

St. Michael the Archangel Catholic Church
Our Lord Jesus Christ, King of the Universe ~ November 22, 2020

Entrance Hymn

HOW GREAT IS OUR GOD

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Words and Music by CHRIS TOMLIN,
JESSE REEVES and ED CASH

The splen - dor of a King, clothed in maj - es - ty.
age to age He stands, and time is in His hands.

Let all the earth re - joice, Be - gin - ning and the End,
Be - gin - ning and the

joice. He wraps Him - self in light, and
End. The God - head, Three in One,

dark - ness tries to hide. It trem - bles at His
Fa - ther, Spir - it, Son, the Li - on and His

voice, trem - bles at His voice. } How great is our God! _
Lamb, Li - on and the Lamb. }

Sing with me: how great is our God! And all will see how

great, how great is our God!

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Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

PENITENTIAL ACT WITH INVOCATIONS

Kyrie, Eleison

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

Priest/Deacon/Cantor

(Invocation)

1, 3. *Ký - ri - e, e - lé - i - son.*
2. *Chri - ste, e - lé - i - son.*

All

1, 3. *Ký - ri - e, e - lé - i - son.*
2. *Chri - ste e - lé - i - son.*

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the

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GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole rest, indicating a pause or breath. The second staff continues the melody, and the third staff concludes with a double bar line.

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Reading 1

EZ 34:11-12, 15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,

so will I tend my sheep.

I will rescue them from every place where they were scattered

when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

but the sleek and the strong I will destroy,

shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,

between rams and goats.

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Responsorial Psalm

PS 23:1-2, 2-3, 5-6

PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A



R. The Lord is my shep-herd; there is noth-ing I shall want.

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Alternate Refrain

PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A

Sarah Hart



R. The Lord is my shep - herd; there is noth-ing I shall want.



The Lord is my shep - herd; there is noth-ing I shall want.

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The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.

Response

Beside restful waters he leads me;
He refreshes my soul.
He guides me in right paths
for his name's sake.

Response

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Response

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

Response

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Reading 2

1 COR 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty
and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him,
then the Son himself will also be subjected

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to the one who subjected everything to him,

so that God may be all in all.

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Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VII



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Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Gospel

MT 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory,

and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

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For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the devil and his angels.

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For I was hungry and you gave me no food,

I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,

naked and you gave me no clothing,

ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty

or a stranger or naked or ill or in prison,

and not minister to your needs?'

He will answer them, 'Amen, I say to you,

what you did not do for one of these least ones,

you did not do for me.'

And these will go off to eternal punishment,

but the righteous to eternal life."

Homily

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Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

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Preparation of the Gifts Hymn

ABOVE ALL

Lenny LeBlanc and Paul Baloche

Verses



1. A -bove all pow - ers, a -bove all kings,
2. A -bove all king - doms, a -bove all thrones,

1. a -bove all na - ture and all cre - at - ed things;
2. a -bove all won - ders the world has ev - er known;

1. a -bove all wis - dom and all the ways of man,
2. a -bove all wealth and trea - sures of the earth,

1, 2. you were here be - fore the world be - gan.

to Verse 2 2, 3

1. 2. there's no way to mea - sure what you're worth.

Refrain

Cru - ci - fied, laid be - hind the stone, you lived to die,
re - ject - ed and a - lone. Like a rose
tram - pled on the ground, you took the fall,
and thought of me a - bove all.

to Verse 2 2 to Refrain 3

all. all.

Coda

and thought of me a - bove all.

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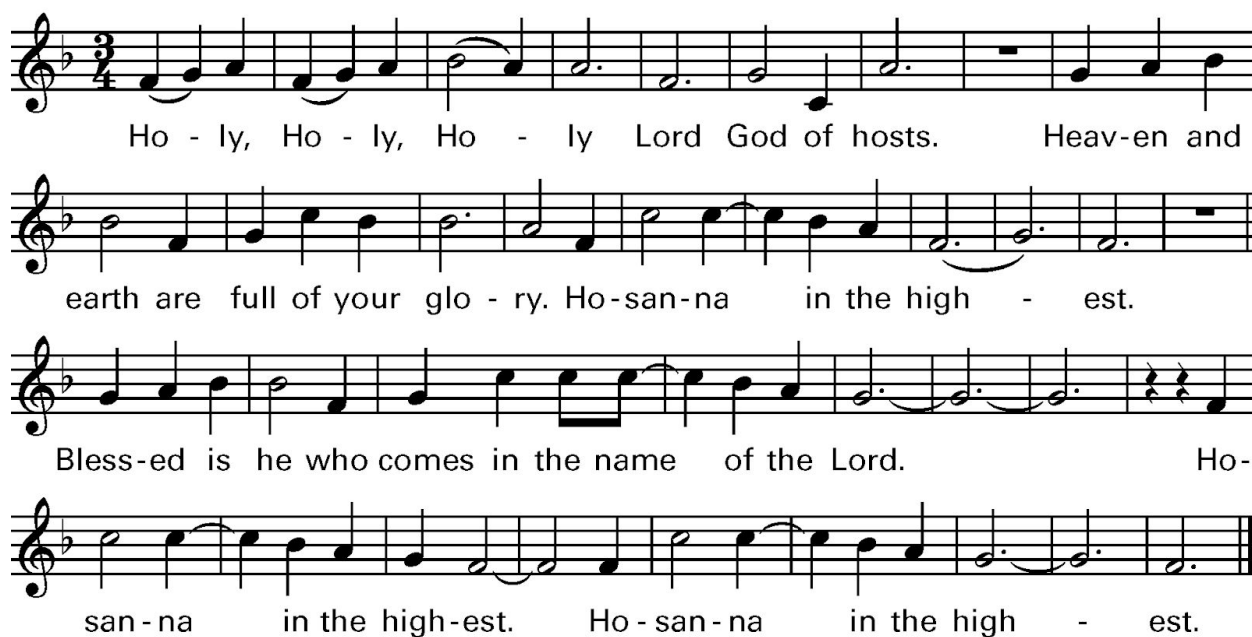
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Eucharistic Acclamations

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho - san - na in the high - est.

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

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LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. A first ending bracket labeled '1, 2' is placed over the final measure of the first line. A 'Final' bracket is placed over the final measure of the second line.

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Communion Hymn

By Our Love

VERSE 2

Brothers, let us come together
Walking in the spirit, there's much to be done
We will come reaching out from our comforts
And they will know us by our love

VERSE 2

Sisters, we were made for kindness
We can pierce the darkness as He shines through us
We will come reaching with a song of healing
And they will know us by our love

CHORUS

The time is now, come church arise
Love with His hands, see with His eyes
Bind it around you, let it never leave you
And they will know us by our love

VERSE 3

Children, you are hope for justice
Stand firm in the truth now, set your hearts above
You will be reaching long after we're gone
And they will know you by your love

Songwriters: Nockels Christy L

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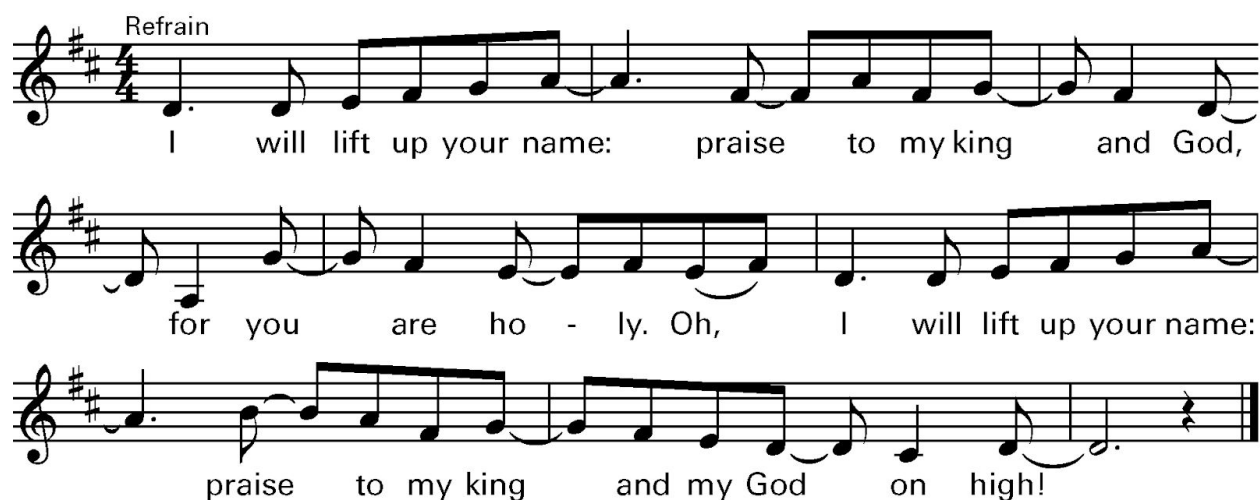
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Sending Forth Hymn

I WILL LIFT UP YOUR NAME (PSALM 145)

Steve Angrisano and Tom Tomaszek

Refrain



I will lift up your name: praise to my king and God,
for you are ho - ly. Oh, I will lift up your name:
praise to my king and my God on high!

Verses

1. I will give you glory, Lord; I will bless your name forever.
I will praise you day after day.
2. Always faithful, kind and gentle, slow to anger, filled with love.
Oh, how great is the Lord of all!
3. Every creature, great and small, tells the glory of your name,
and proclaims to all your mighty ways. (Interlude)

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