



St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Flocknote: Text SMACCKK to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

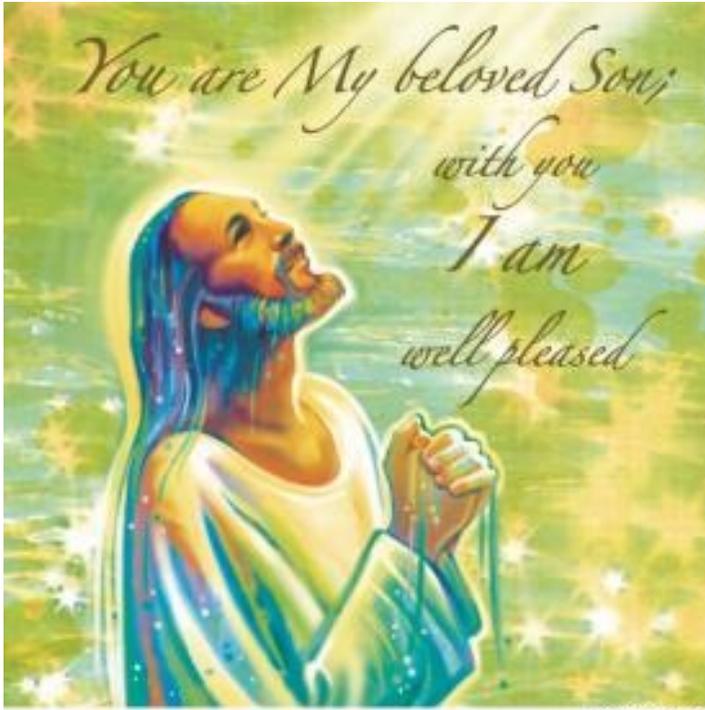
Website: stmichaelparishkona.org

January 10, 2021

The Baptism of The Lord

Reading I – Isaiah 55:1-11 | Psalm 12:2-3, 4bcd, 5-6

Reading II – Acts 10:34-38 | Gospel – Mark 1:7-11



for baptism, He “knit” Himself to what had come before Him. By going to the Jordan, He made Himself one with the people of Israel who had crossed it into their Promised Land. With John the Baptist, Christ wove Himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary’s womb, and by partaking in the rite of the baptism of repentance, Jesus identified Himself with our sinful, frail humanity. It is through the waters of baptism that Christ continues to graft new members onto His Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.

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THE WATERS OF BAPTISM

When new sod is put in, it needs constant saturation with water. Landscapers say that this “knits” the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently. When Jesus stepped into the Jordan

“With John the Baptist, Christ wove Himself into the prophetic tradition that heralded the coming reign of God.”

Next Week’s Readings

Reading I – 1 Samuel 3:3b-10, 19 | Psalm – 40:2, 4, 7-8, 8-9, 10

Reading II – 1 Corinthians 6:13c-15a, 17-20 | Gospel – John 1:35-42

Life of Stewardship

Our Christmas season concludes with the Feast of the Baptism of the Lord. Jesus was not baptized because he needed to repent — rather, He was revealing who He is and what He came to do.

It is from His mission that we can receive the sacrament of baptism — when we become adopted sons and daughters of God. From that moment, we belong to Christ — we become His stewards. Our lives should be a reflection of this relationship. The way we live should reveal Whose we are.

In our First Reading, the prophet Isaiah shares a message of hope, “Why spend your money for what is not bread, your wages for what fails to satisfy?” We should ask ourselves, “Who is the king of our hearts?”

As Christian stewards, it should be God. We often fill our lives with things that satisfy us only for a moment. If we truly do belong to Christ, then we will make Him our top priority. What we fill our lives with should reveal that He is King.

In our Gospel, Mark reveals the intimate relationship between God the Father, God the Son, and the Holy Spirit. The Holy Spirit descended upon Jesus and God the Father proclaimed, “You are my beloved Son; with you I am well pleased.” We, too, have access to an intimate relationship with God. But like all good relationships, it flourishes with effort. How we spend our time and share our gifts says a great deal about Whose we are. — *Stewardship Reflections by Catholic Stewardship Consultants*

Parish News

Human Trafficking Awareness Month

January is Human Trafficking Awareness month. Learn more about trafficking on Hawaii Island and how to fight it by attending free on-line classes by Ho’ola Na Pua. The January classes are: Guy Talk – Fight Sex Trafficking, Thursday, January 14, at 4pm, Commercial Sexploitation of Children: Trauma Information Response, **Thursday, January 22nd at 12noon**, and **Wednesday, January 27th at 4pm**. Register at www.holanapu.org.

Pray for those who have been trafficked and for an end to trafficking by joining the Way of the Cross prayer sessions every Wednesday at 12 noon at St. Michael’s.

Into the Breach, A Call to Battle for Catholic Men

Into the Breach is a call to battle for Catholic men which urges them to embrace wholeheartedly masculine virtues in a world in crisis. In 2015, Bishop Thomas J. Olmsted issued a challenge to the men of his diocese of Phoenix—to step into the breach. His exhortation, Into the Breach: An Apostolic Exhortation to Catholic Men, identifies the crisis of faith facing the Church today and presents a vision of the role of Catholic men in combating it.

Inspired by Bishop Olmsted’s vision, join us in a 12-episode video series, entitled *Into the Breach*. Each episode focuses on a different aspect of authentic Catholic masculinity and features interviews with well-known Catholic commentators and follows the personal story of a man whose life illuminates each theme.

The Knights of Columbus in conjunction with the SMA Men’s Fellowship Group will host one series on a Friday each month from **6:30—8pm** via the Zoom Virtual platform. Our first presentation will be on **January, 22nd** and there is no cost. We welcome all Catholic men to join us! For more information contact Joe James at jojames9733@aol.com or 727-480-4172.

Parish Photo Gallery



Christmas Trees were decorated by various cultural groups at St. Michael’s:

Food Pantry

Fallout from the pandemic led to a record year for the food pantry. In 2020 we helped feed over 6,800 people, one third more than the previous year. Our thanks to the volunteers, the donors and the parish who make this ministry possible.

Sharing Garden

The Sharing Garden donated 11,733 pounds of fruits and vegetables in 2020. It was distributed to: St. Michael’s Food Pantry (3127 pounds), residents of Ulu Wini (4635 pounds), Malama Na Keika (2021 pounds), Salvation Army (1194 pounds), and individuals in need (756 pounds).

Malama Na Keiki

The Malama Na Keiki will continue in 2021 to work with Holoaloa School administration in providing food to needy students and their families. We are grateful to be a part of the charity network that provides for those in need in our community, thanks to generous patrons of our program.

St. Michael’s Food Pantry

The next food distribution will be held **Wednesday, January 13th at Immaculate Conception Mission parking lot from 9-9:45am**.

Parish Center Update

Tinguley construction has built scaffolding on the south makai side of St. Michael’s to allow access to build phase 2. We have collected **\$526,523.63** for the Parish Center Campaign. Mahalo for your continued generosity. Contact the office to formalize your pledge.

We Have A Seat For You At The Table

St. Michael’s installed a new A/C filtration system and is fitted with UV lights and an upgraded filter system and the church is sanitized after every Mass. Please join us. We practice hand sanitizing, face coverings and safety distancing. Seating is also available on the lanais.

MASS SCHEDULE

WEEKDAY MASSES:

7am Monday through Saturday

5pm Mon – Tues – Thurs – Friday

Adoration: Wednesday 7:30am—4:45pm

Confessions: Saturday 9am in the Church

WEEKEND MASSES:

English Masses: Sat 5pm, Sun 7am, 9am, 1pm, 4pm

Spanish Masses: 11am, 6pm

Marriage Encounter

The next Hawaii-based virtual ME Experience is scheduled for **February 12-14**. For more information or to apply, go to www.hawaiiwwme.org or contact **Tom and Sara Heath at 808-373-0890**.

Marriage Enrichment

Married couples are encouraged to attend periodic Enrichments to reflect on their marriages and find areas where good marriages can become even better. Couples considering Convalidation are also encouraged to attend this Enrichment which will supplement preparation by your parish priest.

The next HI-based Enrichment (Marriage Takes Three) is January 16th via Zoom. Register online at <https://marriage-takes-three.eventbrite.com> or contact **Lee & Tanya Barbero (808)268-1578 or barbero.wwme@gmail.com**.

Faith Formation

Grades 1—5

It's our first pick-up party of the new year today! Please make every effort to attend. In addition to the usual lessons, craft, etc., we will be giving you a Safe Environment lesson you **MUST** complete at home with your child. Your child will complete a "turn-in" page, and you will initial it. The easiest way to return it to me is to take a picture of the page, and then text it to me at **910-528-2315**. Don't forget to include your child's name!

If your child is eligible for the Reconciliation preparation class, we will also send you home with initial information.

We will continue to practice prayers at each station.

Wear your masks and your smiles, bring your patience and canned goods for our food pantry, and be ready for fun!

—Darlene Gawlik, Catechist

Infant Baptism

To schedule baptism classes, contact **Cheryl Appleby at 253-334-2788 or email baptism.stmichaelkona@rcchawaii.org**.

Rite of Christian Initiation of Children and Youth ages 7-17

One of our sessions last week followed the biblical accounts of the three kings and King Herod to parallel the gospel readings.

If you know a child or youth asking about the Catholic Faith or want information on baptism over the age of 7, contact **Sharmayne Naone at 808-938-3895** or call the Parish office.

Rite of Christian Initiation of Adults 18+ (Baptism, Confirmation, & Eucharist)

The RCIA process is continuing at St. Michael during COVID.

For more information, contact **Sándor Hernández Morales at 305-491-1277 or SHMPax@gmail.com**.

Youth Ministry Faith Formation Grds 6-12

Edwina Fujimoto is inviting you to a scheduled Zoom meeting.

Topic: Youth Ministry SM SB 2020-2021 January 10, 2021. Time:

Jan 10, 2021 at 6pm Hawaii time. Join Zoom Meeting at

<https://zoom.us/j/94175520718?pwd=RFhnd0xlK3JTNjFJNVFH>

OS9HdGhTZz09

Meeting ID: 941 7552 0718

Passcode: QX06jc

For more information, please contact Edwina Fujimoto at efujimoto@rcchawaii.org or call/text **808-895-7105**.

Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit.

Catholic Update

Treasures From Our Tradition

Valentine's cards have appeared at the shopping mall, but in the Church, it is still Christmas. Today's feast spun off from Epiphany. Originally, a blessing of holy water was an important feature of the Epiphany feast, and in the Greek Church, this was a day for leaping into the sea in grateful recollection of baptism. The gratitude may not be quite as profound among the Orthodox Christians who have to chop holes in the ice to plunge into the waters!

Still, there are few better days to celebrate a baptism, and to plunge our hands into the waters of the font. Jesus found the waters of the Jordan irresistible because of what had been done in those waters: people had confessed their sins and had acknowledged their need to be forgiven and healed. Today, we are the people in the water, and Christ comes to be with us. You won't have to chop a hole in the ice to celebrate your baptism. A beautiful bowl of water on the table tonight, a toast with sparkling water at dinner, or even a leap into the shower with a sign of the cross and a prayer of thanksgiving will suffice!

—James Field, Copyright © J. S. Paluch Co.

Stewardship of Treasure

December 28th, 2020—January 3rd, 2021

ONLINE GIVING	\$8,845.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$14,126.18
PARISH CENTER CAMPAIGN	\$100,574.24
TOTAL:	\$123,545.24

Your Offerings can be mailed directly to the parish office; or go to the website and click on "Online Giving" to share your blessings.

Feast of Faith

The Sign of the Cross

At the beginning of our prayer, we make the sign of the cross together. This sign, simple and powerful, operates on many levels. We trace the sign of the cross over our bodies, reminding ourselves that the cross of Christ has become our source of resurrection, life, and grace. With this sign, we also profess our faith in the Trinity: the presider does not say "in the *names*," but "in the *name* of the Father, and of the Son, and of the Holy Spirit"—three persons, one God. The sign of the cross is also a baptismal reminder, for every sign of the cross echoes the words spoken over us at our baptism, which marked our entry into the saving mystery of Christ. This many-layered sign is also our primary sign of blessing: the cross is traced over people, places, and things upon which we ask God to impart divine benediction.

In blessing ourselves with the sign of the cross at the beginning of Mass, we acknowledge the mystery that has gathered us together: that Christ, the crucified and risen One, is living, and that we are members of His Body. Our response, our Amen, is our *yes* to all this, our first profession of faith.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Praying in Times of Crisis

In the most difficult times, God waits to love and comfort us.

Times of crisis are, perhaps, the most important times to turn to God. Sometimes we cry, "Help me!" or "Please!" or "Save me!" God wants to be there for us. God wants us to turn and ask for intimacy, comfort and help.

For many of us, this is a very difficult time to pray. We don't exactly know what to ask for. We feel like asking for a miracle, but experience might have shown us that asking for miracles in the past has left us disappointed. We may even have become cynical about God - having asked for help when I really needed it, and not getting what I asked for. Perhaps I prayed that my grandmother would recover from her illness and she didn't. Maybe I prayed that my biopsy would come back negative, but it didn't. I might have asked for a raise I desperately needed and didn't get it. Did I pray to rescue a deteriorating relationship, and my prayer wasn't answered?

Changing our Image of God

At some time in our lives, we have to confront an image of God as a magician - an all-powerful Superman, who can fix anything, if he only chose to. Part of the reason why this

image is so difficult to give up is that we may not know what to replace it with. A path to prayer opens up when we let God be the tender, compassionate God of the scriptures and when we let Jesus reveal God's Good News to us. In this faith, God does not manage the world like a puppeteer, pulling strings to suspend natural laws in capricious response to individuals' prayers. In faith, God is revealed as a God of power, in the midst of those places where God is most power-less. In faith, God grieves with us at the tragedies of life. In faith, we are freed by the Good News that God has overcome the ultimate power of sin and death. God has not prevented sin and death from happening. When we believe in God's mercy and trust that our lives were created for eternal life in God, we are liberated from a fear of sin and death which can paralyze us.

Let's take some common crises and look at how we might turn to God in them. The word *crisis* comes from the Greek *krisis*, decision. It connotes a time of judgment when we have come to a juncture in our lives, which we call *critical*. It is a turning point, a time when the "bottom falls out" or everything seems "turned upside down." It is de-stabilizing, disorienting, and confusing. The experience "takes our breath away" and threatens to overwhelm us. We feel we don't know how to cope, where to turn, and fear grips us.

To be continued next week.

—Taken from Creighton U's. online ministries website.
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St. Hilary of Poitiers (ca. 315-67)

***Quiet studies
January 13**

After receiving a good education in rhetoric and philosophy, Hilary married and had a daughter. In 350, following lengthy and serious study, he became a Christian convert.

Leadership qualities quickly brought Hilary to positions of responsibility in the Church. By 353 he was a bishop, and for the remainder of his life he championed the cause of orthodox Christian doctrine that was challenged by the growing popularity of heresies. Augustine and Jerome expressed great respect for his clear thinking and persuasive abilities. He demonstrated a compassionate love for heretics while yet combating their heresy. Described as gentle and courteous, he was a friendly person whose writing on Christian doctrine remains engaging in our day.

Hilary died at the age of fifty-two.

—Butler's Lives of Saints

Mass Intentions

SATURDAY, JANUARY 9TH

- 5pm—Yvette Best Perkins, for the repose of her soul

SUNDAY, JANUARY 10TH

THE BAPTISM OF THE LORD

- 7am—Henry Simmons, for the repose of his soul
- 9am—Hwan Jung, deceased / Danielle Von Kaenel, special intention
- 11am (Spanish)—Dottie Cooley Spain, for the repose of his soul
- 1pm—Afaga Family Blessing
- 4pm—Rick Clark, for the repose of his soul
- 6pm (Spanish)—Caroline Smith, for healing

MONDAY, JANUARY 11TH

- 7am—Maria Jackow, deceased
- 5pm—Grandma Ko, deceased

TUESDAY, JANUARY 12TH

- 7am—Daniel Zack, deceased
- 5pm—Darryl Blackwell, for the repose of his soul

WEDNESDAY, JANUARY 13TH

- 7am—Davies Carstens, deceased

THURSDAY, JANUARY 14TH

- 7am—Dorothy Gorrey, deceased
- 5pm—Nick Partin, special intention

FRIDAY, JANUARY 15TH

- 7am—Fr. Alfred Guerrero, special intention
- 5pm—June Kowrach, deceased

SATURDAY, JANUARY 16TH

- 7am—Susan Bender, special intention

Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

Important Phone Numbers

Catholic Charities-Hawaii:

Kona - 331-4673 / Hilo - 961-7050

Care Hawaii: 800-753-6879

Domestic Abuse Shelter: 322-SAFE (7233)

The Friendly Place: 464-0032

Habitat for Humanity ReStore: 331-8010

HeleOn Bus: 961-8744

HOPE Services: 933-6013

Human Trafficking: Suzanna Tiapula,

Big Island Prosecuting Atty: 961-0466

The Salvation Army: 808-326-2330

Neighborhood Place of Kona: 808-331-8777

Office of Veterans' Services: 808-933-0315

Suicide Prevention Lifeline: 800-273-8255

January 10, 2021

The Baptism of the Lord

Is 42:1-4, 6-7 or Is 55:1-11 | Acts 10:34-38 or 1 Jn 5:1-9 |
Mk 1:7-11

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

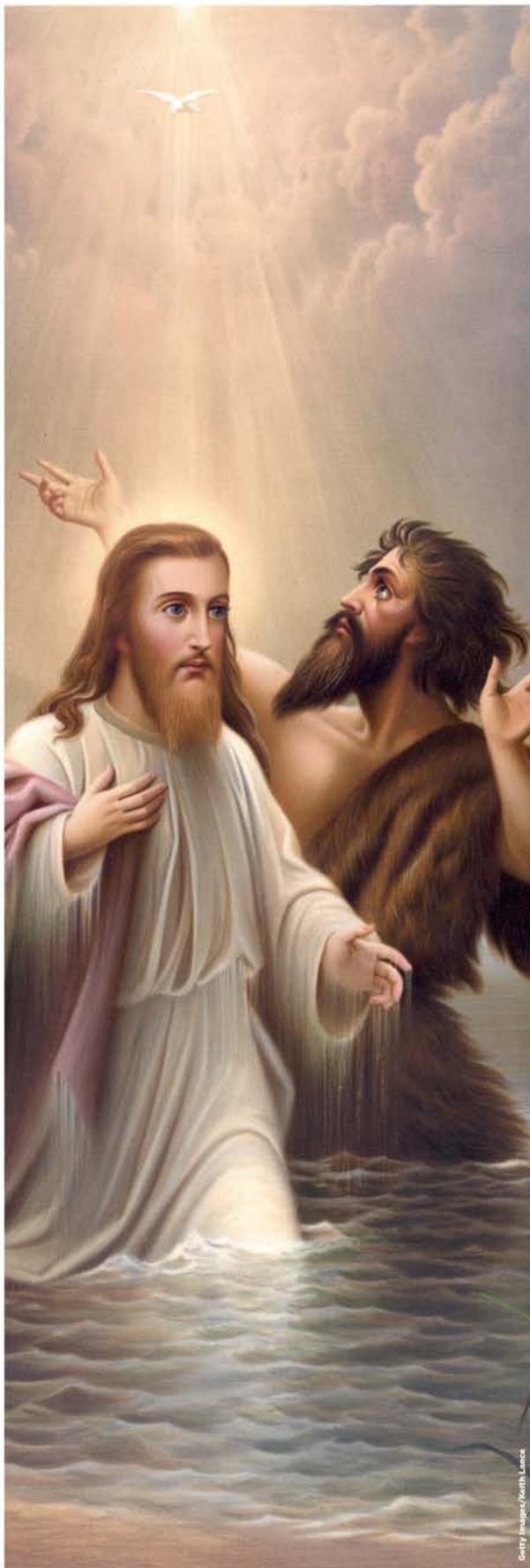
Those of us who are parents or godparents remember fondly the day of our child or godchild's baptism. I remember feeling the warmth from the congregation and from extended family and friends as they joined us in welcoming our beloved infant into Christ's Church. The smell of the chrism from the anointing of his head with oil, and the sound of the flowing waters served as visceral reminders of our precious child's birth into new, divine life with Jesus. Today, as we celebrate the feast of the Baptism of the Lord, we give thanks to Jesus, who at his baptism immersed himself into the enormous weight of humanity's sinfulness [while of course remaining sinless himself]. Marking the beginning of his public ministry, Jesus' baptism is the foundation for our own, inviting us to become God's own sons and daughters "in whom he is well pleased." Just as the Spirit descended upon Jesus and anointed him, the Spirit descends on us at our baptism, empowering us to follow Jesus' example and build up the kingdom of God.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Water and oil are two of the symbols of baptism, a third is the white garment [sometimes a bib placed over a small child] worn by the one being baptized. I know of a pastoral associate who embroiders the name and date of baptism on the white garments of every child or infant baptized at her large parish. As we read in the *catechism*, "The white garment symbolizes that the person baptized has 'put on Christ,' has risen with Christ." (1243) Gratitude is the proper disposition to thinking about our baptism, and the ones who brought us to it. How might our lives be different, and richer, if each morning, as we dress for the day, we pray in gratitude for the ability, and what it means, to, "put on Christ" in our daily lives?

ACT Express gratitude. Are your parents and godparents still alive? If so, call them or send a card thanking them for their presence at your baptism, and assure them of your prayers. If they are not alive, perhaps think of one or two people who have been there for you in your life as instruments of God's grace. And then extend your gratitude to them.



Come! Listen!

This Week's Readings at Mass

- ▶ Isaiah 55:1-11 - Invitation to abundance
- ▶ 1 John 5:1-9 - God's testimony of love
- ▶ Mark 1:7-11 - The baptism of Jesus

Although baptism as Christians know it didn't exist in the time before Jesus, Jews did - and still do - practice cleansing and purification rituals. If we think about how the Israelites lived so much of their history in a dry and dusty region, it's not a surprise that there is a lot of emphasis on water in their culture and religion. There are some places in the Middle East that are lush and fertile, but for the nomadic tribes who made up the early Jewish people, lush and fertile weren't the norm.

In the first reading from Isaiah today, Isaiah wrote to people who lived in a land where water was extremely precious - for basic survival and cleanliness. His ringing invitation, "Everyone who thirsts, come to the waters" could be read literally, as in "We've found a source of water! Come and get a drink! Wash yourselves!" Or we can read it metaphorically, as we do at the Easter Vigil when the catechumens who have been preparing for baptism are finally called to the baptismal font. As an RCIA Director, I see every year how the catechumens' spiritual thirst grows as they realize that the "stuff" of our culture can't slake their spiritual thirst. They are learning to seek out "living water" that will satisfy them in a way that physical necessities can't.

Isaiah's proclamation reminds us that God offers us all we need for our spiritual food. It's all free and available to everyone; we just need to know where to look. Hint: our spiritual food won't be found scrolling through social media, or on the news, or in watching how the Joneses next door are living. Maybe it's heartening, or maybe it's discouraging, but the people Isaiah was writing to over 2,000 years ago struggled with the same things we do today — spending money "for that which is not bread" and working for



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"This is my beloved Son, with whom I am well-pleased."

Sheepish Question:
Although we are baptized in water—
not birdseed—how does my baptism with Christ
empower me to live in a way that pleases God?

"that which does not satisfy." Just like them, Isaiah is calling us to reevaluate our lives and our priorities.

Isaiah tells us we have to make an effort to listen to God and to "seek the Lord." How do we do that? It will look different for every person. It might be waking up 15 minutes before family members to have quiet time with God while sipping coffee. Maybe it's journaling at the end of the day. Perhaps it's joining a prayer group to connect with others who are seeking God too. Perhaps it's going for a walk at lunchtime to clear your mind, or calling a loved one to ask for advice or support. However it is that you can make time to open some space, "incline your ear" to hear what God is speaking.

Questions of the Week

- 1 What are you thirsting or hungering for that money can't buy?
- 2 What do you spend your money on that does not satisfy? What do you consume (physically or otherwise) that is not nourishing?

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Please pray for our son Arrion as he studies at St. Patrick's Seminary in Menlo Park, CA pursuing his calling to become a Catholic Priest.

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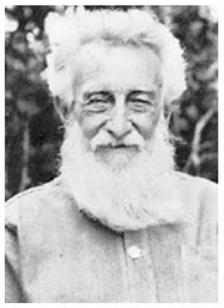
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Go to stmichaelparishkona.org for the convenience of sending any gift to the Parish Center Campaign Donation.

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St. Michael's Mission and Vision

Mission: We are disciples who act justly, love tenderly, and walk humbly with God.

Vision: Inspired by the Spirit of the Lord as disciples of Jesus, we use our time, talent, and treasure to serve with justice, love, and peace.

This Space Is Available. Call Brenda Nelson at 326-7771.

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experience a virtual marriage encounter!



Give your Valentine an experience of a lifetime!

February 12-14, 2021

Apply at:
www.hawaiiwwme.org

Questions?

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hawaiiwwme.org

Hawaii Worldwide Marriage Encounter invites you to a Virtual Marriage Encounter Experience. It's the same great content to make marriage better, to improve communication, and to deepen the intimacy between husbands and wives. Priests and religious are also welcomed to participate.

- This Virtual Experience is conducted via Zoom meeting in the comfort of your own home.
- A team of 3 married couples and a priest guide you through a series of presentations.
- Couples examine themselves, their behaviors and attitudes, their relationship with each other and God.
- Communication tools are taught helping couples connect in healthy, constructive ways on areas that can deepen intimacy and connectedness.

Whether you are newly married or have celebrated many anniversaries, this virtual is designed to help you create a happy, fulfilling married life for you both.

The Virtual Weekend Experience

February 12-14, 2020

Application fee is \$100 per couple. Financial assistance is available.

To apply, go to www.hawaiiwwme.org or for more information, email applicationscouple@hawaiiwwme.org



Worldwide Marriage Encounter is faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made by WWME is in this context.

This enrichment is recommended for couples considering or in the process of preparing for Convalidation who cannot attend a Marriage Encounter Experience before their Convalidation of Marriage Ceremony.

For Catholics couples including those married outside of the Church and preparing for the Sacrament of Matrimony

MARRIAGE TAKES THREE

A **Free** Virtual One-day Enrichment

SATURDAY January 16, 2021

Time: 9:00 a.m. to 2:00 p.m.

Via Zoom



Topics include:

Sacrament of Matrimony

Our Relationship/ * Before We Say "I Do"

Faith

Love and Intimacy

The Blessing of Children - * Natural Family Planning

Issues and Rules for Resolving Conflicts

Marriage Takes Three

Register on-line <https://marriage-takes-three.eventbrite.com> or contact Lee & Tanya Barbero (808)268-1578 or email barbero.wwme@gmail.com

* Differentiated topics for couples preparing for Convalidation

Brought to you in collaboration with West Hawaii Vicariate, Maui Vicariate, and WWME-Hawaii. We are faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made is in this context.

St. Michael the Archangel Catholic Church
The Baptism of the Lord ~ January 10, 2021

Entrance Hymn

OUR GOD IS HERE

Chris Muglia

Verses

1. Here in this time, here in this place,
2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,
2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here.
2. here in our lives, our God is here.

1. Here for the bro - ken, here for the strong,
2. Here we be - come _____ what we re - ceive,

1. here in this tem - ple we be - long. Here in our hearts, -
2. here in this Eu - cha - ris - tic feast. We are his bod -

1. _____ here in our lives, our God is here.
2. - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are
you!" We cry: "Ho - ly! Ho - ly! Ho - ly and
true!" A - men, we do be - lieve our God is here.

(Repeat last time) 2
Our God is here.

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The Baptism of the Lord ~ January 10, 2021

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

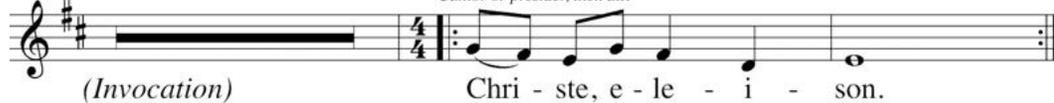
Penitential Act

Cantor or presider, then all:



(Invocation) Ky - ri - e, e - le - i - son.

Cantor or presider, then all:



(Invocation) Chri - ste, e - le - i - son.

Cantor or presider, then all:



(Invocation) Ky - ri - e, e - le - i - son.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

For Hawaiian 7am Mass

E KA HAKU E ALOHA MAI – *Lord, Have Mercy*

E Ka Haku e aloha mai— E Ka Haku e aloha mai

Lord have mercy Lord have mercy

E Kristo e aloha mai—E Kristo e aloha mai

Christ have mercy Christ have mercy

E Ka Haku e E Ka Haku e aloha mai

Lord Lord have mercy

E Ka Haku e E Ka Haku e aloha mai

Lord Lord have mercy

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The Baptism of the Lord ~ January 10, 2021

GLÓRIA

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

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The Baptism of the Lord ~ January 10, 2021

Reading 1

Is 55:1-11

Thus says the LORD:

All you who are thirsty,

come to the water!

You who have no money,

come, receive grain and eat;

come, without paying and without cost,

drink wine and milk!

Why spend your money for what is not bread,

your wages for what fails to satisfy?

Heed me, and you shall eat well,

you shall delight in rich fare.

Come to me heedfully,

listen, that you may have life.

I will renew with you the everlasting covenant,

the benefits assured to David.

As I made him a witness to the peoples,

a leader and commander of nations,

so shall you summon a nation you knew not,

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The Baptism of the Lord ~ January 10, 2021

and nations that knew you not shall run to you,

because of the LORD, your God,

the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,

call him while he is near.

Let the scoundrel forsake his way,

and the wicked man his thoughts;

let him turn to the LORD for mercy;

to our God, who is generous in forgiving.

For my thoughts are not your thoughts,

nor are your ways my ways, says the LORD.

As high as the heavens are above the earth

so high are my ways above your ways

and my thoughts above your thoughts.

For just as from the heavens

the rain and snow come down

and do not return there

till they have watered the earth,

making it fertile and fruitful,

giving seed to the one who sows

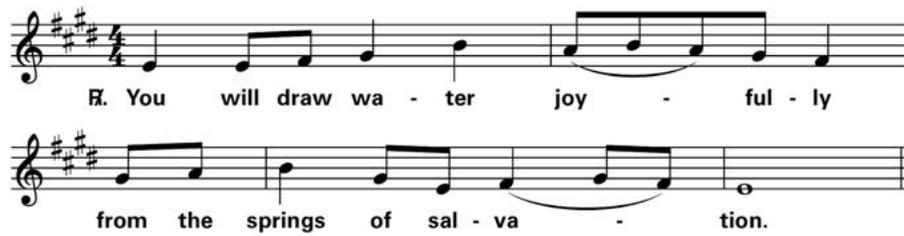
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and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

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ISAIAH 12: BAPTISM OF THE LORD, YEAR B



R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

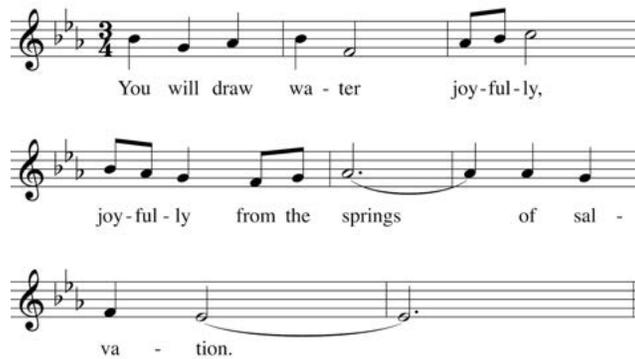
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Alternate Psalm

YOU WILL DRAW WATER JOYFULLY

Isaiah 12

Marty Haugen



You will draw wa - ter joy-ful-ly,
joy-ful - ly from the springs of sal -
va - tion.

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Responsorial Psalm

Is 12:2-3, 4bcd, 5-6

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation. **R.**

Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name. **R.**

Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! **R.**

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Reading 2

Acts 10:34-38

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,

and everyone who loves the Father

loves also the one begotten by him.

In this way we know that we love the children of God

when we love God and obey his commandments.

For the love of God is this,

that we keep his commandments.

And his commandments are not burdensome,

for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,

not by water alone, but by water and blood.

The Spirit is the one who testifies,

and the Spirit is truth.

So there are three that testify,

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the Spirit, the water, and the blood,

and the three are of one accord.

If we accept human testimony,

the testimony of God is surely greater.

Now the testimony of God is this,

that he has testified on behalf of his Son.

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Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VII



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

John saw Jesus approaching him, and said:
Behold the Lamb of God who takes away the sin of the world.

Gospel

Mk 1:7-11

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee
and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open
and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

Homily

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Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

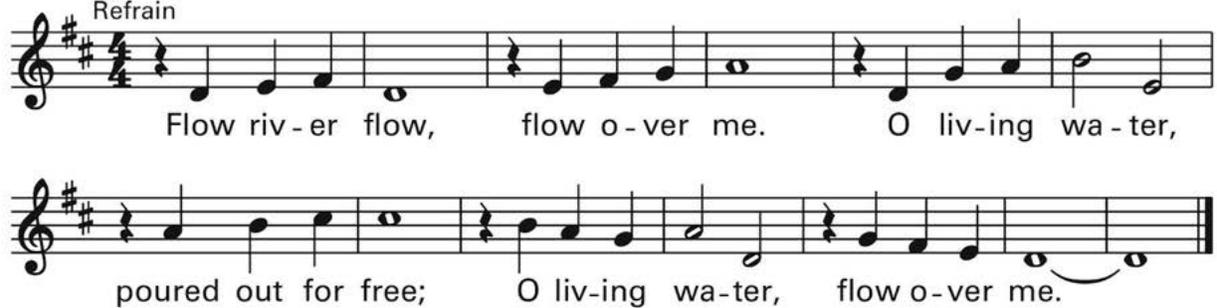
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Preparation of the Gifts Hymn

FLOW RIVER FLOW

Bob Hurd

Refrain



Flow riv - er flow, flow o - ver me. O liv - ing wa - ter,
poured out for free; O liv - ing wa - ter, flow o - ver me.

Verses



1. You will be mine and I will be your God,
2. The blind shall see, the mute shall find a voice,
3. Who - ev - er drinks the wa - ter I will give
1. for I will wash you clean. And a new
2. the lame shall leap for joy. Riv - ers will
3. will nev - er thirst a - gain. The drink I
1. heart, a — heart of flesh and feel - ing, I will
2. flow in - to dry and bar - ren des - ert, flow - ers
3. give is an ev - er - flow - ing riv - er, well - ing

to Refrain



1. place with - in you — for your heart of stone.
2. bloom in splen - dor, — glo - ry fill the land.
3. up with - in you to give e - ter - nal life.

Text: Based on Ezekiel 11:19-20; Isaiah 35:1-6; John 4:7-15. Text and music © 1986, Bob Hurd. Published by OCP.
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The Baptism of the Lord ~ January 10, 2021

Eucharistic Acclamations

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

For Hawaiian 7am Mass

HEMOLELE - Holy

Hemolele, Hemolele; Hemolele, Hemolele
Holy Holy Holy Holy

HEMOLELE, Ke Akua mana
Holy Lord of power

A me ka ikaika, Hosana ki'eki'e
and strength [God of hosts] Hosanna in the highest

Ua piha ka lani, a me ka honua i Kou nani
Full are the heavens and the earth of Your glory

Hosana ki'eki'e
Hosanna in the highest

Pōmaika'i ka Mea i hele mai ma ka inoa o Ka Haku
Blessed is He who comes in the name of the Lord

Hosana ki'eki'e, Hosana ki'eki'e!
Hosanna in the highest Hosanna in the highest!

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Mystery of Faith

When We Eat This Bread

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. The first line of music is a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second line of music is also a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: D4, C4, B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2. The piece ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. The first line of music is a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second line of music is also a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: D4, C4, B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2. The piece ends with a double bar line.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

The Lord's Prayer

KA PULE A KA HAKU – *The Lord's Prayer*

For Hawaiian 7am Mass

E kō mākou Makua i loko o ka lani

Our Father who art in heaven

E ho'āno 'ia Kou inoa

Hallowed be Thy name

E hiki mai Kou aupuni

Thy Kingdom come

E mālama 'ia Kou makemake ma ka honua nei

Thy will be done on earth

E like ma ia i mālama 'ia ma ka lani lā

As it is in heaven

E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no nēia lā

Give us this day our daily bread

E kala mai ho'i iā mākou i kā mākou lawehala 'ana

And forgive us our trespasses

Me mākou e kala nei i ka po'e i lawehala i kā mākou

As we forgive those who trespass against us

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai

And lead us not into temptation

E ho'opakele nō na'e iā mākou i ka 'ino

But deliver us from evil

+Pause for the priest+

No ka mea, No ke aupuni, a me ka mana

For Thine is the Kingdom, and the power

A me ka ho'onani 'ia ā mau loa aku

And the glory forever

'Āmene, 'Āmene!

Amen, Amen!

*'Ōlelo Hawai'i Text: Matt 6:9-13, Tr. Laiana (Lorenzo Lyons), 1807-1866. Gregorian. Used with permission.
Translations to English by church volunteer, St Michael the Archangel Parish, Kailua-Kona.*

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The Baptism of the Lord ~ January 10, 2021

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Repeat as desired | *Last time*

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

PUA HIPA O KE AKUA – *Lamb of God*

For Hawaiian Tam Mass

E Pua Hipa, O Ke Akua

Lamb of God

E lawe aku oi a ka hewa, O ko ke ao nei

You take away the sins of the world

E aloha mai ia mākou, E aloha mai ia mākou

Have mercy on us Have mercy on us

^ Repeat first verse once ^

E Pua Hipa, O Ke Akua

Lamb of God

E lawe aku oi a ka hewa, O ko ke ao nei

You take away the sins of the world

Hā'awi mai ia mākou, Hā'awi mai ia mākou

Give us Give us

Hā'awi mai ka maluhia!

Give us [Your] peace!

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The Baptism of the Lord ~ January 10, 2021

Communion Hymn

DWELLING PLACE

John Foley, S.J.

Verses 1, 2, 4



1, 4. I fall on my knees to the Fa - ther of Je - sus,
2. May Christ in his love give us strength for our liv - ing,



1, 4. the Lord who has shown us } the glo - ry of
2. the strength of the Spir - it, }

1st time: to Verse 2 Refrain



1, 2, 4. God. May Christ find a dwell - ing place of faith in our



hearts. May our lives be root - ed in love,



4 to Verses 3, 4

root - ed in love.

Verse 3



3. May grace and peace be yours in God our



3. Fa - ther, and in the Son.

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Alternate Communion Hymn

What A Beautiful Name

Brooke Ligertwood

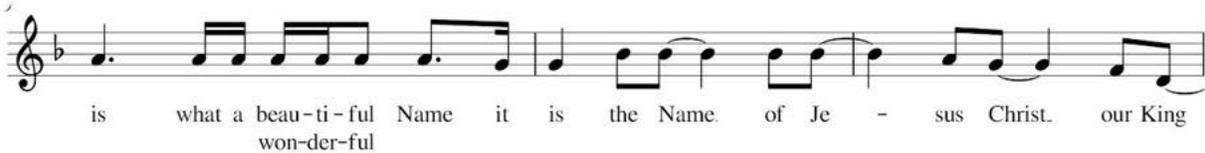
Ben Fielding



You were the Word at the be - gin - ning One with God the Lord Most High



Your hid - den glo - ry in cre - a - tion Now re - vealed in you our Christ What a beau - ti - ful Name it won - der - ful



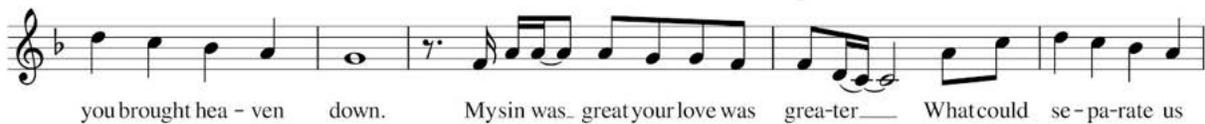
is what a beau - ti - ful Name it is the Name of Je - sus Christ our King won - der - ful



What a beau - ti - ful Name it is no - thing com - pares to this ___ What a beau - ti - ful Name it won - der - ful



is the Name of Je - sus You did - n't ___ want hea - ven with - out us ___ So Je - sus



you brought hea - ven down. My sin was great your love was grea - ter ___ What could se - pa - rate us



C Back to chorus
now

Ben Fielding Brooke Ligertwood
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The Baptism of the Lord ~ January 10, 2021

Sending Forth Hymn

560

10,000 REASONS (BLESS THE LORD)

Acc #522

Jonas Myrin and Matt Redman

Refrain

Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor-ship your ho - ly name.

1-3 to Verses | 4 to Refrain | Final

I'll wor-ship your ho -
- ly name. I'll wor-ship your ho - ly name.

Verses

1. The sun comes up, it's a new day dawn - ing,
2. You're rich in love and you're slow to an - ger.
3. And on that day, when my strength is fail - ing,

1. it's time to sing your song a - gain. What-ev - er may
2. Your name is great and your heart is kind. For all your
3. the end draws near, and my time has come; 7 still, my

1. pass, and what - ev - er lies be - fore me,
2. good - ness, I will keep on sing - ing:
3. soul will sing your praise un - end - ing:

to Refrain

1. let me be sing - ing when the eve - ning comes.
2. ten thou - sand rea - sons for my heart to find.
3. ten thou - sand years, and then for - ev - er - more.

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