



St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Flocknote: Text SMACCKK to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

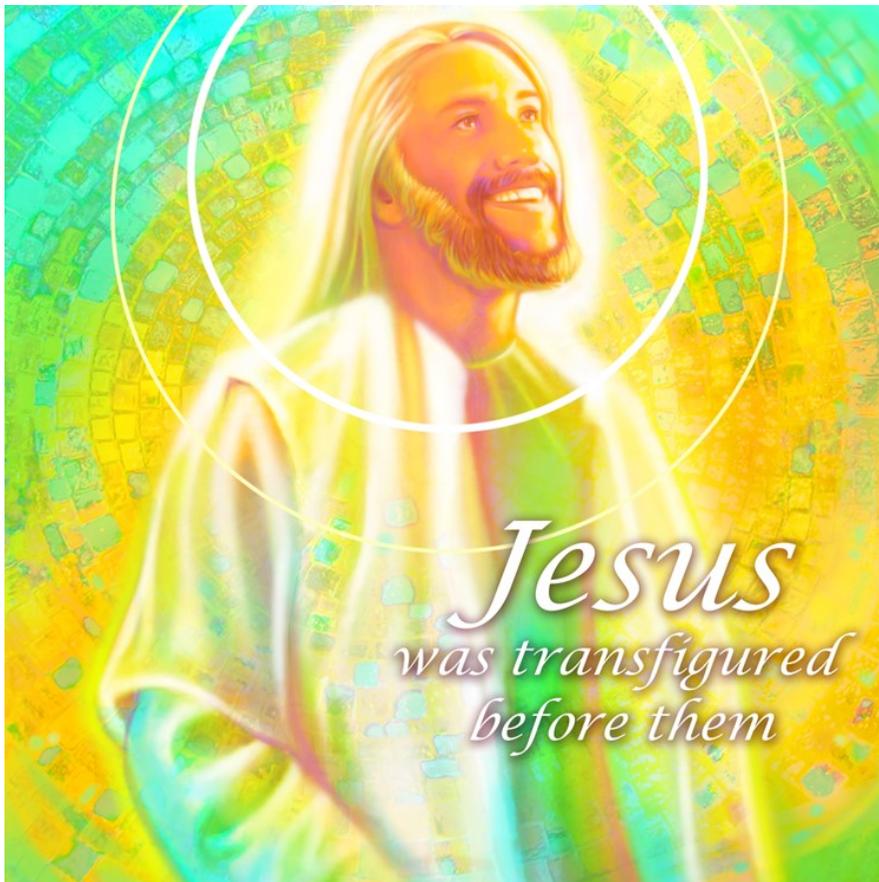
Website: stmichaelparishkona.org

February 28, 2021

Second Sunday of Lent

Reading I – **Genesis 22:1-2, 9a, 10-13, 15-18** | Psalm – **116:15, 16-17, 18-19**

Reading II – **Romans 8:31b-34** Gospel – **Mark 9:2-10**



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Church were very fond of it as a means of explaining the sacrifice of Christ on the cross. The overall tone of the first reading, psalm, and second reading seems a little incongruous with the dazzling Gospel, until we remember that the Transfiguration was placed as the Gospel for this Sunday precisely to remind us of the glory that awaits those who live faithfully and obediently to the will of God. In the life of Jesus, it is a preview of the glory of His resurrection; for us it is a glimpse of the destiny of those who continue, as we heard in last week's Gospel, to repent and believe in the Good News.

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HISTORY OF SALVATION

The first reading today continues the “history of salvation” narrative that we hear throughout Lent this year. Today’s story was among the best-loved in the Jewish tradition (surely Joseph told the story to young Jesus as he formed him in the ways of their faith); the early fathers of the

“...[R]epent and believe in the Good News.”

Next Week's Readings

Reading I – **Exodus 20:1-17 or 20:1-3, 7-8, 12-17** | Psalm – **19:8, 9, 10, 11**

Reading II – **1 Corinthians 1:22-25** | Gospel – **John 2:13-25**

Life of Stewardship

Today's readings are a powerful testimony to God's profound love for each one of us. It is a reminder for us, as Christian stewards, to surrender all that we have to the Gracious Giver.

The First Reading from Genesis is the infamous story of God putting Abraham to the test. God commands Abraham to offer his son, Isaac, to the Lord as a sacrifice. Abraham obeys the Lord. Yet, a messenger of the Lord cries out at the last moment to stop him. Because of Abraham's faithfulness and surrender to the Lord, he is blessed abundantly.

We can only imagine how Abraham felt, offering the life of his son, not understanding why, but blindly obeying. Yet, Abraham's response of total surrender to God's plan is a testament to trust in God's deep love for us. As Christian stewards, we are called to surrender all to the Lord — our time, our talents and even our material possessions. We should willingly give God our entire lives with the confidence that He will take care of us.

St. Paul echoes this message so beautifully in our Second Reading. He says, "He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?" God loves us so much that He gave us His only Son who suffered, died and rose for us. He has given us His very best. Can we not entrust our entire lives to Him knowing He will continue to pour out His love on us?

As we continue our journey through Lent, let us reflect on God's profound love for us.

— *Stewardship Reflections by Catholic Stewardship Consultants*

Parish News

Take Action-Tell your elected officials to oppose the Equality Act!

The Equality Act discriminates against people of faith and threatens unborn life. **Tell your elected officials to oppose it!**

Everyone deserves to be treated with respect and dignity. The Equality Act, which is being voted on in the U.S. House of Representatives soon, in many ways does the opposite and needs to be opposed. Instead of respecting differences in beliefs about marriage and sexuality, the Equality Act would discriminate against people of faith. Go to: <https://www.votervoices.net/USCCB/home>

Share the Journey

The young children and youth in our Religious Education Program invite you to **Share the Lenten Journey** with them in prayer, fasting, and almsgiving. The Journey is called **CRS Rice Bowl**. Each student received a small **Rice Bowl** box for their individual donation which represents their own sacrifice.

In each **Rice Bowl** is a folded flyer for parents and/or families that contain recipes for meatless meals and two calendars. One calendar is for prayer suggestions for each of the 40 days of Lent; the other has reflections for discussions. Place your **CRS Rice Bowl** on your family's dinner table. Follow the calendar's daily reflections and put your Lenten sacrifices into your **CRS Rice Bowl**. Turn in your gifts at the end of Lent. You can

Parish Photo Gallery



Parish Center Update

We have collected **\$873,522.03** for the Parish Center Campaign. Mahalo for your continued generosity.



Right: *Camila Magana Ramos* is at peace after making her first confession. Congratulations Camila!

pick up a Rice Bowl in the Kiosks.

Anti-Human Trafficking Ministry

During Lent members of the Anti-human Trafficking ministry are focusing individual prayer on the injustice of sex trafficking. We are using a 30-day prayer guide based on scripture from Shared Hope International.

Contact Shirley David at shirleydavid49@gmail.com for a copy of the guide for your own 30 days of focused prayer.

What Can I Do For Lent?

Spend 1 hour in Adoration of the Blessed Sacrament: Jesus Christ on Wednesdays from **10—11am**. Please contact the office and ask for TJ.

Stations of The Cross

Come join us in the Stations of the Cross every Friday during Lent at **5:30pm**. The *Spanish* Stations of the Cross will be prayed every Friday during Lent at **7pm**. Confession will be heard at 6pm.

Marriage Convalidation Ceremony

Bishop Silva will be celebrating the Convalidation Ceremony on **June 5, 2021 at 10am at St. Michael's**.

If you were married outside of the Catholic Church by civil officials or by ministers from other religious traditions, please contact the office to discuss what is required to have your marriage sacramentally validated within the Catholic Church.

Welcome Back! The Church is Safe & Sanitized

St. Michael's is safe and sanitized for you to come back to Church. We installed a new A/C filtration system and is fitted with UV lights and an upgraded filter system and the church is sanitized after every Mass. **It is time to come back to Church.** We practice hand sanitizing, face coverings and safety distancing. Seating is available on the lanais.

MASS SCHEDULE

WEEKDAY MASSES:

7am Monday through Saturday

5pm Mon – Tues – Thurs – Friday

Adoration: Wednesday 7:30am—4:45pm

Confessions: Saturday 9am in the Church

WEEKEND MASSES:

English Masses: Sat 5pm, Sun 7am, 9am, 1pm, 4pm

Spanish Masses: 11am, 6pm

Get Involved

Whether you're interested in serving, connecting with others, worshipping, giving, or growing spiritually, St. Michael's offers many opportunities for adults of all ages and youth to choose from. The bulletin, Ministry Catalog or website is the best source of information for those wanting to engage.

Faith Formation

Grades 1—5

We had fun at our pick-up party last Sunday! We gave out Resurrection Eggs and other Lent activities, including the annual Rice Bowls. Parents, please keep practicing prayers at home with your child. They are coming along nicely! Many thanks for the canned goods donations! If you still have not turned in the Safe Environment lesson, please do so. We MUST have it on file. First confessions are going well. Thank you to those who wait patiently for the children to go first. Communion and Confirmation at-home folders will be given out soon for those eligible to prepare (those in the second year of our program.) We are excited!

—Darlene Gawlik, Catechist

Safe Environment

All those who have completed the VIRTUS safe environment training should be receiving periodic emails with new, timely, and relevant updates. These articles take only a minute or two to read, and correctly answering the question at the bottom gives you a good indication that you understand the material being presented. I find these articles good reminders that we should always keep alert. This month's article, in particular, reminds us that not only are we concerned about our children, but also vulnerable adults. Please take a few minutes each month or so to go to the link provided in the email to keep your training up to date. If you are not receiving these periodic emails, let me know so I can correct this.

Infant Baptism

To schedule baptism classes, contact *Cheryl Appleby* at 253-334-2788 or email baptism.stmichaekona@rcchawaii.org.

Rite of Christian Initiation of Children and Youth ages 7-17

Our Catechumens are now The Elect. The Rite of Election was held during the 5pm Mass on Saturday, February 20th. Please continue to pray for them as they continue their journey towards the Sacraments of Initiation. If you know a child or youth asking about the Catholic Faith or want information on baptism over the age of 7, contact *Sharmayne Naone* at 808-938-3895 or call the Parish office.

Rite of Christian Initiation of Adults 18+ (Baptism, Confirmation, & Eucharist)

RCIA for adults is planning for the Lenten season to begin a deeper spiritual journey as we prepare to receive the sacraments. Please journey with us.

For more information, contact *Sándor Hernández Morales* at 305-491-1277 or shernandez@rcchawaii.org.

Youth Ministry Faith Formation Grd 6-12

The next meeting will be **Sunday, February 28th at 6pm.** Check your email for the link.

For more information, please contact Edwina Fujimoto at efujimoto@rcchawaii.org or call/text 808-895-7105.

Anointing of the Infirm Homebound & Hospitalized

If you would like the Sacrament of anointing & Eucharist, call the Parish Office to make arrangements.

Catholic Update

FEAST OF FAITH—The Opening Prayer

At the conclusion of the Introductory Rites of the Mass, the presider says or chants the words "Let us pray," followed by the Opening Prayer. This prayer is also called a "collect" because it gathers or "collects" the prayers of the entire assembly into one. The Roman collects that we pray in our liturgy—noted for the brevity, clarity, and conciseness of the Latin originals—date from a variety of periods. Some are quite new; others reach

Stewardship of Treasure

February 15th—21st, 2021

ONLINE GIVING	\$2,620.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$16,806.34
PARISH CENTER CAMPAIGN	\$64,295.05
TOTAL:	\$83,721.39

Your Offerings can be mailed directly to the parish office; or go to the website and click on "Online Giving" to share your blessings.

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Important Phone Numbers

Catholic Charities-Hawaii:
Kona - 331-4673 / Hilo - 961-7050
Care Hawaii: 800-753-6879
Domestic Abuse Shelter: 322-SAFE (7233)
The Friendly Place: 464-0032
Habitat for Humanity ReStore: 331-8010
HeleOn Bus: 961-8744
HOPE Services: 933-6013
Human Trafficking: Suzanna Tiapula,
Big Island Prosecuting Atty: 961-0466
The Salvation Army: 808-326-2330
Neighborhood Place Kona: 808-331-8777
Office of Veterans' Services: 808-933-0315
Suicide Prevention Lifeline: 800-273-8255
808 Homeless Task Force: 808-315-4158

back more than a thousand years. They are truly treasures of our tradition.

The Opening Prayer can be divided into four main parts: 1) the invitation, or "Let us pray"; 2) the silence that follows, during which each member of the assembly lifts up before God his or her own prayers; 3) the collect itself, spoken or sung by the priest; 4) and finally the Amen, by which the assembly says, "yes," "may it be so," making the prayer their own.

The collect itself almost always follows the same pattern. It begins with an invocation to God. A petition follows, usually very general. We ask for health, strength, wisdom, grace, forgiveness, faith, awareness. Every collect concludes by offering the prayer to God through Jesus Christ. With the Amen of the assembly, the Introductory Rites of the Mass come to an end.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do you, O prince of the heavenly host, by the power of God, cast into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen.



Mass Intentions

SATURDAY, FEBRUARY 27TH

- 5pm—Baldomero Guillen, deceased, b'day anniversary remembrance

SUNDAY, FEBRUARY 28TH
2ND SUNDAY OF LENT

- 7am—Frances Acol, deceased
- 9am—Jeffrey Dagen, may he rest in peace
- 11am (Spanish)—Aurora Cisneros, el descanso eterno de su alma
- 1pm—Rhepeyay Julian, special intention
- 4pm—Anabell Stillwell, deceased
- 6pm (Spanish)—

MONDAY, MARCH 1ST

- 7am—Pilar B Guevarra, deceased
- 5pm—Victor & Rita Keim, deceased

TUESDAY, MARCH 2ND

- 7am—Joseph Bearth, may he rest in peace
- 5pm—Kaiwi Lupenui, deceased

WEDNESDAY, MARCH 3RD

- 7am—Dcn. Mike Ross, 2nd anniversary of his death; John & Monica Choe 37th wedding anniversary blessings!

THURSDAY, MARCH 4TH

- 7am—Johnny Caudilla, deceased
- 5pm—Eleanor & Sam Adams, deceased

FRIDAY, MARCH 5TH

- 7am—Sara Torres Loya, deceased
- 5pm—Kaiwi Lupenui, deceased

SATURDAY, MARCH 6TH

- 7am—Priscilla Panilo, 5th anniversary of her death

Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

Project Rachel

God offers His love, His mercy and a return to a serenity of mind and soul to anyone who has been affected by an abortion. Free, confidential and compassionate help in understanding and receiving what God offers is only a phone call away. Please call **Project Rachel**-today-at **888-9RACHEL (888-972-2435)** to begin this journey of renewed hope and peace.
Visit hopeafterabortion.org.



February 28, 2021

Second Sunday of Lent

Gn 22:1-2, 9a, 10-13, 15-18 | Rom 8:31b-34 | Mk 9:2-10

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Oh, the gloom! The view out my window on a typical Michigan winter day can be described as “grayscale monochrome,” a technical term for black-and-white photographs. Fortunately, the sun peeks out on occasion, providing a lovely sunrise or sunset that can lift my mood and remind me that spring will come. If such an ordinary thing can provide hope, imagine what the Transfiguration provided for the disciples who witnessed it? “His clothes became dazzling white, such as no fuller on earth could bleach them.” And even though they were so terrified, the voice of God came from a cloud, conveying comfort and truth: “This is my beloved Son. Listen to him.” The disciples did not know what lay ahead, but this vision of Jesus and the Father’s presence in their midst would give them hope and foretell Jesus’ glorious resurrection. As we continue on our Lenten journey, we can turn to God, who will one day transfigure us in the same way Christ was, to strengthen us through the gray days ahead. And St. Paul’s powerful words that “God is for us” add solace and encouragement.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

As Catholics, we are likely very familiar with the four Gospels, but I have to say I can’t get enough of Paul’s letters. Like a good coach, Paul encourages us to dig deep and trust God. In today’s reading, he reminds the Romans that God loves us so much that he did not spare his own Son. I’m struck by his assurance that Jesus not only died and was raised for us, but “indeed intercedes for us.” Lent is an ideal time to turn to Jesus in prayer, asking that he give us the grace to grow in faith and turn away from sin. At the same time, we can offer intercessory prayer for *others*, just as we do at every Mass. Perhaps as we continue our Lenten journey, we can make an extra effort to pray for the needs of other people: Those we know personally, such as friends and family members; and those whom we do not know, such as government leaders or Christians experiencing persecution in other countries.

PRAY I find that I often make prayer all about me! Yet, as the Church teaches, “in intercession, those who pray look ‘not only to their own interests, but also to the interests of others,’ even to the point of praying for those who do them harm.” (CCC 2635) One way to practice intercessory prayer is to make a list and pray for the people and intentions on it once a day. For those of us who regularly pray the rosary, another practice might be to dedicate each decade to an individual in need of prayer.

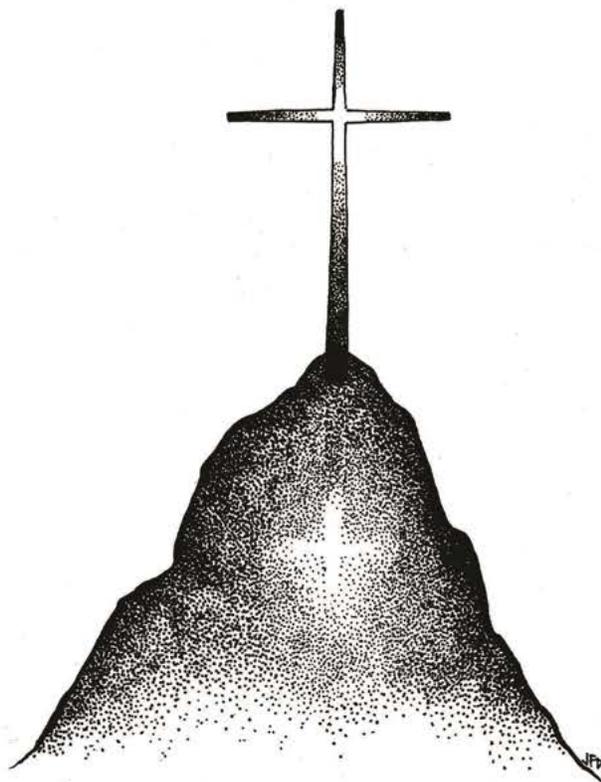
Who Exactly Is He?

This Week's Readings at Mass

- ▶ Genesis 22:1-2, 9a, 10-13, 15-18 - The testing of Abraham
- ▶ Romans 8:31b-34 - God's love for humanity
- ▶ Mark 9:2-10 - Jesus transfigured

It's difficult to imagine this gospel scene when Jesus took Peter, James, and John up a mountain and was transfigured in front of them. There's nothing in our experience of seeing someone glow in dazzling white clothes brighter than any white we can imagine. Nor have we had visions of two people who lived long ago appearing in front of us like Moses and Elijah did with Jesus. Probably we would be terrified as the three apostles were—and maybe even wonder if we were losing our minds.

It gets even stranger when the three apostles hear a voice from a cloud telling them to listen to “my beloved Son.” At that point, they find themselves left alone with the same Jesus they have always known.



“This is my beloved Son. Listen to him.”

Sheepish Question:
What are my blind spots when it comes to making sacrifices for God?

Obviously, the experience is something the apostles couldn't have understood with their minds, at least not before his resurrection from the dead. Before this scene, the apostles—as well as pretty much everyone else Jesus was meeting—were trying to figure out just who he was. He appeared human to them in every other way except for the incredible miracles he was performing. How could a human do those things? The Transfiguration probably left the impression that although Jesus was more than just an incredible human being, the apostles still didn't fully understand who he was.

Questions of the Week

- 1 When you think of Jesus, do you think of him more as a human or as divine? How so?
- 2 If you were one of the apostles at the Transfiguration, what do you think you would have been thinking or feeling? How would it change how you thought of Jesus?

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Please pray for our son Arrion as he studies at St. Patrick's Seminary in Menlo Park, CA pursuing his calling to become a Catholic Priest.

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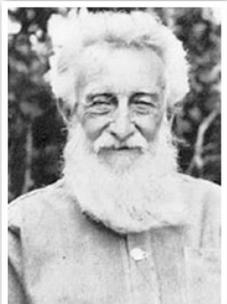
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Leave a Legacy

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Go to stmichaelparishkona.org for the convenience of sending any gift to the Parish Center Campaign Donation.

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St. Michael's Mission and Vision

Mission: We are disciples who act justly, love tenderly, and walk humbly with God.

Vision: Inspired by the Spirit of the Lord as disciples of Jesus, we use our time, talent, and treasure to serve with justice, love, and peace.

Project Rachel

God offers His love, His mercy and a return to a serenity of mind and soul to anyone who has been affected by an abortion. Free, confidential and compassionate help in understanding and receiving what God offers is only a phone call away. Call **Project Rachel** at **888-9RACHEL (888-972-2435)** to begin this journey of renewed hope and peace. Visit hopeafterabortion.org.

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Second Sunday of Lent – February 28, 2021

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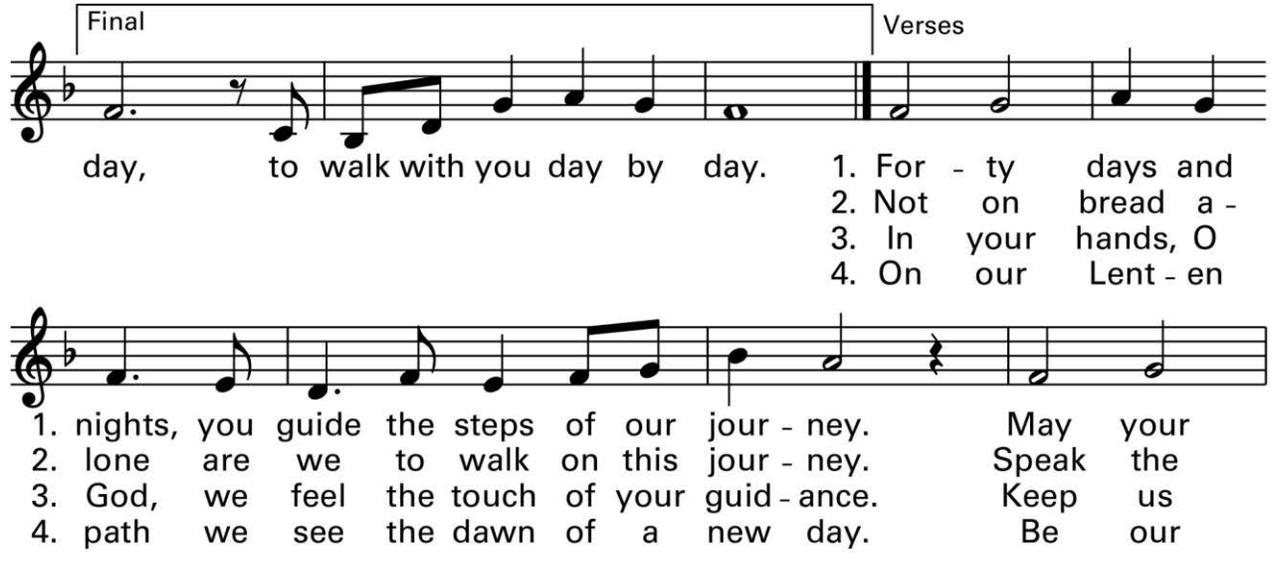
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Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing
we thirst for guid - ance to walk with you day by day.

1-4
to Verses

Final Verses



day, to walk with you day by day. 1. For - ty days and
2. Not on bread a -
3. In your hands, O
4. On our Lent - en

1. nights, you guide the steps of our jour - ney. May your
2. lone are we to walk on this jour - ney. Speak the
3. God, we feel the touch of your guid - ance. Keep us
4. path we see the dawn of a new day. Be our

3



1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

to Refrain

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Second Sunday of Lent – February 28, 2021

INTRODUCTORY RITES

GREETING

PENITENTIAL ACT: CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Lord, Have Mercy



- | | | |
|-------------------------|----------------------|----------------------|
| 1. Lord, have mer-cy. | Lord, have mer-cy. | Lord, have mer-cy. |
| 2. Christ, have mer-cy. | Christ, have mer-cy. | Christ, have mer-cy. |
| 3. Lord, have mer-cy. | Lord, have mer-cy. | Lord, have mer-cy. |

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Second Sunday of Lent – February 28, 2021

LITURGY OF THE WORD

READING 1

GN 22:1-2, 9A, 10-13, 15-18

God put Abraham to the test.

He called to him, "Abraham!"

"Here I am!" he replied.

Then God said:

"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust
on a height that I will point out to you."

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.
But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.

I know now how devoted you are to God,
since you did not withhold from me your own beloved son."

As Abraham looked about,
he spied a ram caught by its horns in the thicket.

So he went and took the ram
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and
said:

"I swear by myself, declares the LORD,

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Second Sunday of Lent – February 28, 2021

that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command.”

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Second Sunday of Lent – February 28, 2021

PSALM

116:10, 15, 16-17, 18-19



R. I will walk be - fore the Lord, in the land of the liv - ing.

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ALTERNATE SETTING

Psalm 116

Tony Alonso



I will walk be - fore the Lord, I will



walk be - fore the Lord, in the



land of the liv - ing.

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I believed, even when I said,
"I am greatly afflicted."
Precious in the eyes of the LORD
is the death of his faithful ones. **R**

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem. **R**

O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.
To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD. **R**

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Second Sunday of Lent – February 28, 2021

READING 2

ROM 8:31B-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

LENTEN GOSPEL ACCLAMATION NO. IX-B



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From the shining cloud the Father's voice is heard:

This is my beloved Son, listen to him.

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GOSPEL

Mk 9:2-10

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
“Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah.”
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
“This is my beloved Son. Listen to him.”
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

HOMILY

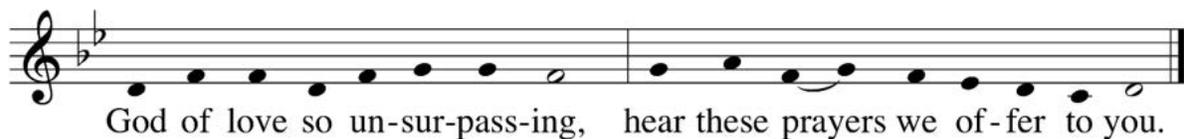
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Second Sunday of Lent – February 28, 2021

PROFESSION OF FAITH:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYERS



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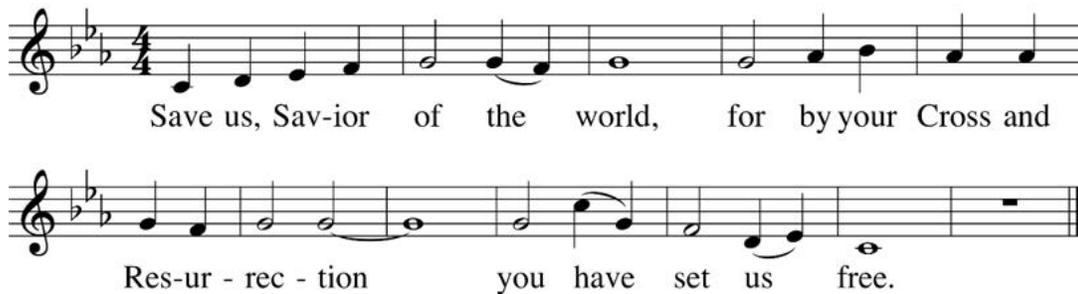
HOLY



Ho - ly, Ho - ly, Ho-ly Lord God of
hosts. Heav - en and earth are full, full of your
glo - ry. Ho - san - na, ho - san -
na, ho - san - na in the high - est.
Bless-ed is he who comes, comes in the name of the
Lord. Ho - san - na, ho - san -
na, ho - san - na in the high - est.

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MYSTERY OF FAITH



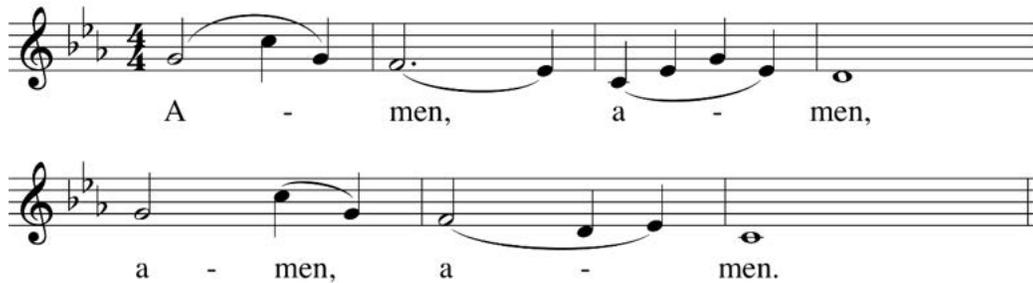
Save us, Sav-ior of the world, for by your Cross and
Res-ur - rec - tion you have set us free.

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Second Sunday of Lent – February 28, 2021

AMEN



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THE LORD'S PRAYER

KA PULE A KA HAKU | 7AM HAWAIIAN MASS

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia Kou inoa,
E hiki mai Kou aupuni,
E mālama 'ia Kou makemake ma ka honua nei.
E like me 'ia i mālama'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia la
I 'ai nā mākou no nēia lā.
E kala mai ho'i iā mākou i kā mākou lawehala 'ana
Me mākou e kala nei i ka po'e i lawehala i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino.
[No ka mea, Nou ke aupuni,
a me ka mana, a me ka ho'onani 'ia, a mau loa aku]
Āmene.

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Second Sunday of Lent – February 28, 2021

COMMUNION RITE

LAMB OF GOD

Lamb of God, you take a - way the sins of the world,
Repeat as needed Last time
have mer - cy on us. Lamb of God,
you take a - way the sins of the world, grant us peace.

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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COMMUNION CHANT

LORD, I NEED YOU

Matt Maher, Daniel Carson, Christy Nockels,
Jesse Reeves, and Kristian Stanfill



1. Lord, I come, I con-fess. Bow-ing here, I find my rest. And with-out



1. you, I fall a - part. You're the one that guides my heart.



Lord, I need you, oh, I need you. Ev - ery hour I need you. My



one de-fense, my righ-teous-ness; oh, God, how I need you.



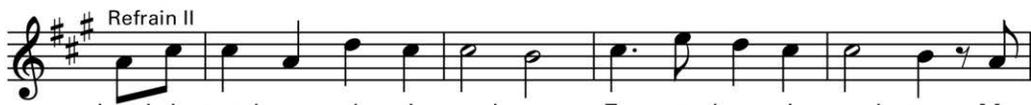
2. Where sin runs deep, your grace is more. Where grace is



2. found is where you are. And where you are, Lord, I am



2. free. Ho - li - ness is Christ in me.



Lord, I need you, oh, I need you. Ev - ery hour I need you. My



one de-fense, my righ-teous-ness; oh, God, how I need you.

Bridge

So teach my song to rise to you
when temptation comes my way.

And when I cannot stand, I'll fall on you.
Jesus, you're my hope and stay. (to Refrain II)

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

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CONCLUDING RITES

FINAL BLESSING

SENDING FORTH CHANT

LEAD ME, LORD

John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar - row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

day. day. And lead me, Lord, to - day.

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