

Entrance Hymn

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O _ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

PENITENTIAL ACT WITH INVOCATIONS

Kyrie, Eleison

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

Priest/Deacon/Cantor

(Invocation)

1, 3. *Ký - ri - e, e - lé - i - son.*
2. *Chri - ste, e - lé - i - son.*

All

1, 3. *Ký - ri - e, e - lé - i - son.*
2. *Chri - ste e - lé - i - son.*

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St. Michael the Archangel Catholic Church
Twenty-fifth Sunday in Ordinary Time ~ September 20, 2020

GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

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GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly One, you a - lone are the Lord, you a - lone are the'. The second staff contains 'Most High, Je - sus Christ, with the Ho - ly Spir - it,'. The third staff contains 'in the glo - ry of God the Fa - ther. A - men, a - men.' and ends with a double bar line. The music is written in a simple, melodic style with various note values and rests.

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Reading 1

IS 55:6-9

Seek the LORD while he may be found,
call him while he is near.

Let the scoundrel forsake his way,
and the wicked his thoughts;

let him turn to the LORD for mercy;
to our God, who is generous in forgiving.

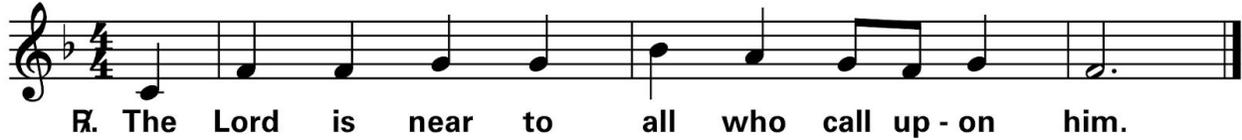
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Responsorial Psalm

PS 145:2-3, 8-9, 17-18

PSALM 145: 25TH SUNDAY IN ORDINARY TIME, YEAR A



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Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.

Response

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

Response

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

Response

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Reading 2

PHIL1:20C-24, 27A

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh,

that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ,

for that is far better.

Yet that I remain in the flesh

is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

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Alleluia

GOSPEL ACCLAMATION: ALLELUIA No. VII



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Open our hearts, O Lord,
to listen to the words of your Son.

Gospel

MT 20:1-16A

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage,
he sent them into his vineyard.

Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, ‘You too go into my vineyard,

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and I will give you what is just.'

So they went off.

And he went out again around noon,

and around three o'clock, and did likewise.

Going out about five o'clock,

the landowner found others standing around, and said to them,

'Why do you stand here idle all day?'

They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman,

'Summon the laborers and give them their pay,

beginning with the last and ending with the first.'

When those who had started about five o'clock came,

each received the usual daily wage.

So when the first came, they thought that they would receive more,

but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,

'These last ones worked only one hour,

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and you have made them equal to us,

who bore the day's burden and the heat.'

He said to one of them in reply,

'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?'

Thus, the last will be first, and the first will be last."

Homily

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Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

Preparation of the Gifts Hymn

GRACIOUS GOD

Jesse Manibusan



1. Lead us, Lord, in - to the des - ert; lead us through the
 2. In this time of sa - cred strug - gle, in this time of
 3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing
 4. Teach us, Lord: who is our neigh - bor? Is it friend, or



1. wil - der - ness. Through this jour - ney we will fol - low,
 2. sac - ri - fice, we re - joice, for we re - mem - ber
 3. for your grace. When con - sum - ing all but you, Lord,
 4. en - e - my? When we wel - come or con - demn them,



1. for we long to see your face.
 2. that you lead us in - to life.
 3. all we gain is emp - ti - ness.
 4. it is you, O let us see.



Gra - cious God, mer - cy is your name. Re - deem -
 Gra - cious God, we bless your ho - ly name. Re - ceiv -



ing Love, you give your life a-way.
 ing love, we give our lives a-way.

Eucharistic Acclamations

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 3/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with clear lyrics underneath.

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in 3/4 time, G major, and consists of a single staff. The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - men.' written below the notes.

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LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with clear lyrics underneath. There are first and second endings marked above the first staff, and a 'Final' marking above the second staff.

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Communion Hymn

REFRAIN

Love one an - oth - er as I have loved you. Bear with each
oth - er and al - ways be true. Live for each oth - er in
u - ni - ty and strength. Give to each oth - er the gift of God's grace.

Feargal King
Text and music © 2000, WLP

Verse 1

For the Lord is your rock, your fortress, your stronghold.

It is He who saves you, protects you from death.

In your lives you shall know how good is the Lord,

His kindness, His love without end.

Verse 2

O give thanks to the Lord, his goodness is endless.

Give thanks to the Lord for His steadfast love.

May the love dwell within you, deep in your hearts.

May his blessings rain down on your days.

Verse 3

As the sun in the morning rises in glory, as evening draws near,

So gently, softly, so the love of our Lord is dancing within you,

Shining for all to see.

Sending Forth Hymn

I WILL LIFT UP YOUR NAME (PSALM 145)

Steve Angrisano and Tom Tomaszek

Refrain

The musical notation is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line starts with a quarter rest followed by a quarter note G, then a half note A, and a quarter note B. The second line continues with a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The third line continues with a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a quarter note D. The lyrics are: "I will lift up your name: praise to my king and God, for you are ho - ly. Oh, I will lift up your name: praise to my king and my God on high!"

I will lift up your name: praise to my king and God,
for you are ho - ly. Oh, I will lift up your name:
praise to my king and my God on high!

Verses

1. I will give you glory, Lord; I will bless your name forever.
I will praise you day after day.
2. Always faithful, kind and gentle, slow to anger, filled with love.
Oh, how great is the Lord of all!
3. Every creature, great and small, tells the glory of your name,
and proclaims to all your mighty ways. (Interlude)

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