

St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / **Flocknote:** Text **SMACCKK** to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

Website: stmichaelparishkona.org

July 26, 2020

17th Sunday in Ordinary Time

Reading I – 1 Kings 3:5, 7-12 | Psalm – 119:57, 72, 76-77, 127-128, 129-130

Reading II – Romans 8:28-30 | Gospel – Matthew 13:44-52 or 13:44-46



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A Share In God's Kingdom

Today concludes a three-week series of Gospel texts in which we have listened to a total of seven parables about the Kingdom. The believer is asked to consider the request that God made of Solomon in today's first reading: "Ask something of me and I will give it to you" (1 Kings 3:5).

Today's parables about the treasure buried in the field and the pearl of great price should prompt us to answer, "A share in Your kingdom, O God!" Today we discover that the kingdom of God is beyond value, a priceless treasure. Unfortunately, our culture bombards us with things that it believes are priceless treasures—the bigger and better SUVs, anti-aging and anti-balding creams and salves, miracle diets, and so much more. Having a share in God's kingdom and helping to bring about that kingdom are the greatest treasures that we can ever hope to gain.

—Copyright © J.S. Paluch Co.

"Having a share in God's kingdom and helping to bring about that kingdom are the greatest treasures that we can ever hope to gain."

Next Week's Readings

Reading I – Isaiah 55:1-3 | Psalm – 145:8-9, 15-16, 17-18

Reading II – Romans 8:35, 37-39 | Gospel – Matthew 14:44-52 or 13:44-46

Life of Stewardship

Our Gospel today, from Matthew, reminds us to trust in God even when it seems He is not answering our prayers.

God wants to lead us to the joy of heaven to spend eternity with Him. For that, we must be strong in faith and live our lives as an act of love and gratitude to Him. In other words, we must allow Him to transform us into saints. This is what the stewardship way of life is meant to do. Sometimes, that will feel painful to us. Often, it will be challenging.

Jesus certainly challenged the Canaanite woman in today's Gospel passage from Matthew. She called out to Him on behalf of her daughter, who was being tormented by a demon. What did Jesus do in reply to this mother's desperate plea? Nothing. He "did not say a word in answer to her." Undeterred, the woman continues to call out to Him, yet He still does not give her what she asks for. Instead, He continues to challenge her faith.

And she rises to the challenge to such an impressive degree that Jesus exclaims, "O woman [a term of deep respect in that day], great is your faith! Let it be done for you as you wish." Imagine hearing those words proclaimed over us by God. Truly there could be no higher honor than hearing our Lord say that to us.

So we must accept the difficulties that come with the stewardship way of life. Some days will be a true challenge to our trust in God. But those are the days when God is making saints of us.

Let's embrace the hard days during these difficult times. The deep joy that eventually comes, the eternal reward He promises, will be so worth it.

— Stewardship Reflections by Catholic Stewardship Consultants

Parish News

Food Drive & Diaper Drive

The next **Food Drive and Diaper Drive** will be held this **Monday, July 27th from 9-11am in St. Michael's front parking lot**. Food items needed are *pasta sauce, corn, green beans, canned fruit, peanut butter and macaroni & cheese*. Diaper sizes needed are *3's, 5's, and 6's*. *We also need baby wipes*.

Mahalo for your continued support of those in need!

Divine Mercy Chaplet

Join us every Wednesday to pray the **Divine Mercy Chaplet at 3pm** in St. Michael's Church. Please arrive a few minutes before 3pm.

Adoration of the Blessed Sacrament

Can you spend an hour with Jesus? We need additional people to spend time in Adoration with the Blessed Sacrament at the **8:30-9:30am, 9-10am, 10-11am and 2-3pm** time slots. Please contact TJ Moses in the parish office if you can commit to one of these hours. God Bless You!

Marriage & Family Life

Real Life Ohana—You are invited to participate in the second session (Managing Finances) in a mini series of live enrichment events via Zoom on **Wednesday, July 29th from 7-8pm**. There is no cost to sign up at <https://real-life-ohana-series.eventbrite.co>.

Marriage Encounter Weekend—The next ME Weekend is at Annunciation Church in Waimea, **September 18-20**. This is a non-residential

Weekend where all facilitators will be from within Hawaii and priority given to following all health safety protocols. Scholarships are available. Apply online at: <https://hawaiiw.wme.org> or call **808-268-1578**.

Parish Hall

We can now begin the last phase of our project, breaking ground on completing our parish hall, without the burden of our Church building debt. This gives us a clean slate to focus our fundraising for our parish hall. This smaller-scale project will benefit all of us, all for the great glory of God. If you have been using online giving to use "**Parish Center Campaign Donation**" for your donation.

Bulletin Advertisers

As our Advertisers in our bulletin start to reopen their businesses, we kindly ask that you please support them as they have supported St. Michael's.

Charity Walk

The 2020 Charity Walk which had been rescheduled to November 14th has been **cancelled**. The 2021 Visitor Industry Charity Walk will be held on **May 8, 2021** at the Waikoloa Beach Resort/Queen's Bowl.

Join the Knights of Columbus Online

Would you like to join the Knights to take advantage of their many fraternal benefits, but do not have a lot of time to commit to participating in Council activities? You can now join online at www.kofc.org/join. When the time comes when you want to become a member of the Council, it is very easy to transfer. For more information on how the process works, contact **Larry Derbes at lderbes@me.com**.

Mass Schedule

Weekday Masses:

7am Monday through Saturday

5pm Mon – Tues – Thur – Friday

Adoration: Wednesday 7:30am—4:45pm

Confessions: Saturday 9am in the Church

Weekend Masses:

English Masses: Sat 5pm / Sun 7am, 9am, 1pm, 4pm

Spanish Masses: 11am, 6pm

Live Streaming Online Masses

St. Michael's Church: 9am (English) and 11am (Spanish)

Facebook Live: <https://www.facebook.com/onecatholicohana/live>

or YouTube Channel: bit.ly/stmichaelkonayoutube

Cathedral Basilica of Our Lady of Peace—Oahu

Sunday: 9am (Bishop Silva) / **Monday to Saturday: 8am**

<https://www.facebook.com/HonoluluCathedralBasilica/> or <https://hawaiicatholicstv.com/>

* **EWTN.com** - Mass online [check the website for time]

* EWTN Mass-Spectrum Channel 1408 [TV Guide for time]

* USCCB directs people to go to:

1. **watchthemass.com** from the Catholic TV Network - Masses daily; go to the website to check the time

2. Vatican News Live Stream of Pope Francis' Masses - go to "**Pope Francis-Holy Mass**"

3. Basilica of the National Shrine of the Immaculate Conception - go to nationalshrine.org/mass/ and click on the red box "Watch Mass Online"

Food / Meals / Financial Assistance

The Food Basket: *Old Kona Airport the 3rd Friday of the month at 10am (next one: August 21st).* For assistance or if you do not have a vehicle, call **808-322-1418**.

Grab-and-Go Student Meals: *Kahakai Elementary School, Kealahou Intermediate School, and Konawaena High School* provide breakfast and lunch *free of charge* to children 18 years or younger, regardless of eligibility for free or reduced price meals, Mondays through Fridays, excluding holidays.

Breakfast Service: 7:30-8am (consume meals by 10am)

Lunch Service: 11:30am-12pm (consume meals by 2pm)

Free Financial Navigator Service

Financial Navigators will be available remotely starting July 13th, to provide guidance over the phone to help residents access available programs and services to manage income disruptions and other financial concerns. The Financial Navigators program is designed to help residents deal with the financial impact of the COVID-19 pandemic, providing remote assistance in navigating critical financial issues and making referrals to other appropriate social services and resources. The County of Hawaii will offer these Financial Navigator services in partnership with Hawaii First Federal Credit Union.

Residents can access these remote services by completing the web form found at www.hawaiifirstfcu.com/community-resource-center or by calling **808-933-6600** to sign up.

Financial and Food Stamps Assistance

Apply online for Financial and SNAP benefits at human.services.hawaii.gov/bessd/ -click on **digital_fillable/printableapplication_form** on the DHS website. Print and sign it, then mail it or drop it off (**Open 7:45am-4:30pm**) at:

North Kona 2 Unit (664)

75-5722 Hanama Place, Suite 1105

Kailua-Kona, HI 96740-4127 PH: 808-327-4980

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Captain Cook Civic Center

82-6130 Mamalahoa Hwy, Bldg. 2

Captain Cook, HI 96704 PH: 808-323-7573

Faith Formation

Grades 1—5

I am excited to let you know that many new family and returning family registration forms are coming in to the office! If you haven't done so yet please register soon, so we can order our supplies in bulk by July 31st.

We can't wait to share the Gospel Weeklies with you! Do you parents all remember the excitement of receiving Weekly Readers each week when you went to school? Weekly Readers, now called Scholastic News, have been around for over one hundred years! Their success was, and remains, presenting timely articles geared towards children. The Gospel Weeklies are similar to the Weekly Readers, and we hope they will generate as much excitement when you share them

with your children weekly. They will bring the Gospel to life, and life to the Gospels!

—Darlene Gawlik, Catechist

Infant Baptism

If you would like your child under age 7 to be baptized, please contact **Cheryl Appleby** at **253-334-2788** or email **baptism.stmichaelkona@rcchawaii.org**.

Rite of Christian Initiation of Children and Youth ages 7-17

Do you know a child or teenager ages 7-17 who wants to become Catholic and has not been baptized, and/or been confirmed or received Holy Communion? St. Michael's is just the place for our youth to come together to learn more about our Catholic Faith and prepare to be intentional disciples of Jesus as active fully initiated Catholics.

Contact **Sharmayne Naone** at **808-938-3895** or **naoneshar@gmail.com**.

Rite of Christian Initiation of Adults (Baptism, Confirmation, & Eucharist)

Any adult (ages 18+) who is curious about the history, rites, and spirituality of Christianity and wants to learn more about the Catholic faith, and/or might be thinking of becoming Catholic and delving deeper into relationship with God as an intentional disciple of Jesus Christ... You can participate in a conversation that may lead towards preparation for receiving the sacraments of initiation (Baptism, Confirmation, and Holy Communion). Take the plunge and join the conversation! We can use phone, multi-media, video-chat, e-mail, and face-to-face meetings (as circumstances permit). Connect today and talk story without any expectations or obligations.

Contact **Sándor Hernández Morales** at **305-491-1277** (text or email are great) or **SHMPax@Gmail.com**.

Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit.

Stewardship of Treasure

July 13th—July 19th, 2020

ONLINE GIVING	\$1,970.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$8,395.06
PARISH CENTER FUND	\$4,450.98
TOTAL PARISH CENTER FUND RECEIVED	\$93,742.08
TOTAL:	\$14,816.04

The sacrifices you make in continuing your donations in this difficult time are gratefully received. God Bless You!

—Fr. Lio

Note: *Your Offerings can be mailed directly to the parish office; or go to the website and click on "OnLine Giving" to share your blessings.*

Catholic Update

Treasures from Our Tradition

Most parishes are now aware of the catechumenate and the journey of new faithful in the RCIA, but this form of sacramental initiation disappeared from view in the thirteenth century along with many other ancient practices. Life back then was hard, and often too short, and priests were increasingly insistent about the responsibility of parents to baptize children in danger of death. Since everyone in that society was under unimaginable threat from famine, warfare, and plague, the liturgical rites changed quickly. Everyone was in danger of death all the time. No longer were babies immersed in fonts, being lowered into the water, although the ritual books never backed down from immersion. Infusion was the new way, a simple pouring of a few drops of water on the child's forehead.

The catechumenate collapsed, being reduced to the recitation of the Creed and an Our Father at every baptism. Amazingly, any provision for adult baptism was shelved, so that as late as the 1950s, a person being baptized was presumed to be an infant, unable to answer for him or herself. Questions of creed and commitment were put to the godparents, not to the person being baptized. Even Dorothy Day and Thomas Merton, famous adult converts, remained mute at their baptisms while their sponsors answered for them. In hindsight all this appears strikingly odd, yet it was accepted as the way things were. We have good reason to give thanks for the vigorous reforms of the last fifty years!

—Rev. James Field, Copyright © J. S. Paluch Co.

St. Alphonsus Liguori (1696-1787)

*Dark doubt

Sometimes we fantasize that church work ought to be entirely beautiful and permeated with glowing spirituality. People who participate in the life of a congregation, and the larger organizations that provide oversight, ought to be respectful of each other. A warm glow of Christian cooperation and singleness of purpose should be the defining characteristic of religious life together.

This is not the way it is. The lives of the saints often remind us that being a committed Christian can be a struggle. Even Christ had detractors. Sometimes the source of difficulty is political. Every group of people will experience tension and conflict regardless of the degree of shared love. At other times, stress is the result of an intensely personal agony of soul. The life of many dedicated Christians

often involves a combination of both interpersonal and personal stresses.

Alphonsus Liguori is an outstanding example of what it is like to be a church leader. He became a popular preacher in the region surrounding Naples where he had grown up. As with Jesus, "The common people heard him gladly," as Mark's Gospel says. His simple, direct manner of speaking strongly influenced the spirituality and behavior of those who heard him.

In 1732, Alphonsus Liguori organized an order of priests that specialized in preaching to uneducated rural people. He struggled for the remainder of his life trying to win official recognition of this "Congregation of the Holy Redeemer."

His ideas and interpretation of Scripture took a moderate, middle-of-the-road course through the thicket of religious teaching. He believed that Christianity was for everyone. Rather than emphasizing strict adherence to religious laws, he understood that love was the best influence and motivator. Each person is free to follow the dictates of conscience. At the same time, a Christian will carefully apply the details of these principles to every circumstance. Formerly an active lawyer, Alphonsus Liguori was both strict and compassionate.

Respect and controversy resulted from his speaking and writing. He had both strong supporters and vicious opponents. Poor health added to his problems during the final dozen years of his life. He experienced great physical suffering and personal spiritual anguish. Even as he continued the exhausting attempt to win official recognition by both Church and state for his congregation, his own people engaged in bitter contentions with each other. After Alphonsus made a clerical error, the order he had founded expelled him, in spite of his illness and increasing blindness.

It was only after his death at the age of ninety that the factions in his congregation ceased their divisive behavior and received official recognition. Their work eventually spread around the world. Posthumously, he became a Doctor of the Church. —Butler's Lives of Saints

Prayer for Married Couples

Almighty and eternal God, You blessed the union of married couples so that they might reflect the union of Christ with His Church: look with kindness on them. Renew their marriage covenant, increase Your love in them, and strengthen their bond of peace so that, with their children, they may always rejoice in the gift of Your blessing.

We ask this through Christ our Lord.

Amen.

—usccb.org

Mass Intentions

SATURDAY, JULY 25TH

- 5pm—Mr. Jerome Pinto, deceased

SUNDAY, JULY 26TH

17TH SUNDAY IN ORDINARY TIME

- 7am—Anthony Silva, deceased, birthday anniversary remembrance
- 9am—Bobbi Irene Gonion, deceased
- 11am (Spanish)—Patricio Magaña Magaña, deceased
- 1pm—Elizabeth DeCoite, deceased
- 4pm—Cino Torricer, deceased
- 6pm (Spanish)—

MONDAY, JULY 27TH

- 7am—Karen Dunning, for healing
- 5pm—Don & Brenda Nelson, 24th Wedding Anniversary Blessings!

TUESDAY, JULY 28TH

- 7am—Mark Wohl, for healing
- 5pm—Anthony Gouveia, deceased

WEDNESDAY, JULY 29TH

- 7am—Mark Wohl, for healing

THURSDAY, JULY 30TH

- 7am—
- 5pm—Mark Wohl, for healing

FRIDAY, JULY 31ST

- 7am—Teresa Herrera, birthday blessings!
- 5pm—Mark C. Fischer, deceased

SATURDAY, AUGUST 1ST

- 7am—Reed & Susan Bender, 36th Wedding Anniversary Blessings! / Florence Rainey, 5th anniversary of her death

Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

Important Phone Numbers

Catholic Charities-Hawaii:

Kona - 331-4673 / Hilo - 961-7050

Care Hawaii: 800-753-6879

Domestic Abuse Shelter: 322-SAFE (7233)

The Friendly Place: 464-0032

Habitat for Humanity ReStore: 331-8010

HeleOn Bus: 961-8744

HOPE Services: 933-6013

Human Trafficking: Suzanna Tiapula,

Big Island Prosecuting Atty: 961-0466

The Salvation Army: (808) 326-2330

Office of Veterans' Services: (808) 933-0315

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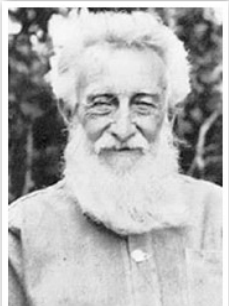
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Please pray for our son Arrion as he studies at
St. Patrick's Seminary in Menlo Park, CA
pursuing his calling to become a Catholic Priest.



Please help
promote the
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St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Entrance Hymn

THE GOD OF ALL GRACE

Ricky Manalo, CSP

Refrain



The God of all grace has blessed us this day, all of crea -
tion joins us in praise; lift - ing our voices, lift - ing our
hearts to the glo - ry of God for - ev - er!

Verses



1. God of pow - er and might, come in - to our pres - ence this
2. God of mer - cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa - ter and birth, re - new - ing the face of the
1. day. Strength - en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. earth; heal - ing us now with the Spir - it of

to Refrain



1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

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St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

LORD, HAVE MERCY/KYRIE, ELEISON

Mass of Christ the Savior
Dan Schutte

Cantor/Choir; All repeat

Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.


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St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

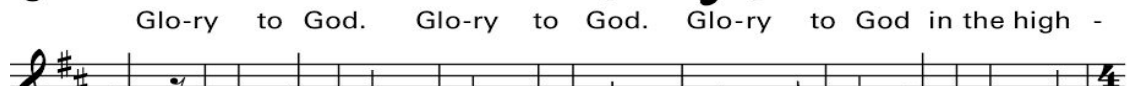
GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda

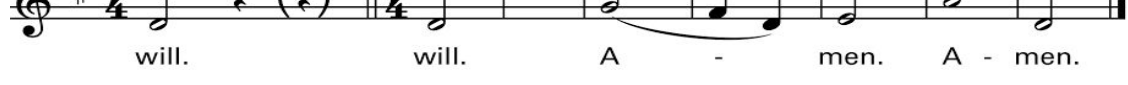


will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we



1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain




1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.


Verse 2




2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The second staff continues the melody with a half note and a quarter note. The third staff features a triplet of eighth notes and ends with a double bar line and a 2/4 time signature. The lyrics are aligned with the notes: '3. For you a-lone are the Ho - ly One, you a-lone are the Lord,' on the first staff; '3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly' on the second staff; and '3. Spir - it, in the glo - ry of God the Fa - ther.' on the third staff. A bracket above the triplet in the third staff is labeled '3'. A symbol ⊕ (Coda) is placed above the final note of the third staff, with the text 'to Coda ⊕ or Refrain' written above it.

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Reading 1

1 Kgs 3:5, 7-12

The LORD appeared to Solomon in a dream at night.

God said, "Ask something of me and I will give it to you."

Solomon answered:

"O LORD, my God, you have made me, your servant, king

to succeed my father David;

but I am a mere youth, not knowing at all how to act.

I serve you in the midst of the people whom you have chosen,

a people so vast that it cannot be numbered or counted.

Give your servant, therefore, an understanding heart

to judge your people and to distinguish right from wrong.

For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request.

So God said to him:

"Because you have asked for this—

not for a long life for yourself,

nor for riches,

nor for the life of your enemies,

but for understanding so that you may know what is right—

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

I do as you requested.

I give you a heart so wise and understanding
that there has never been anyone like you up to now,
and after you there will come no one to equal you.”

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Responsorial Psalm

Ps 119:57, 72, 76-77, 127-128, 129-130

PSALM 119: 17TH SUNDAY IN ORDINARY TIME, YEAR A



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I have said, O LORD, that my part
is to keep your words.
The law of your mouth is to me more precious
than thousands of gold and silver pieces.

Response

Let your kindness comfort me
according to your promise to your servants.
Let your compassion come to me that I may live,
for your law is my delight.

Response

For I love your command
more than gold, however fine.
For in all your precepts I go forward;
every false way I hate.

Response

Wonderful are your decrees;
therefore I observe them.
The revelation of your words sheds light,
giving understanding to the simple.

Response

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Reading 2

Rom 8:28-30

Brothers and sisters:

We know that all things work for good for those who love God,
who are called according to his purpose.

For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn
among many brothers and sisters.

And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VII



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Blessed are you, Father, Lord of heaven and earth;
for you have revealed to little ones the mysteries of the kingdom.

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Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Gospel

Mt 13:44-52

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field,
which a person finds and hides again,
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant
searching for fine pearls.

When he finds a pearl of great price,
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,
which collects fish of every kind.

When it is full they haul it ashore
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous
and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

“Do you understand all these things?”

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

They answered, "Yes."

And he replied,

"Then every scribe who has been instructed in the kingdom of heaven

is like the head of a household

who brings from his storeroom both the new and the old."

Homily

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Preparation of the Gifts Hymn

3 / CP3 #451

SEEK YE FIRST **435**
Karen Lafferty

1. Seek ye first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread a - lone, but by
righ - teous - ness, And all these things shall be
ye shall find; Knock, and it shall be
ev - 'ry word That pro - ceeds from the
add - ed un - to you. } Al - le - lu, al - le - lu - ia.
o - pened un - to you.
mouth of God.

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TRUST

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Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Eucharistic Acclamations

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is simple and homophonic. The melody is repeated three times, each time with a different ending.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

*Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end. The second staff includes a first ending bracket and a final ending bracket.

*Other invocations available in accompaniment books.

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Communion Hymn

KING OF MY HEART

Greg Walton

Verses



1. Fill me, I'm an emp - ty ves-sel; make me whole,
2. Bread of life, — blessed and bro-ken; make us whole,
3. Sa - cred cup of our sal - va-tion; make us whole,



1. king of my heart, king of my heart.
2, 3. king of our hearts, king of our hearts.



1. Fill me, I'm an emp - ty ves-sel; make me whole,
2. Bread of life, — blessed and bro-ken; make us whole,
3. Sa - cred cup of our sal - va-tion; make us whole,



1. king of my heart, king of my heart.
2, 3. king of our hearts, king of our hearts.

Refrain



You are Lord, Lord.



You are Lord and king } of my heart.
 of our hearts.
 of our hearts.

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St. Michael the Archangel Catholic Church
Seventeenth Sunday in Ordinary Time ~ July 26, 2020

Sending Forth Hymn

728
Acc #87

BEATITUDES

Darryl Ducote

Verses

1. Blest are you, the poor who trust the Fa-ther
2. Blest are you, the low-ly ones, who know your
3. Blest are those whose mer-cy shows the Fa-ther's
4. Blest are you who work for peace a-mong the

1. with your lives,
2. need to share,
3. love to all,
4. Fa-ther's own,

For with-in your heart is born the

1-4. King-dom of the Lord.

1. Blest are you, the sor-row-ing,
2. Blest are you whose search-ing souls
3. Blest are you, the pure in heart,
4. Blest are you who suf-fer hate

1. who know your Fa-ther wise,
2. will draw you to God's care,
3. who live the Fa-ther's call,
4. to pre-pare the day to come,

For with-in your heart

1-4. is born the King-dom of the Lord.

Refrain

Let your light shine for all the world to see: the bright-ness of
your life with-in, the peace that sets you free. Let your
light shine to fill your nights and days; all will see the deeds

you do and give your Fa-ther praise.

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