

St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / **Flocknote:** Text **SMACCKK** to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

WEEKDAY MASSES: 7am Monday through Saturday / 5pm Mon – Tues – Thurs – Fri

Adoration: Wednesday 7:30am—4:45pm / **Confessions:** Saturday 9am in the Church

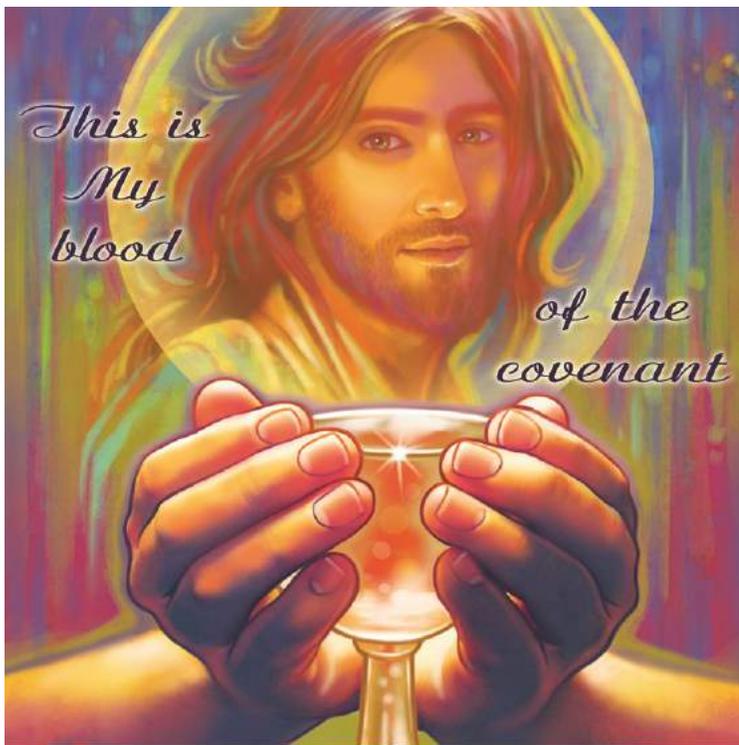
WEEKEND MASSES: Sat 5pm, Sun 7am, 9am, 1pm, 4pm / **Spanish Masses:** 11am, 6pm

Website: stmichaelparishkona.org

June 6, 2021

The Most Holy Body and Blood of Christ

Reading I – **Exodus 24:3-8** | Psalm – **116:12-13, 15-16, 17-18**
Reading II – **Hebrews 9:11-15** | Gospel – **Mark 14:12-16, 22-26**



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SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus

describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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“Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.”

Our Mission Statement

We are disciples who act justly, love tenderly, and walk humbly with God.

Next Week's Readings

Reading I – **Ezekiel 17:22-24** | Psalm – **92:2-3, 13-14, 15-16**
Reading II – **2 Corinthians 5:6-10** | Gospel – **Mark 4:26-34**

Life of Stewardship

Today we celebrate Corpus Christi — the Body and Blood of Christ. Jesus' Body and Blood was sacrificed for us on Calvary, but before that excruciating event, He humbly bound Himself to human hands in the Eucharist. As St. Thomas Aquinas expresses, "In this sacrament sins are purged away, virtues are increased, the soul satiated with an abundance of every spiritual gift. No other sacrament is so beneficial."

Our Gospel today recounts the Last Supper. As Jesus ate the Passover meal with His apostles, He broke bread, telling them, "This is my Body," and again, poured wine, saying, "This is my Blood... which will be shed for many." In this moment, Jesus sacrificially gave us Himself in the Eucharist by foreshadowing His passion, death and resurrection.

Out of total love, Jesus holds nothing back from us. He gives us His entire self.

We must ask ourselves; do we understand Who we consume at every Mass? It is our Precious Redeemer.

As life becomes busy and our minds are filled with the countless things we must get done each day, we often forget to acknowledge our Savior at Mass; or to spend time with Him throughout our week; or to accept all the graces He wishes to bestow on us as we receive Him. So let us stop and recognize the real presence of our Savior.

Jesus gave us the perfect and loving Gift of Himself so that we might be nourished, strengthened and more fully united to Him as we journey to eternal life. Let us strive to intentionally honor and reverence Him at every Mass; strive to fully partake in each Eucharistic meal; and let us find time to visit our Savior in the Tabernacle.

— Stewardship Reflections by Catholic Stewardship Consultants

Parish News

Gift Shop Needs Volunteers

We need volunteers to help at the Gift Shop. Hours are **Monday-Wednesday-Friday from 9:30am—1:30pm and on Sundays from 6:30am—2:30pm**. If you can help, please see Carolyn Livingston at the Gift Shop or call the Parish Office.

Neighborhood Traveling Rosary

A parishioner is looking to start a Neighborhood Traveling Rosary in the Palisades area. At their home, a family or individual prays the Rosary each day for one week, after which the statue of the Blessed Mother is brought to the next family on the list. If interested, please contact **Iris Thogwechim at 808-217-7129**.

Knights of Columbus St. Michael's Council Family of the Month

Each month our Knights of Columbus Council selects one parish family that models Christian family values and visibly lives them each day. The Reynolds family is May's Family of the Month. We recognize Joe and Mary Reynolds for 17 years of dedicated service to our parish as Lectors and Extraordinary Ministers of Holy Communion. Joe also serves as Sacristan and Mary

Photo Gallery



We continue to move forward with Construction on the Parish Hall.



reads at Thursday mass. Mary goes to Adoration and Joe is KOC Council Advocate and Public Relations Director. Congratulations to **Mary and Joe Reynolds!**

Marriage & Family Life

Join us online on **June 24th, 6:30-7:30pm** (followed by Q&A) for a presentation on preparing a new or reviewing your existing Advance Directive that is consistent with Catholic teachings. Since we never know when we may be facing medical issues or dealing with end-of-life situations, it is recommended that **adults 18 and older** have this legal document. These two sessions will show participants how to discuss end-of-life decisions with loved ones and how to complete the Hawaii Catholic Advance Healthcare Directive (provided). Video recordings of the moral aspects of end-of-life decisions and palliative care and hospice will be provided when you sign up **before June 23rd** (see insert).

Mahalo Nui Loa

Mahalo to everyone who helped clean St. Michael's and Holualoa cemeteries.

TAKE ACTION—No Taxpayer Abortion

Congress is trying to force Americans to pay for abortion.

The Hyde Amendment and similar laws have protected taxpayers from funding elective abortion for 45 years. Now, powerful members of Congress want to take away these laws that both Democrats and Republicans have supported for nearly half a century. Billions of taxpayer dollars could be used to pay for abortion. It is critically important for Catholics to send a strong message before Congress moves forward to impose taxpayer-funded abortion. Urge Catholics to sign the petition on [NoTaxpayer Abortion.com](http://NoTaxpayerAbortion.com). —USCCB.org

Faith Formation

Infant Baptism Ages Birth to under 7

For information on Baptism Preparation please contact Cheryl Appleby at 253-334-2788 or email baptism.stmichaelkona@rcchawaii.org.

FEAST OF FAITH—The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church’s liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today’s feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana’s vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Treasures From Our Tradition

A new name for this feast, long known as *Corpus Christi* or “Body of Christ,” points to an important recovery of Communion from the shared chalice, the Precious Blood, in the Roman Catholic liturgy. For many centuries, only the priest received from the chalice. Now, over the last forty years, the cup has been offered more frequently to the faithful. Sadly, perhaps because it is not offered at all Masses, or because people are free to pass by the offered cup, it can be seen by some as a “take it or leave it” option.

Some important meanings surface, however, when we drink from the common cup, such as our desire to participate in the pouring out of Christ’s love. Bread is the staff of

life, eaten by necessity even in times of pain. Wine, on the other hand, is the mark of festivity, a pledge of joy, a sign of unity between our altar table and the banquet feast of heaven. The center of the Gospel today is Jesus speaking of the pouring out of his blood, and his offer of a cup of blessing to be shared as a sign of his love. There is no better response than to take and drink, and no better way to mark this feast.

—James Field, Copyright © J. S. Paluch Co.

The History of the Sacred Heart of Jesus

The feast of the Sacred Heart of Jesus is one of the most popular Catholic devotions. Many are familiar with the story of Jesus appearing to St. Margaret Mary Alacoque to request a special devotion to His Sacred Heart, and how it was later instituted as a feast day for the universal Church. But there is so much more to the Sacred Heart devotion than is commonly known.

The Divine Mercy, the feast of Corpus Christi and the Eucharist, the Sacred Heart of Jesus, and the Immaculate Heart of Mary are all marvelously interconnected. Providentially, they are also back-to-back feasts on the Roman Catholic liturgical calendar. The depths of these mysteries can only be plunged in heaven. However, this article will attempt to skim the surface of these mysteries just a bit, so that you can appreciate this special devotion in a deeper way this weekend.

The Very Interesting History of the Sacred Heart Devotion

The devotion to the Sacred Heart of Jesus has its roots all the way back to the time of the Apostles, and arguably even before this in the *Song of Songs* penned by Solomon. St. John the Evangelist is the Apostle associated with the Sacred Heart devotion because, one, he was known as the disciple whom Jesus loved; two, he was called the “Apostle of Love” due to the theme of love repeated in his Gospel and epistles; and three, because he had the special privilege of reclining on the chest of Jesus at the Last Supper (the sig-

Stewardship of Treasure

May 24th—30th, 2021

ONLINE GIVING	\$2,410.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$9,330.64
PARISH CENTER CAMPAIGN	\$12,381.06
TOTAL:	\$24,121.70

Parish Center Update

We have collected **\$1,276,122.26** for the Parish Center Campaign. Mahalo for your continued generosity.

Your Offerings can be mailed directly to the parish office; or go to the website and click on “Online Giving” to share your blessings.

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Pastor & Vicar Forane of the West Hawaii
Vicariate

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Parochial Vicar

REV. JAROSLAW SKRZYPEK, J.C.L.
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Parish Receptionist/Bulletin
bnelson@rcchawaii.org

Important Phone Numbers

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Kona - 331-4673 / Hilo - 961-7050
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The Friendly Place: 464-0032
Habitat for Humanity ReStore: 331-8010
HeleOn Bus: 961-8744
HOPE Services: 933-6013
Human Trafficking: 888-373-8888
The Salvation Army: 808-326-2330
Neighborhood Place Kona: 808-331-8777
Office of Veterans' Services: 808-933-0315
Suicide Prevention Lifeline: 800-273-8255
808 Homeless Task Force: 808-315-4158

nificance of which will be discussed below).

In the Middle Ages the heart of Jesus became a specific object of adoration as the center and wellspring of Jesus' passionate and infinite love for us. The Sacred Heart also represented the woundedness of Jesus' heart, both the *physical* wound incurred to his physical heart on the cross (by the centurion's spear), and the *spiritual* wound of a love so great that he gave up his life because of it, even while his love is scorned by those for whom it was generously given.

This dual yet united aspect of the Sacred Heart, both passionately loving and being painfully wounded by love, is clearly seen in a mystical text entitled "*Vitis mystica*" that is attributed to St. Bernard of Clairvaux. A quote from this text reads, "*They dug therefore, and they dug through not only His hands, but also His feet, yea, and His side also; and the very recesses of His most sacred Heart, they pierced with the spear of rage, though it had already been wounded with the spear of love. 'Thou hast wounded,' says the Spouse in the Canticles of love, 'thou hast wounded my Heart, my sister, my spouse.' O Lord Jesus, Thy spouse, Thy love, Thy sister has wounded Thy Heart. Why then was it necessary that that Heart should be wounded further by Thine enemies?'*"

A devotion to the Sacred Heart was thus twofold; one, it adored the infinite and self-giving love of Jesus, and two, this adoration was given to Jesus' heart in reparation for the disdain, rejection, and coldness his loving heart endured from others.

—catholiccompany.com

Anima Christi Prayer

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds conceal me.

Do not permit me to be parted from you.

From the evil foe protect me.

At the hour of my death call me.

And bid me come to you,

to praise you with all your saints

for ever and ever. Amen.

Mass Intentions

SATURDAY, JUNE 5TH

- 5pm—Mary Sotomayor, deceased, anniversary of birthday

SUNDAY, JUNE 6TH

THE MOST HOLY BODY AND BLOOD OF CHRIST

- 7am—Bobbie Irene Gonion, 1st anniversary of her death
- 9am—Mercedes Pakenham, deceased
- 11am (Spanish)—Ramon Santellano, deceased
- 1pm—Bobbie Irene Gonion, 1st anniversary of her death
- 4pm—Fr. Matthew Breslin, in celebration of his Ordination
- 6pm (Spanish)—

MONDAY, JUNE 7TH

- 7am—Jose Ramon Sandoval Guzman, deceased
- 5pm—Suzie Bond, deceased

TUESDAY, JUNE 8TH

- 7am—Catherine Miller deceased
- 5pm—Arthur DeGuair, decs'd, anniversary of death was May 20th

WEDNESDAY, JUNE 9TH

- 7am—Pablo Amplayo, deceased

THURSDAY, JUNE 10TH

- 7am—Adrian & Michelle Ilagan, 21st wedding anniversary blessings!
- 5pm—Suzie Bond, deceased

FRIDAY, JUNE 11TH

- 7am—Jim Rolwing, Birthday blessings!
- 5pm—Joe Bearth, deceased, birthday anniversary remembrance

SATURDAY, JUNE 12TH

- 7am—Pedrito Villasenor, for healing

Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

Project Rachel

God offers His love, His mercy and a return to a serenity of mind and soul to anyone who has been affected by an abortion. Free, confidential and compassionate help in understanding and receiving what God offers is only a phone call away. Please call **Project Rachel**-today-at **888-9RACHEL (888-972-2435)** to begin this journey of renewed hope and peace.

Visit hopeafterabortion.org.



June 6, 2021

The Solemnity of the Most Holy Body and Blood of Christ

Ex 24:3-8 | Heb 9:11-15 | Mk 14:12-16, 22-26

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

It takes only a few moments of holding one's breath to realize how desperately we need oxygen to survive. If only we were always as cognizant and mindful of the importance of the Eucharist for the same reason! I, for one, confess to approaching the altar with fervent belief in the body, blood, soul, and divinity of Christ, but also at times doing so while distracted or not fully appreciative of the gift being given to me. But today's solemnity is a powerful reminder not to take the Eucharist for granted. It is the Church's formal and official homage to Jesus Christ who, "with his own blood" obtained for us eternal redemption. St. Thomas Aquinas offers this description of how wonderful, precious, and important the Eucharist is with the following words: "The only-begotten Son of God, wishing to enable us to share in his divinity, assumed our nature, so that by becoming man he might make us gods." (Opusc. 57, 1-4) Like the disciples on the night of the Last Supper, we, too, receive the body and blood of Jesus under the appearance of bread and wine. He dwells within us, intercedes for us, and through grace he transforms us.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Spending time with our Lord at Eucharistic adoration is a profound opportunity to open our hearts to him. Just as we know that we cannot love others well if we don't love ourselves, likewise we cannot share the love of Christ with others well if we don't take time to allow Christ to enter our hearts and our lives. By taking the time to talk to Jesus and listen, we can, in turn, witness to his love to others. We can use this time to pray for a specific person, seek help with a personal dilemma, or ask the Lord to show us where we need repentance and conversion in our own lives so as to be more like him. The more we are conformed to Christ, the better we can bring Christ to the world.

STUDY Draw closer to the Lord through meditation on the meaning of the Eucharist by reading these "basic questions and answers" about the Real Presence: www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-real-presence-faqs.

Blood and Sacrifice

This Week's Readings at Mass

- ▶ Exodus 24:3-8 - Ratification of the covenant
- ▶ Hebrews 9:11-15 - The sacrifice of Jesus
- ▶ Mark 14:12-16, 22-26 - Passover preparation

The church celebrates the Feast of the Body and Blood of Christ today with three readings about blood, sacrifices, and covenants. The first reading re-tells the story of Moses using the blood of young bulls to symbolically seal the covenant between the Israelites and God after God gave them the Ten Commandments on Mt. Sinai. The Letter to the Hebrews declares that Jesus' sacrifice is more effective than the blood of goats and bulls in sanctifying us. Finally, Jesus' words at the Last Supper reveal a new understanding—that Jesus will take the place of animals in Jewish worship by offering himself up to death for us.

Jesus' Last Supper was a Passover supper. It took place on the day that Jews traditionally sacrificed and ate a lamb in remembrance of the night when God "passed over" the houses of the Israelites.

On that night in Egypt, following Moses' instructions, each Israelite family sacrificed a lamb and used its blood to mark their door posts. That same night, the firstborn of all the Egyptians were killed, but death passed over the Israelites, and they followed Moses to freedom through the parted waters of the Red Sea. The Passover supper included a ritual of breaking and sharing unleavened bread (which is why the bread we use for Communion is unleavened) and sharing wine together.

When Jesus and the disciples shared their Passover meal they were following all of the Jewish traditions. What made that particular Passover meal differ-

© Jean Denton flock.pastoralcenter.com

"How shall I make a return to the Lord for all the good he has done for me?"

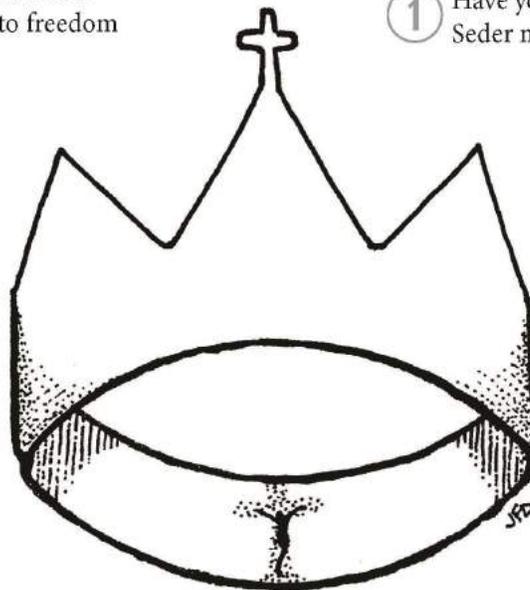
Sheepish Question:
How do I treat Christ's life as real food?

ent was that Jesus declared that the bread they were eating was his body and the wine they drank was his blood, the "blood of the covenant." From then on, the Passover supper became a remembrance both of how God freed the Israelites from slavery in Egypt and how Jesus saves us by showing us how to live and die.

Questions of the Week

- 1 Have you ever been to a Passover or Seder meal? What was your experience of it? What did you learn about our Jewish history?
- 2 What does the Eucharist mean to you? How does it feed you spiritually?

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Please pray for our son Arrion as he studies at St. Patrick's Seminary in Menlo Park, CA pursuing his calling to become a Catholic Priest.

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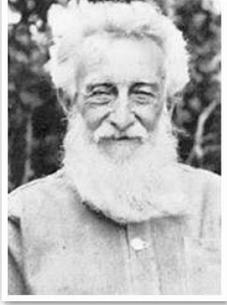
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Prayer to St. Michael the Archangel
St. Michael the Archangel, defend us in battle, Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the Heavenly Host-by the Power of God—cast into hell, satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

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Mother of
God -
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West Hawai'i Vicariate and Hawai'i Catholic Conference Present

Preparing Your Catholic Advance Healthcare Directive

**June 24, 2021 6:30 - 7:30
PM via Zoom**

In this informative session, learn:

- How to start a conversation about end-of-life decisions with loved ones
- How to complete the Hawai'i Catholic Health Care Directive- *provided*

Prior to the session, please view the following:

- Moral decision making about end-of-life decisions
Fr. Mark Gantley <https://vimeo.com/399371521>
- About palliative care and the benefits of hospice
Joy Yadao, RN <https://vimeo.com/399386424>

Sign up at [https://us02web.zoom.us/meeting/register/tZckf-
uurzMqHNPnkLWbuDIWOTHwM-8329Fo](https://us02web.zoom.us/meeting/register/tZckf-uurzMqHNPnkLWbuDIWOTHwM-8329Fo)



Or call 808-756-5989 for more info

Presenters:

Fr. Mark J. Gantley
Judicial Vicar

Joy Yadao, RN

Hope Young
Kokua Mau

Eva Andrade
Hawaii Catholic Conf.

**A FREE VIRTUAL
MARRIAGE ENRICHMENT**

Languages of Love

Based on the book
The Five Love Languages by Dr. Gary Chapman,
Moody Press, Copyright 1992. Used with Permission.

**July 10, 2021
9:00 am to 2:30 pm
via Zoom**

♥ **Words of Affirmation**
Quality Time ♥
♥ **Receiving Gifts**
Acts of Service ♥
♥ **Physical Touch**

To register and get the ZOOM link
Email: 2lovenenjoy@gmail.com



Brought to you in collaboration with West Hawaii Vicariate and WWME-Hawaii. We are faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made is in this context.