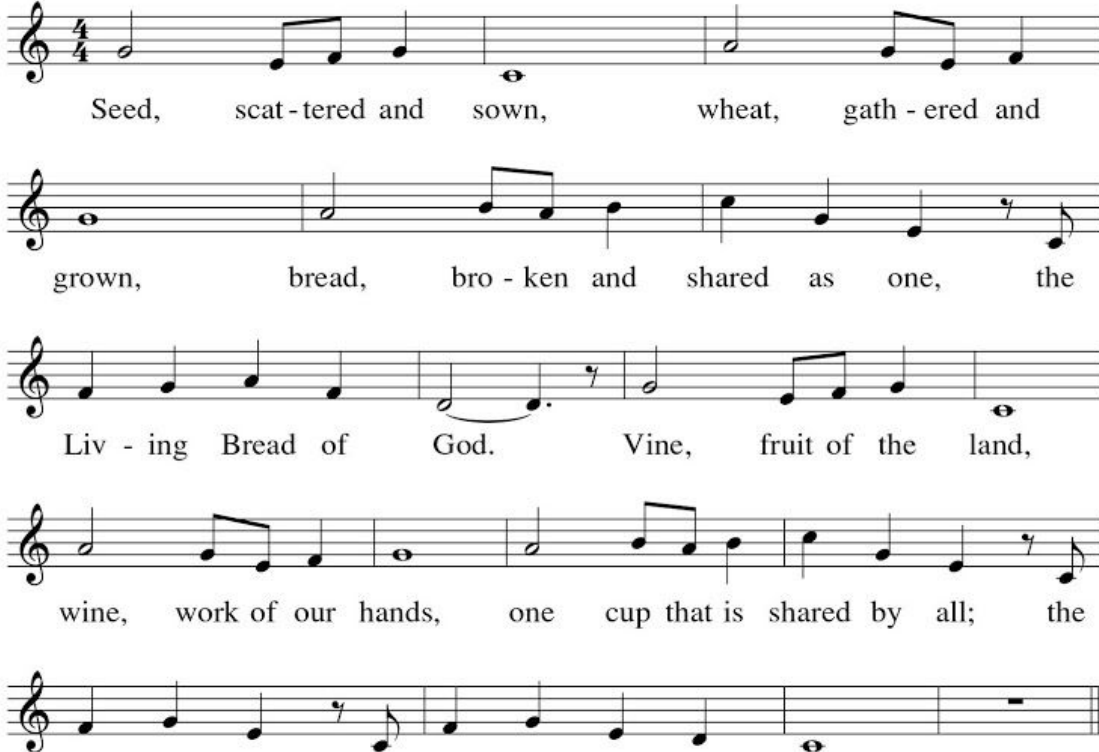


St. Michael the Archangel Catholic Church
Fifteenth Sunday in Ordinary Time ~ July 12, 2020

Entrance Hymn

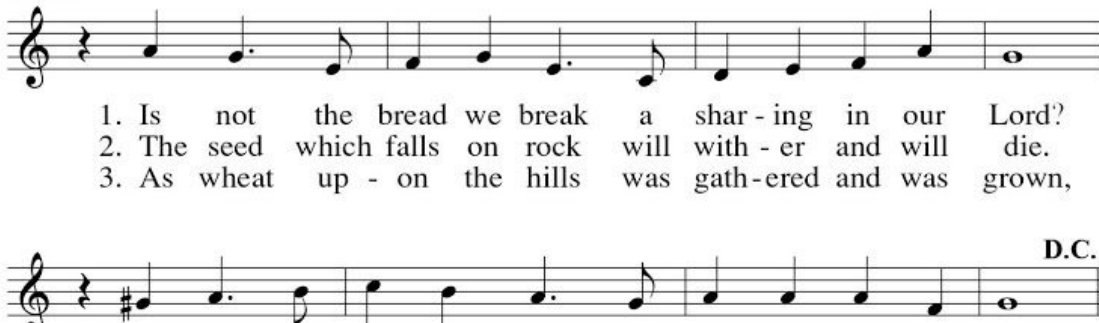
Seed, Scattered and Sown

Refrain



Seed, scat - tered and sown, wheat, gath - ered and
grown, bread, bro - ken and shared as one, the
Liv - ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv - ing Cup, the Liv - ing Bread of God.

Verses



1. Is not the bread we break a shar - ing in our Lord?
2. The seed which falls on rock will with - er and will die.
3. As wheat up - on the hills was gath - ered and was grown,
D.C.
Is not the cup we bless the blood of Christ out - poured?
The seed with - in good ground will flow - er and have life.
So may the church of God be gath - ered in - to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten
Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller
© 1987, Ekklesia Music, Inc.

St. Michael the Archangel Catholic Church
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Greeting


Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

LORD, HAVE MERCY/KYRIE, ELEISON

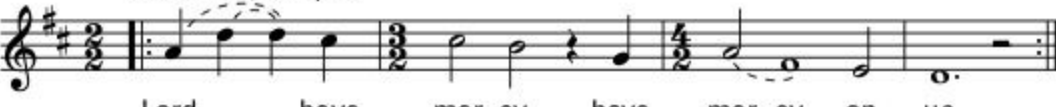
Mass of Christ the Savior
Dan Schutte

Cantor/Choir; All repeat



Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat



Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.


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St. Michael the Archangel Catholic Church
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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

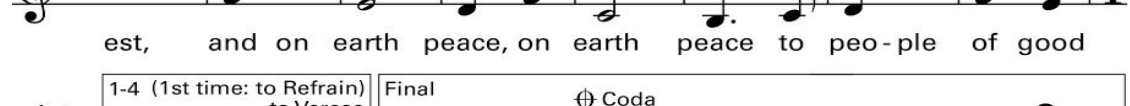


Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -




est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda




will. will. A - men. A - men.

Verse 1

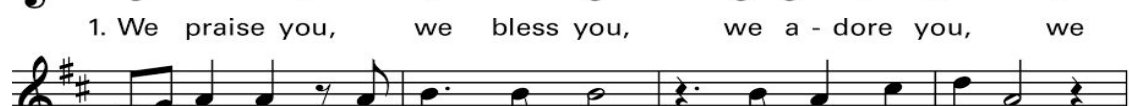


1. We praise you, we bless you, we a - dore you, we



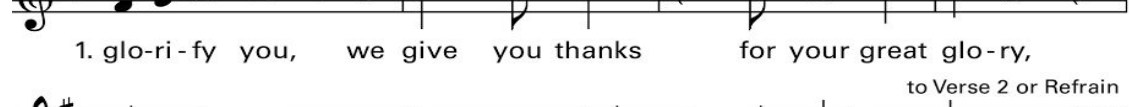
1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain




1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

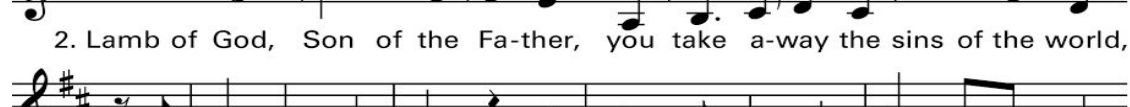


2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The second staff continues the melody with a half note and a quarter note. The third staff features a triplet of eighth notes and ends with a double bar line and a 2/4 time signature. The lyrics are aligned with the notes: '3. For you a-lone are the Ho - ly One, you a-lone are the Lord,' on the first staff; '3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly' on the second staff; and '3. Spir - it, in the glo - ry of God the Fa - ther.' on the third staff. A bracket above the triplet in the third staff is labeled '3'. Above the final measure of the third staff is the instruction 'to Coda ⊕ or Refrain'.

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Reading 1

IS 55:10-11

Thus says the LORD:

Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

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Responsorial Psalm

PS 65:10, 11, 12-13, 14

PSALM 65: 15TH SUNDAY IN ORDINARY TIME, YEAR A



R. The seed that falls on good ground will yield a fruit - ful har - vest.

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You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

Response

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.

Response

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.

Response

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

Response

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Reading 2

ROM 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VII



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

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Gospel

MT 13:1-23

On that day, Jesus went out of the house and sat down by the sea.
Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables, saying:
“A sower went out to sow.
And as he sowed, some seed fell on the path,
and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it.
But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear.”
The disciples approached him and said,
“Why do you speak to them in parables?”
He said to them in reply,
“Because knowledge of the mysteries of the kingdom of heaven
has been granted to you, but to them it has not been granted.
To anyone who has, more will be given and he will grow rich;

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from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because

they look but do not see and hear but do not listen or understand.

Isaiah's prophecy is fulfilled in them, which says:

You shall indeed hear but not understand,

you shall indeed look but never see.

Gross is the heart of this people,

they will hardly hear with their ears,

they have closed their eyes,

lest they see with their eyes

and hear with their ears

and understand with their hearts and be converted,

and I heal them.

"But blessed are your eyes, because they see,

and your ears, because they hear.

Amen, I say to you, many prophets and righteous people

longed to see what you see but did not see it,

and to hear what you hear but did not hear it.

"Hear then the parable of the sower.

The seed sown on the path is the one

who hears the word of the kingdom without understanding it,

and the evil one comes and steals away

what was sown in his heart.

The seed sown on rocky ground

is the one who hears the word and receives it at once with joy.

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But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,
he immediately falls away.

The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.

But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Homily

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Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

St. Michael the Archangel Catholic Church
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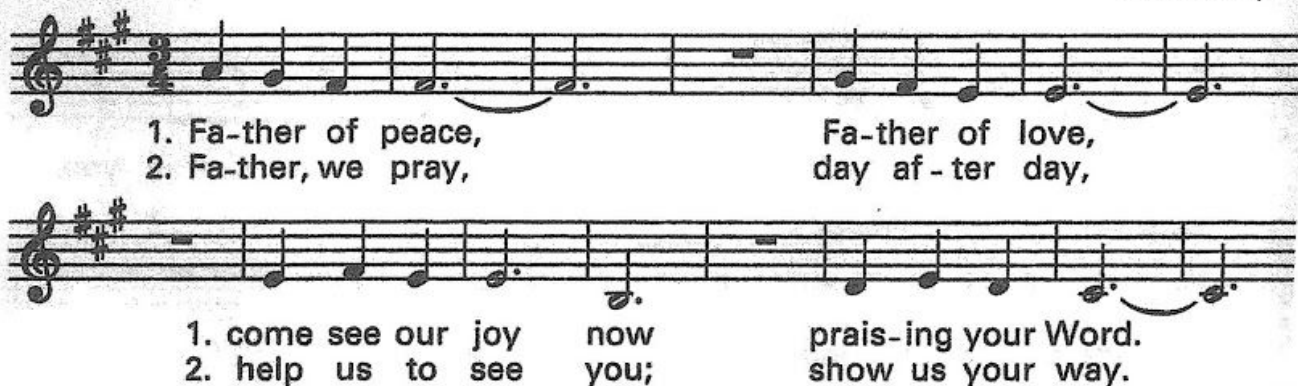
Preparation of the Gifts Hymn

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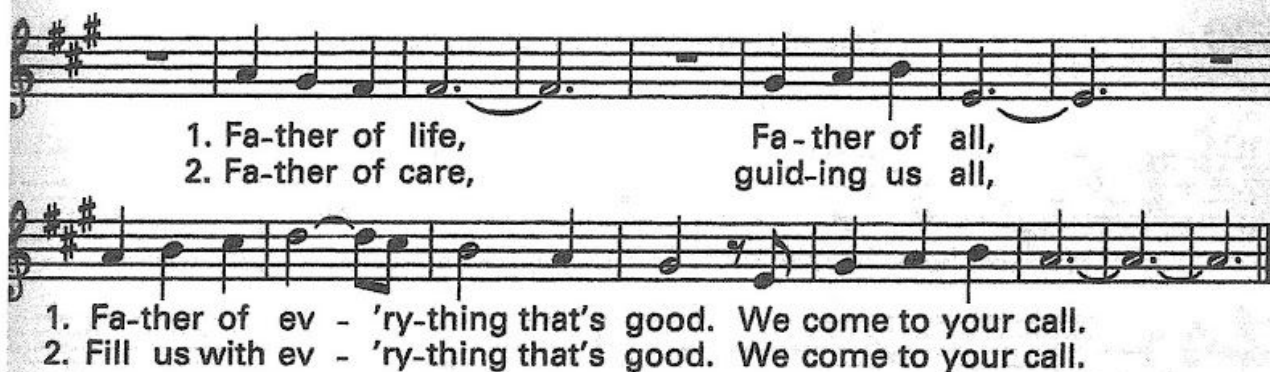
FATHER OF PEACE

Michael B. Lynch



1. Fa-ther of peace, Fa-ther of love,
2. Fa-ther, we pray, day af-ter day,

1. come see our joy now prais-ing your Word.
2. help us to see you; show us your way.



1. Fa-ther of life, Fa-ther of all,
2. Fa-ther of care, guid-ing us all,

1. Fa-ther of ev - 'ry-thing that's good. We come to your call.
2. Fill us with ev - 'ry-thing that's good. We come to your call.

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Eucharistic Acclamations

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is repeated three times, each time with a different ending. The melody is simple and homophonic, with a final cadence at the end.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

*Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end. The second staff has a first ending bracket and a final ending bracket.

*Other invocations available in accompaniment books.

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Communion Hymn

AMEN, LET IT BE DONE

Curtis Stephan

Verses



1. Word be-came flesh, now flesh be-comes the word
2. From east to west, you draw us to your ta -
3. Though man - y parts, in Christ we are one bod -
4. Lord, make us one: for - giv - en and for - giv -



1. to bring good news, to set the cap - tive free.
2. - ble like fal - len grains u - nit - ed in one bread.
3. - y, with man - y gifts, one giv - er of them all.
4. - ing, one heart, one mind, one bod - y and one bread;



1. Like bread that's changed be - comes your ho - ly pres -
2. With Je - sus Christ, one of - f'ring of re - demp -
3. O Spir - it, come pour out your man - y bless -
4. with saints of old and all the hosts of heav -



1. - ence, Lord, let us be your love for all the world.
2. - tion, one Sav - ing Cup, one liv - ing sac - ri - fice.
3. - ings; fill us with peace and joy that nev - er ends.
4. - en a - round your throne, one liv - ing song of praise.

Refrain



A-men, a-men, let it be done. Right



here in this place, O Lord, let us be-come the love we re-



ceive, the hope our world needs, in the Bod - y and the Blood.



A-men, a-men, let it be done.

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Sending Forth Hymn

WITH ONE VOICE

Ricky Manalo

Verses



1. Take the Word and go out to ev - 'ry land:
2. Take the Word to our neigh - bor - hoods and streets:
3. Take the Word to the peo - ple in de - spair:
4. Take the Word to the na - tions ev - 'ry - where:



1-4. shine the light of Christ for all to see!



1. May the lives of those we touch sing
2. May we all set out to live in
3. May our ac - tions and our deeds bring
4. May the wit - ness of our lives trans -



1. praise to God a - bove. Let us sing, we'll sing:
2. peace and har - mo - ny. They will see and sing:
3. com - fort to their needs. And they'll know and sing:
4. form the world a - new. And we'll shine, we'll shine:

Refrain



With one voice we'll pass the Word a-long; with one



voice, bring jus-tice to the world. And with all the an -



- gels we'll spread the good-ness of God. With all



pow-er and glo - ry the Word of God shall reign.

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