

# St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u  
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

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Office Hours: Monday through Friday | 8:00am—4:30pm

Website: [stmichaelparishkona.org](http://stmichaelparishkona.org)

September 13, 2020

## 24th Sunday in Ordinary Time

Reading I – **Sirach 27:30—28:7** | Psalm – **103: 1-2, 3-4, 9-10, 11-12**

Reading II – **Romans 14:7-9** | Gospel – **Matthew 18:21-25**



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### Forgiveness

Nearly ten years before, a son and father had parted ways when the business they shared went bankrupt. The son blamed the father. They did not speak to each other again.

Then the father became seriously ill. The mother called the son and told him he had better come soon.

The son walked sheepishly into the hospital room. The father motioned his son to him and whispered: “Did you ever think you could do anything that would keep me from loving you?”

Resentment and anger are foul things, the first reading from Sirach tells us. Remember the last things. Stop hating. Live by the commandments. As St. Paul writes to the Romans, we are to live for the Lord and die for the Lord.

Jesus’ parable in today’s Gospel reminds us of God’s compassion. The immense sin of humanity has been forgiven and stricken from the record. We are to forgive others in the same way.

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*“The immense sin of humanity has been forgiven and stricken from the record. We are to forgive others in the same way.”*

### Next Week’s Readings

Reading I – **Isaiah 55:6-9** | Psalm – **145: 2-3, 8-9, 17-18**

Reading II – **Philippians 1:20c-24, 27a** | Gospel – **Matthew 20:1-16a**

# Life of Stewardship

Today's readings call us to look inward to the state of our hearts, our thoughts and emotions.

Our first reading, from Sirach, addresses the complicated emotion of anger. "Could anyone nourish anger against another and expect healing from the Lord?" We have all been wounded by others at some point, some perhaps quite deeply. Our emotions are gifts from God. But we must steward them well, rather than allowing them to overcome us.

How do we do this? Sirach tells us. "Remember your last days, set enmity aside... Remember the Most High's covenant and overlook faults." We embrace the stewardship mindset — not brooding over hurts, but recalling all the gifts our good God has given us, all the love He continually pours out upon us, and we put our focus and trust in Him.

In our Gospel passage from Matthew, Jesus reminds us of the true position we have before Him in light of all that He has done for us, comparing the kingdom of heaven to a "king who decided to settle accounts with his servants." In the parable, a debtor is brought before the king, owing such an overwhelming debt that it could not possibly be repaid. Yet, the king is filled with compassion for the servant, forgives the debt and lets him go free.

Doesn't that sound like each of us in relation to the King of Kings? The Father has given us life, and then sent His only Son to die for us to free us from our sin "debts" and make eternal life with Him possible for us. It is impossible for us to repay this debt. All we can do is thank God by giving Him our whole selves — inside and out.

What joy and freedom we find in the stewardship way of life!

— Stewardship Reflections by Catholic Stewardship Consultants

## Parish News

### Catholic University of America Collection

Today we take up a special collection for *The Catholic University of America*. This collection provides funding for academic scholarships at The Catholic University of America in Washington, D.C. in response to the commitment made by the bishops at its foundation in 1887. It is the only U.S. university with Pontifical faculties. Please make checks out to "St. Michael's" and write "CUA" in the memo section or donate using *Online Giving*. Mahalo for your generosity.

### Food Pantry Needs Volunteers

We have recently lost some regular volunteers. Chris & Doug moved to the mainland and Marie got a new job. Mahalo for sharing your time. If you are under 65 (pandemic requirement) and can help us distribute from 8-10 am on the second and/or fourth Wednesday of each month, please contact **Bill or Cindy Culhane at bandcculhane@yahoo.com**.

### Malama Na Keiki

With the start of the new school year, the staff at Holualoa School will be identifying families and students in need of help for the fall semester. In the past this evaluation takes up to a month, but this year due to the extraordinary need due to the pandemic, we will continue to provide help to those returning students and families. The school is basically closed and using on-line classes for all students except for special need students. The school cafeteria is providing drive by breakfast and lunch meals, but unfortunately many families are not able to take advantage of the program for various reasons such as lack of transportation, and other child/family member care needs. Malama Na Keiki will work with the school in the coming weeks to coordinate our resources with the needs of the students.

## Stay Healthy!

CVS Pharmacy has offered to do immunizations here at St Michael's. They will be offering this service on **September 29, 2020 from 9-12 pm on the North Lanai (mauka side)**. The immunizations that will be offered are Flu shot, Hepatitis A, Hepatitis B, Hepatitis A/Hepatitis B Combo, Tdap (tetanus, diphtheria, and pertussis), Shingles vaccine and the Pneumonia vaccine. CVS will have forms available 2 weeks prior to September 29th to fill out to be submitted to your health insurance provider. Those without health insurance will be asked to pay for vaccinations at the time of service. **We will need a minimum of 24 immunizations in order to have this event happen.** If you are interested, please call the Office to sign up at 326-7771.

Below is pricing for each immunization if you do not have insurance:

Flu regular - \$39.99

Flu for over 65 - \$69.99

Shingrix (shingles shot) 2 dose series - \$186.99 Each  
Pneumonia

1st dose Prevnar 13 - \$247.99

2nd dose pneumovax 23 - \$138.99

TDAP (tetanus, diphtheria and pertussis) - \$75.59

Hep A (2 dose series) - \$119.99 each

Hep B (3 dose series) - \$95.59

Twinrix (hep A and Hep B combined) 3 dose series - \$160.99

## Parish Hall

We have collected **\$199,943.00** for the Parish Center Campaign. Mahalo for your continued generosity.

## September Event Goes Virtual

Due to changing travel and quarantine restrictions, the in-person weekend experience scheduled for September 18-20 in Waimea has been cancelled. In its place, Hawaii WWME invites you to a **virtual Marriage Encounter Experience--- a 7-session series to be held every Friday evening from 7-9:30pm beginning October 2<sup>nd</sup> through November 13<sup>th</sup>**. It is the same great content to make marriage better, to improve communication, and to deepen the intimacy between husbands and wives. To apply, go to [www.hawaiiwwme.org](http://www.hawaiiwwme.org) or for more information, call **Brian & Claudine Perry at 808-276-5721**.

## Extension of Dispensation to attend Sunday Mass

Due to the ongoing Covid-19 coronavirus pandemic, Bishop Larry Silva extended the dispensation of all the people (and visitors) of the Diocese of Honolulu from the obligation to attend Sunday Mass through **October 31, 2020**. All who are able to attend Sunday Mass without putting themselves or others at serious risk of infection are encouraged to do so, but are not obliged to do so.

## Mass Schedule

### Weekday Masses:

**7am** Monday through Saturday

**5pm** Mon – Tues – Thurs – Friday

**Adoration:** Wednesday 7:30am—4:45pm

**Confessions:** Saturday 9am in the Church

### Weekend Masses:

**English Masses:** Sat 5pm, Sun 7am, 9am, 1pm, 4pm

**Spanish Masses:** 11am, 6pm

## Live Streaming Online Masses

**St. Michael's Church:** 9am (English) and 11am (Spanish)  
Facebook Live: <https://www.facebook.com/onecatholicohana/live>  
or YouTube Channel: [bit.ly/stmichaelkonayoutube](http://bit.ly/stmichaelkonayoutube)  
**Cathedral Basilica of Our Lady of Peace—Oahu**  
Sunday: 9am (Bishop Silva) / Monday to Saturday: 8am  
<https://www.facebook.com/HonoluluCathedralBasilica/> or <https://hawaii.catholic.tv.com/>

## Food / Meals / Financial Assistance The Food Basket

The Food Basket will be handing out food at *Old Kona Airport* the 3rd Friday of the month at 10am (**next one: September 18th**). For assistance call 808-322-1418.

## Assistance for Businesses/Non-Profits Hawaii Community Reinvestment Corporation (HCRC) Emergency Loan program

- Financial assistance for non-profits or small for-profit organizations that provide services to low-to-moderate income individuals and communities.

Visit [hcrchawaii.com/hcrc-emergency-loan-program-help](http://hcrchawaii.com/hcrc-emergency-loan-program-help) for more information and to apply.

## FEMA Public Assistance Grants

- Financial assistance to help non-profits respond to emergencies such as COVID-19.

Visit [fema.gov/assistance/public](http://fema.gov/assistance/public) for more information and to apply.

## Hawaii Energy Relief Grants for Businesses

- Grant to cover 100% of the cost of an energy efficiency improvement or upgrade.

Visit [hawaiienergy.com/grant](http://hawaiienergy.com/grant) for more information and to apply.

## Hawaii County Coronavirus Relief Fund - Grants for Businesses and Non-Profits

- Financial assistance for businesses and non-profits.

Visit [rd.hawaiicounty.gov/economic-development/covid-19-business-resources-and-information/hawai-i-county-coronavirus-relief-fund](http://rd.hawaiicounty.gov/economic-development/covid-19-business-resources-and-information/hawai-i-county-coronavirus-relief-fund) for more information.

## Faith Formation

### Grades 1—5

Exciting reminder! Next Sunday, September 20th from 2:30-3:15pm, is our first Faith Formation gathering of the year for our children in grades K-5. We will be having the families drive through our “pick-up party” as they stop at stations in the parking lot to “pick up” materials to bring home. Please bring your patience, since this is the first time, we are doing an event like this, and we may have some kinks to work out. Those attending the 1pm and 4pm Masses are asked to bring their patience with them, also, just in case the parking lot situation does not run as smoothly as we envision.

Please remember to wear your masks at all stations. We are looking forward to connecting with all of you!

—Darlene Gawlik, Catechist

## Infant Baptism

To schedule baptism classes, contact *Cheryl Appleby* at 253-334-2788 or email [baptism.stmichaelkona@rcchawaii.org](mailto:baptism.stmichaelkona@rcchawaii.org).

## Rite of Christian Initiation of Children and Youth ages 7-17

This year-long process is for children or teenagers ages 7-17 who want to become Catholic and are not baptized. They meet weekly with a Catechist beginning in August to learn more about our Catholic Faith and prepare to be intentional disciples of Jesus as active fully initiated Catholics. For more information or to register, contact *Sharmayne Naone* at 808-938-3895 or call the Parish office.

## Rite of Christian Initiation of Adults (Baptism, Confirmation, & Eucharist)

The RCIA program is for adults (ages 18+) who are curious about the history, rites, and spirituality of Christianity and want to learn more about the Catholic faith, and/or is thinking of becoming Catholic to delve deeper into relationship with God as an intentional disciple of Jesus Christ... Join our conversation that may lead towards receiving the sacraments of initiation (Baptism, Confirmation, and Holy Communion). We are using a COVID-safe online format. Connect today and talk story without any expectations or obligations. Contact *Sándor Hernández Morales* at 305-491-1277 or [SHMPax@Gmail.com](mailto:SHMPax@Gmail.com).

## Youth Ministry Faith Formation grades 6-12

Registration is open for all Youth grades 6 thru 12 Confirmed or in the process of completing your Sacraments of Initiation.

Due to the current pandemic and guidelines we have selected Decision Point by Dynamic Catholic for our curriculum and all sessions will be done online. Each student will be assigned a book to help guide them during our sessions or for parent guided sessions. Book pick up will be on **Friday, October 9th from 6-7pm at St. Michael the Archangel South Lanai**. Please wear your face masks and follow social distancing guidelines. Parents will also need to sign a digital waiver for each child that will be available and emailed to those registered along with more information and a meeting schedule. Register by September 30 to ensure your child will start with a book in hand. For more information go to: <https://www.kona.catholicchurch.net/youth-grades-6-12> or contact *Edwina Fujimoto* at [efujimoto@rcchawaii.org](mailto:efujimoto@rcchawaii.org) or 808-895-7105.

## Stewardship of Treasure

August 31st—September 6th, 2020

ONLINE GIVING	\$5,190.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$13,205.00
PARISH CENTER FUND	\$5,515.28
TOTAL:	\$23,910.28

**Your Offerings can be mailed directly to the parish office; or go to the website and click on “Online Giving” to share your blessings.**

## Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit.

## Catholic Update Vatican II FAQ's

### 6. Are Catholics free to ignore, disparage, or reject Vatican II?

No. In light of questions 1–5, this is not a valid option for Catholics. To ignore, disparage, or reject Vatican II is to call into question the living teaching authority of the Church itself, which was given by Christ (CCC 874) and is accomplished in the Holy Spirit (CCC 78). It is to place oneself in a dangerous spiritual attitude with respect to “the fullness of the means of salvation” (CCC 824)—the one, holy, Catholic, and apostolic Church—by setting oneself above its Magisterium as judge.

Pope St. Pius X warned against this attitude in 1909:

“Do not allow yourselves to be deceived by the cunning statements of those who persistently claim to wish to be with the Church, to love the Church, to fight so that people do not leave Her . . . but judge them by their works. If they despise the shepherds of the Church and even the Pope, if they attempt all means of evading their authority in order to elude their directives and judgments . . . then about which Church do these men mean to speak? Certainly not about that established on the foundations of the apostles and prophets, with Christ Jesus Himself as the cornerstone.”

**To be continued next week.**

—WordonFire.org

## Truth, Faith & Reason

We want to remind people why we are doing this series. Many people are living in fear, chaos, uncertainty due to death from the coronavirus pandemic, increasing number of violent deaths in many of our large cities, and against the 1,000 or more deaths per day of the unborn. We must remember we are in a spiritual battle with Principalities and powers (Ephesians 6:12). Fortunately, we as Catholics know that Jesus conquered death with the Resurrection.

We are living in a time similar to Elijah recounted in Romans 11:5 when St. Paul is referring to Elijah. Lord, they have slain your Prophets. They have overturned your altars. And I alone remain, and they are seeking my life.

But what is the Divine response to him? I have retained for myself seven thousand men, who have not bent their knees before Baal.

Therefore, in the same way, again in this

time, there is a **remnant** that has been saved in accord with the choice of grace.

In Matthew we get a glimpse of the defeat of death, and that God truly is in charge.

“And do not be afraid of those who kill the body, but are not able to kill the soul. But instead fear him who is able to destroy both body and soul.” Are not two sparrows sold for one small coin? And yet not one of them will fall to the ground without your Father (Matthew 10: 28-29).

Do not think that I came to send peace on earth. I came, not to send peace, but the sword. For I came to divide a man against his father, and a daughter against her mother, and a daughter-in-law against her mother in law.

Whoever loves father or mother more than me is not worthy of me. . . . And whoever does not take up his cross, and follow me is not worthy of me.

Whoever finds his life, will lose it. And whoever will have lost his life because of me, shall find it.

Jesus does not want us to fear death, or the turmoil in the Church.

In Matthew 14 as Jesus approaches the Barque of Peter (the Church) with the Apostles, and they are afraid. Immediately Jesus speaks to them, saying: “Have Faith. It is I. Do not be afraid (Matthew 14:27-33).

On approaching Caesarea Philippi, we hear the words of Jesus to the Apostles in Matthew 16. Caesarea Philippi was a center of pagan worship, including worship of Baal. Human sacrifices were a frequent occurrence, particularly of infants and children. Caesarea Philippi was considered a gateway to the underworld at the base of Mount Hermon.

Jesus is revealing His divinity to the Apostles in Matthew 16: 14-18. Jesus asks the Apostles, “But who do you say that I am” Simon Peter responded by saying, “You are the Christ, the Son of the living God.” And I say to you, that you are Peter, and upon this rock I will build my church, and the gates of Hell shall not prevail against it. Jesus is saying in Matthew 16 just as He says in Matthew 14, I will protect My church.

We get another glimpse of this from Saint Theresa of Lisieux (the little flower) who had many conversations with Jesus said St. Theresa says:

" Jesus has so incomprehensible a love for us that He wills that we have a share with Him in the salvation of souls. He wills to do nothing without us. The Creator of the universe awaits the prayer of a poor little soul to save other souls redeemed like it at the price of all His Blood."

—Dr. Scott French

## Mass Intentions

**SATURDAY, SEPTEMBER 12TH**

- 5pm—Robert Sanborn, deceased

**SUNDAY, SEPTEMBER 13TH**

**24TH SUNDAY IN ORDINARY TIME**

- 7am—Judy Bouchard, 10th anniversary of her death
- 9am—Patricio Fudolig, deceased
- 11am (Spanish)—Annette Coats, deceased
- 1pm—Grace Francisco Rogue, 1st anniversary of her death
- 4pm—Howard Hebern, birthday blessings!
- 6pm (Spanish)—

**MONDAY, SEPTEMBER 14TH**

- 7am—Red Sutherland, deceased
- 5pm—Jenine Unger Koch, deceased

**TUESDAY, SEPTEMBER 15TH**

- 7am—Edward & Naomi Correa, remembrance
- 5pm—Marides Balda Buhain, birthday blessings!

**WEDNESDAY, SEPTEMBER 16TH**

- 7am—Robert Sanborn, deceased

**THURSDAY, SEPTEMBER 17TH**

- 7am—Cynthia M. Taylor, deceased
- 5pm—Buster & Nani Leslie, deceased

**FRIDAY, SEPTEMBER 18TH**

- 7am—Cynthia M. Taylor, deceased
- 5pm—Evelyn Moses, deceased

**SATURDAY, SEPTEMBER 19TH**

- 7am—Cynthia M. Taylor, deceased

## Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

## Important Phone Numbers

Catholic Charities-Hawaii:

Kona - 331-4673 / Hilo - 961-7050

Care Hawaii: 800-753-6879

Domestic Abuse Shelter: 322-SAFE (7233)

The Friendly Place: 464-0032

Habitat for Humanity ReStore: 331-8010

HeleOn Bus: 961-8744

HOPE Services: 933-6013

Human Trafficking: Suzanna Tiapula,

Big Island Prosecuting Atty: 961-0466

The Salvation Army: (808) 326-2330

Office of Veterans' Services: (808) 933-0315

Neighborhood Place of Kona: 808-331-8777





September 13, 2020

Written by  
THE  
FAITHFUL  
DISCIPLE

## Twenty-fourth Sunday in Ordinary Time

Sir 27:30–28:7 | Rom 14:7-9 | Mt 18:21-35

### **GROW** AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

It's part of human nature to focus on the negative "headlines" on any given day. For example, after encountering a traffic delay due to a harmless fender bender on an otherwise uneventful commute, we are more likely to be upset and angry at the delay – and the people who caused it – rather than forgiving of the situation, and aware of the concurrent fact that we made it home safely! The author of the Book of Sirach seems to have this insight into humanity, for he describes wrath and anger as "hateful things, yet the sinner hugs them tight." I, too, have "hugged tight" to my anger at times over offenses real or perceived, and so I love the way Matthew's Gospel challenges us to not only let go of past hurts, but to forgive: forgive, forgive, forgive. It doesn't mean glossing over the human fender benders that can wreck relationships, but Jesus cautions us to prevent them from becoming the headlines of our lives. Instead, by opening our ears and our hearts to the Good News of God's forgiveness, we can, in turn, extend it to those who have hurt us.

### **GO** EVANGELIZE

#### PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When Jesus taught his disciples how to pray the *Our Father* in an earlier verse in Matthew's Gospel, he used these words: "forgive us our debts, as we forgive our debtors." Not, "maybe I'll think about forgiving tomorrow," or "I might forgive *this* but I can't forgive *that*." Because when we open our hearts to the Good News of God's forgiveness, we must forgive "from the heart," as Jesus says at the end of today's passage. Is there someone in our lives whom we need to forgive? What's holding us back? Are we "holding tight" to our anger, or hurt, or resentment? Think about a relationship in your life that could use some healing. Perhaps a first step involves a phone call, a letter, an email, or an embrace. In prayer, ask for God's help; seek forgiveness and ask for the grace to forgive others.

**ACTION** Think of someone or something that has caused you to hang on to anger or resentment. Write a letter [you're not going to send it!] to that person, or to the "event," as if it were personified. Spell out factually what caused your anger. Then write that you forgive them. Put the pen down, pray that God would help you with the grace to truly forgive, then shred the letter. And let the anger go.



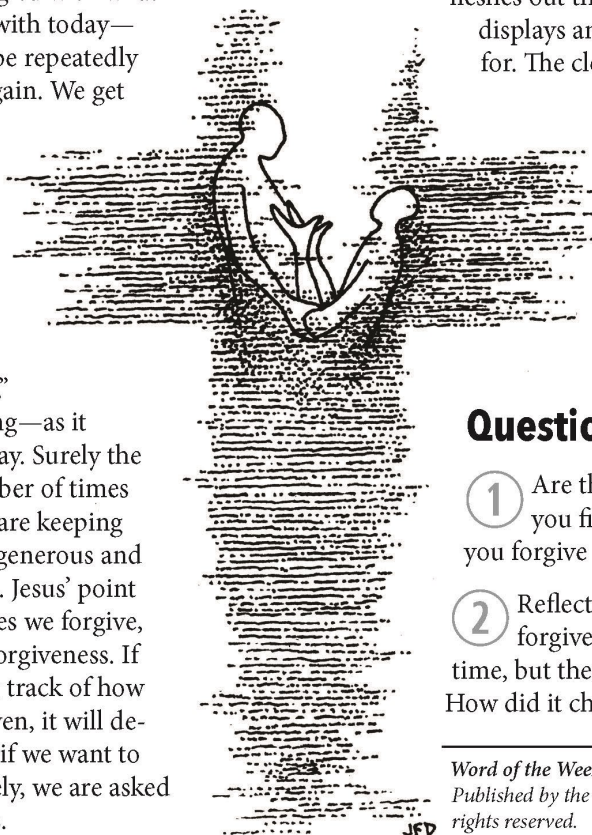
## A Serious Business

### *This Week's Readings at Mass*

- Sirach 27:30-28:7 - Call to forgiveness and mercy
- Romans 14:7-9 - To live and die for Christ
- Matthew 18:21-35 - The merciless official

Jesus was an extraordinary teacher, but most of his teachings weren't "new" or "original;" he drew them from the wealth of his Jewish traditions and scripture. We see an example of this today in his teachings about forgiveness after reading from Sirach's instructions on the subject. Sirach wrote about 150-200 years before Jesus' time. On his part, Sirach based some of his teachings on wisdom from even earlier in Jewish history.

This is the second week in a row we read some of Jesus' teaching about the importance of forgiveness. Peter's question about how many times we must forgive someone else (seven times?) suggests that in their day people struggled with what some of us still struggle with today—forgiving others only to be repeatedly hurt and disappointed again. We get the sense that Peter may have thought he was generous in offering to forgive someone seven times. Jesus' answer, which can be translated either as "77 times" or "70 times seven times," would have been shocking—as it probably still is to us today. Surely the point isn't the exact number of times we forgive because if we are keeping count, we aren't entirely generous and free with our forgiveness. Jesus' point is not the number of times we forgive, but the "quality" of our forgiveness. If we imagine God keeping track of how many times we are forgiven, it will detract from the mercy. So if we want to be forgiven fully and freely, we are asked to do the same for others.



The parable about the merciless official which follows fleshes out the spirit of forgiveness that God displays and which Jesus asks us to reach for. The closing warning or threat of punishment for those who do not forgive suggests how seriously Jesus wants his listeners to take this issue. We may not like the image of a Father God who will torture those who are not merciful, but it serves to wake us up to the graveness of the issue at hand.

### Questions of the Week

- 1 Are there situations or people whom you find easier to forgive, and whom you forgive repeatedly?
- 2 Reflect on an experience of struggling to forgive someone, perhaps for a very long time, but then finding the freedom to do so. How did it change you?

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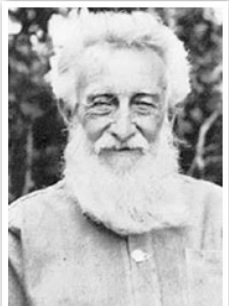
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Please pray for our son Arrion as he studies at  
St. Patrick's Seminary in Menlo Park, CA  
pursuing his calling to become a Catholic Priest.



Please help  
promote the  
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## Leave a Legacy

Please help pay down the debt to  
St. Michael's Building Fund.  
**A "Donate" button is on our  
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Go to [stmichaelparishkona.org](http://stmichaelparishkona.org) for the  
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## St. Michael's Mission and Vision

**Mission:** We are disciples who act  
justly, love tenderly, and walk humbly  
with God.

**Vision:** Inspired by the Spirit of the  
Lord as disciples of Jesus, we use our  
time, talent, and treasure to serve with  
justice, love, and peace.

**This could be your ad.**  
**Contact the Parish Office at**  
**808-326-7771.**

## St. Michael the Archangel Parish GIFT SHOP IS OPEN:

Monday—Friday: 9:30am—1:30pm

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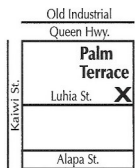
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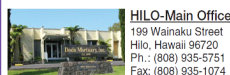


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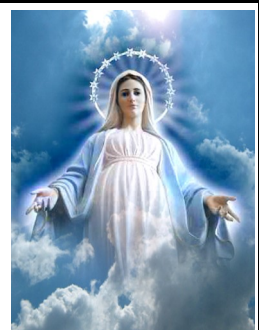
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Mother of  
God ~  
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**The Online Sessions will happen every Friday night from 7:00 pm to 9:30 pm (HST) beginning October 2<sup>nd</sup> through November 13<sup>th</sup>. A special bonus evening will be held on November 20<sup>th</sup>.**

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**Restore** communication  
**rekindle** romance  
**renew** commitment  
a virtual marriage encounter experience

The ONLINE journey begins every Friday evening  
7:00 -9:30 pm  
October 2<sup>nd</sup> – November 13<sup>th</sup>

[www.hawaiiwwme.org](http://www.hawaiiwwme.org)

*Whether you are newly married or have celebrated many anniversaries, these virtual date nights are designed to help you create a happy, fulfilling married life for you both.*

Application fee is \$100 per couple. Financial assistance is available.

To apply, go to [www.hawaiiwwme.org](http://www.hawaiiwwme.org) or for more information, call Brian & Claudine Perry 808-276-5721.

*Worldwide Marriage Encounter is faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made by WWME is in this context.*



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**Friday Evenings**  
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Entrance Hymn

## GIVE US YOUR PEACE


Jesse Manibusan and Sarah Hart

Refrain



Give us your peace, O God; give us your peace,  
your peace. Give us your peace, O God;  
give us your peace, your peace.

Verses



1. When we're a - fraid, run - ning from truth,  
2. When we are tired, wea - ry, and worn,  
3. Lord, we be - long to you a - lone;

1. gath - er us back to you. Take ev - ery fear  
2. take us in - to your arms, where there is no need,  
3. show us the way back home in - to your light,

1. and fill our hearts. }  
2. there is no want. } Give us your peace, O God.  
3. in - to your love. }

to Refrain

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**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Greeting**

**Penitential Act: Confiteor**


I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**PENITENTIAL ACT WITH INVOCATIONS**

*Kyrie, Eleison*

Mass of Restoration  
Josh Blakesley and Leland G. "Grae" McCullough, IV


Priest/Deacon/Cantor



(Invocation)

1, 3. *Ký - ri - e, e - lé - i - son.*  
2. *Chri - ste, e - lé - i - son.*

All



1, 3. *Ký - ri - e, e - lé - i - son.*  
2. *Chri - ste e - lé - i - son.*

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**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**GLORY TO GOD**

*Mass of Renewal*  
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a-lone are the

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## GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole rest, and the second staff ends with a quarter rest. The third staff concludes with a double bar line.

**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Reading 1**

SIR 27:30—28:7

---

Wrath and anger are hateful things,

yet the sinner hugs them tight.

The vengeful will suffer the LORD's vengeance,

for he remembers their sins in detail.

Forgive your neighbor's injustice;

then when you pray, your own sins will be forgiven.

Could anyone nourish anger against another

and expect healing from the LORD?

Could anyone refuse mercy to another like himself,

can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,

who will forgive his sins?

Remember your last days, set enmity aside;

remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor;

remember the Most High's covenant, and overlook faults.

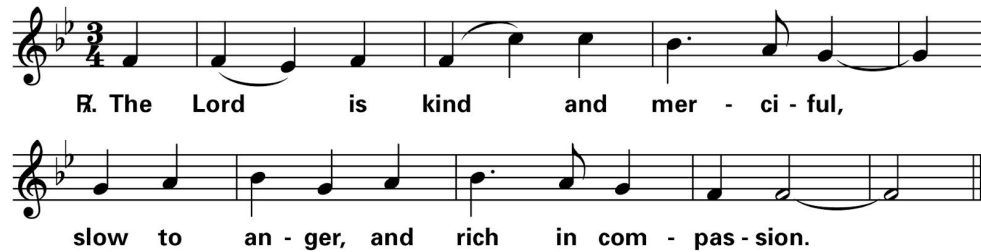
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Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Responsorial Psalm**

PS 103:1-2, 3-4, 9-10, 11-12

**RESPONSORIAL PSALM: PSALM 103:  
24TH SUNDAY IN ORDINARY TIME, YEAR A**

John Schiavone



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Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

*Response*

He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion.

*Response*

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

*Response*

*For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.*

*Response*



**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Reading 2**

ROM 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Alleluia**

**GOSPEL ACCLAMATION: ALLELUIA NO. VII**



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I give you a new commandment, says the Lord:  
love one another as I have loved you.

**Gospel**

MT 18:21-35

Peter approached Jesus and asked him,  
“Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?”  
Jesus answered, “I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.  
When he began the accounting,  
a debtor was brought before him who owed him a huge amount.

**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.

At that, the servant fell down, did him homage, and said,  
'Be patient with me, and I will pay you back in full.'

Moved with compassion the master of that servant  
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants  
who owed him a much smaller amount.

He seized him and started to choke him, demanding,  
'Pay back what you owe.'

Falling to his knees, his fellow servant begged him,  
'Be patient with me, and I will pay you back.'

But he refused.

Instead, he had the fellow servant put in prison  
until he paid back the debt.

Now when his fellow servants saw what had happened,

**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

they were deeply disturbed, and went to their master

and reported the whole affair.

His master summoned him and said to him, 'You wicked servant!

I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant,

as I had pity on you?'

Then in anger his master handed him over to the torturers

until he should pay back the whole debt.

So will my heavenly Father do to you,

unless each of you forgives your brother from your heart."

## **Homily**



**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.\** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

\* *bow*

**Universal Prayers**

## Preparation of the Gifts Hymn

### LOVE GOES ON

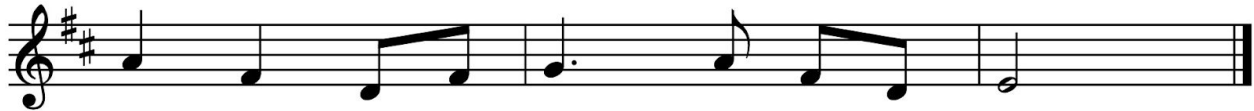
Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er  
2. Love is faith - ful, love is true, ev - er  
3. Love a - lone has shaped our soul, and our  
4. Love our jour - ney, love our goal. Though our  
5. Love, our Sav - ior's one com - mand: "Love the  
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in  
2. joy - ful and for - giv - ing; love en - dures when life is  
3. hearts are al - ways rest - less un - til love be - comes our  
4. faith may move the moun - tains, love a - lone can heal the  
5. way that I have loved you," with a tow - el and a  
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.  
2. o - ver, love is old and love is new.  
3. pur - pose, new cre - a - tion to un - fold.  
4. bro - ken; on - ly love will make us whole.  
5. ba - sin, wash - ing feet with ser - vant hands.  
6. dur - ing, and the great - est gift is love.

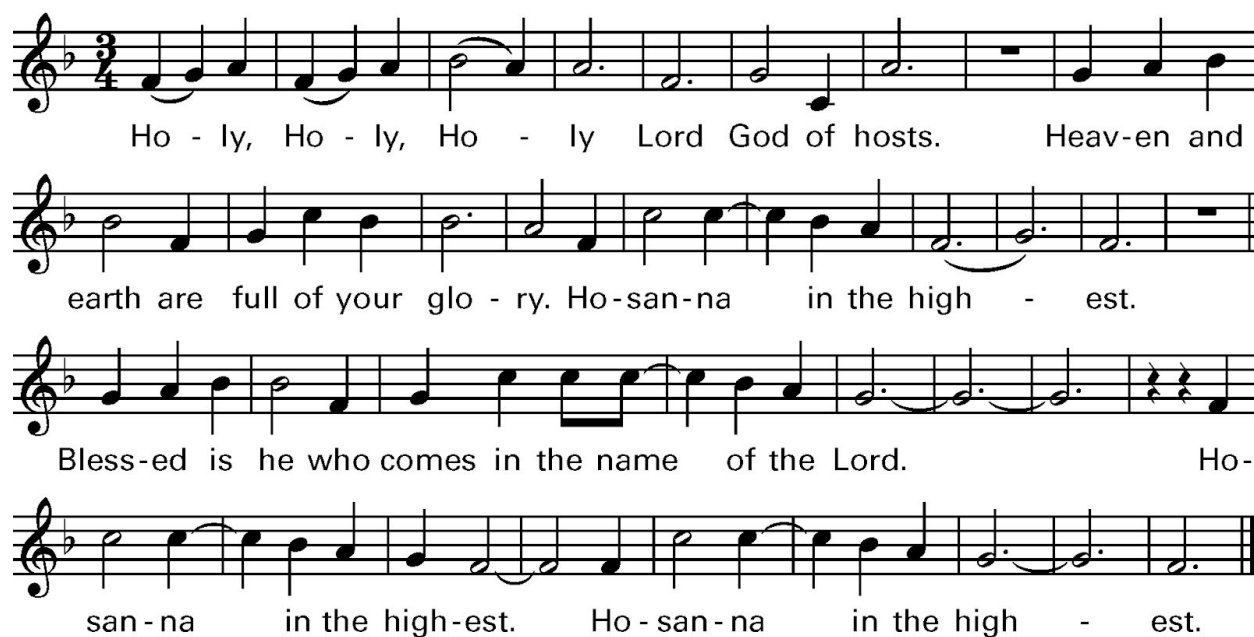
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**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Eucharistic Acclamations**

**HOLY**

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho - san - na in the high - est.

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**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Mystery of Faith**

**WHEN WE EAT THIS BREAD**

*Mass of Renewal*  
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

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**AMEN**

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

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**LAMB OF GOD**

*Mass of Renewal*  
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. A first ending bracket labeled '1, 2' is placed over the final measure of the first line. A 'Final' bracket is placed over the final measure of the second line.

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**St. Michael the Archangel Catholic Church**  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

**Communion Hymn**

**By Our Love**

Christy Nockels

VERSE 2

Brothers, let us come together  
Walking in the spirit, there's much to be done  
We will come reaching out from our comforts  
And they will know us by our love

VERSE 2

Sisters, we were made for kindness  
We can pierce the darkness as He shines through us  
We will come reaching with a song of healing  
And they will know us by our love

CHORUS

The time is now, come church arise  
Love with His hands, see with His eyes  
Bind it around you, let it never leave you  
And they will know us by our love

VERSE 3

Children, you are hope for justice  
Stand firm in the truth now, set your hearts above  
You will be reaching long after we're gone  
And they will know you by your love

Songwriters: Nockels Christy L  
By Our Love lyrics © Sweater Weather Music,  
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St. Michael the Archangel Catholic Church  
Twenty-fourth Sunday in Ordinary Time ~ September 13, 2020

Sending Forth Hymn

561  
Acc #515

10,000 REASONS (BLESS THE LORD)  
Jonas Myrin and Matt Redman

Refrain

Bless the Lord, O my soul, O my soul;  
wor-ship his ho - ly name. Sing like nev - er be-fore,  
O my soul; I'll wor-ship your ho - ly name.  
1-3 to Verses | 4 to Refrain | Final  
I'll wor-ship your ho -  
- ly name. I'll wor-ship your ho - ly name.

Verses

1. The sun comes up, it's a new day dawn - ing,  
2. You're rich in love and you're slow to an - ger.  
3. And on that day, when my strength is fail - ing,  
1. it's time to sing your song a - gain. What-ev - er may  
2. Your name is great and your heart is kind. For all your  
3. the end draws near, and my time has come; y still, my  
1. pass, and what - ev - er lies be - fore me,  
2. good - ness, I will keep on sing - ing:  
3. soul will sing your praise un - end - ing:  
to Refrain  
1. let me be sing - ing when the eve - ning comes.  
2. ten thou - sand rea - sons for my heart to find.  
3. ten thou - sand years, and then for - ev - er - more.

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