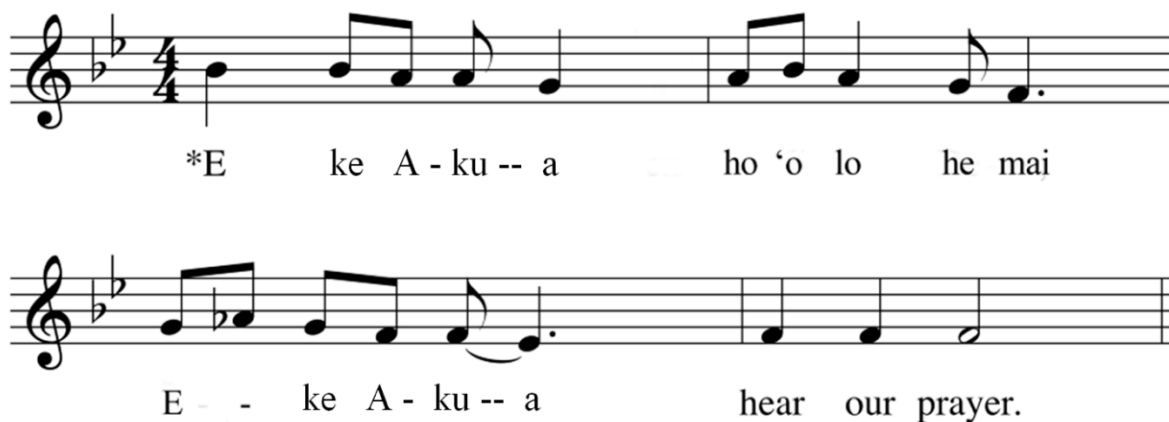
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7AM HAWAIIAN MASS

E pule kākou (*we pray to the Lord*)

ALL:

Lori True



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LITURGY OF THE EUCHARIST

OFFERTORY CHANT

GOD'S HOLY GIFTS

Dan Schutte

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.
Know in your heart that he died for you.

Verses



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,

to Refrain



1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

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HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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HEMOLELE (*Holy, Holy, Holy*) | 7AM HAWAIIAN MASS

Hemolele (*Hemolele*) 2x

Hemolele, ke Akua mana

Ame ka ikaika. Hosana, ki'eki'e.

Ua piha ka lani, A me ka honua I kou nani.

Hosana ki'eki'e

Pomaika'i ka mea I hele mai ma. Ka inoa O ka Haku

Hosana ki'eki'e, Hosana ki'eki'e.

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MYSTERY OF FAITH

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical notation is written on a single staff in 4/4 time with a key signature of one sharp (F#). It consists of three measures, each ending with a long note for the word 'men'.

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THE LORD'S PRAYER

KAPULEAKAHAKU | 7AM HAWAIIAN MASS

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia Kou inoa,
E hiki mai Kou aupuni,
E mālama 'ia Kou makemake ma ka honua nei.
E like me 'ia i mālama'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia la
I 'ai nā mākou no nēia lā.
E kala mai ho'i iā mākou i kā mākou lawehala 'ana
Me mākou e kala nei i ka po'e i lawehala i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino.
[No ka mea, Nou ke aupuni,
a me ka mana, a me ka ho'onani 'ia, a mau loa aku]
Āmene.

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COMMUNION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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E PUA HIPA O KE AKUA (*Lamb of God*) | 7AM HAWAIIAN MASS

E pua hipa o ke Akua,

E lawe aku oi a ka hewa. O ko ke ao nei.

E aloha mai ia makou

E aloha mai ia makou (*Repeat*)

E pua hipa o ke Akua,

E lawe aku oi a ka hewa. O ko kea o nei.

Ha'a wi mai i makou

Ha'a wi ka maluhia, ha'a wi ka maluhia.

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COMMUNION CHANT

BREAD OF HEAVEN

Jesse Manibusan and Sarah Hart

Refrain



Bread of heav - en, Sav - ior bro - ken, cup of life
out-poured; we your peo - ple thirst and hun - ger.
Come re-new us, Lord; come re-new us, Lord.

Verses



1. From the moun-tain, bless - ing spo-ken where we came to pray;
2. From the gar - den dark with sor-row, from the tears you wept,
3. From the tomb that could not hold you in the dark of night,
1. with the sim - ple truth be - fore us:
2. bloomed the flow - er of sal - va - tion:
3. broke the morn - ing of re-demp - tion,
1. love them in my name; love them in my name.
2. new life born of death, new life born of death.
3. rais - ing us to life, rais - ing us to life.

Bridge



From the hill where love was lift - ed on the heav-y wood,
flow the blood and streams of mer - cy where your Moth - er stood,

Interlude



where your Moth - er stood.

7 to Verse 3

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CONCLUDING RITES

FINAL BLESSING | SENDING FORTH

IN CHRIST ALONE

(♩ = ca. 60)
Melody



1. In Christ a - lone my hope is found, he is my
2. In Christ a - lone, who took on flesh, full-ness of
3. There in the ground his bod - y lay, light of the
4. No guilt in life, no fear in death, this is the

Harmony



1. light, my strength, my song; this cor - ner-stone, this sol - id
2. God in help - less babel! This gift of love and righ-teous-
3. world, by dark - ness slain; then, burst - ing forth in glo-rious
4. pow'r of Christ in me; from life's first cry to fi - nal



1. ground, firm through the fier - est drought and storm. What heights of
2. ness, scorned by the ones he came to save. Till on that
3. day, up from the grave he rose a - gain! And as he
4. breath, Je - sus com-mands my des - ti - ny. No pow'r of



1. love, what depths of peace, when fears are stilled, when striv-ings
2. cross as Je - sus died, the wrath of God was sat - is -
3. stands in vic - to - ry, sin's curse has lost its grip on
4. hell, no scheme of man, can ev - er pluck me from his