

# St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u  
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: [stmichaelarchangel@rcchawaii.org](mailto:stmichaelarchangel@rcchawaii.org) / Flocknote: Text **SMACCKK** to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

Website: [stmichaelparishkona.org](http://stmichaelparishkona.org)

August 2, 2020

## 18th Sunday in Ordinary Time

Reading I – Isaiah 55:1-3 | Psalm – 145:8-9, 15-16, 17-18

Reading II – Romans 8:35, 37-39 | Gospel – Matthew 14:44-52 or 13:44-46



*They all ate and were satisfied*

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story of the miraculous feeding of over five thousand people from a mere five loaves and two fish. Most of us have our material needs met on a day-to-day basis. These scriptures, nevertheless, have much to say to the contemporary believer. We must ask ourselves, “Where are my deepest hungers? Where are my thirsts?” After material needs are satisfied and, in some cases, over-satisfied, many people still experience a deep longing for spiritual balance and well-being. As the loaves and fish are multiplied in today’s Gospel, perhaps our prayer can be a longing for the satisfaction of the deepest needs that only God can fill.

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### Our Deepest Needs

The word of God serves up a tremendous feast for us today. Isaiah beckons all who hunger and thirst to come to the Lord for satisfaction. The psalmist cries out, “The hand of the Lord feeds us; He answers all our needs” (Psalm 145:16). Saint Paul tells us that nothing can separate us from the love of God. Finally, in the Gospel, we hear the

*“The hand of the Lord  
feeds us; He answers all  
our needs”  
(Psalm 145:16).*

### Next Week’s Readings

Reading I – 1 Kings 19:9a, 11-13a | Psalm – 85: 9,10, 11-12, 13-14

Reading II – Romans 9:1-5 | Gospel – Matthew 14:22-33

# Life of Stewardship

Today's readings should inspire the Christian steward with deepened gratitude to our God, Who loves us with such fierce and tender love. We must make an intentional response every day to return love for Love.

In our Second Reading, from Romans, St. Paul reminds us that nothing and nobody can keep God from loving us. No anguish, distress, persecution, famine... and we might add pandemic, economic loss, relationship strife — nothing — can keep our God from His faithful love for us. God has got us in the palm of His hand.

And yet, this reassurance is only the beginning of God's gifts to us. Our Gospel passage from Matthew recounts the miracle of the multiplication of the loaves and fish. This of course, is a foreshadowing of the miraculous gift the Eucharist, which feeds us not with bread but with the Body, Blood, Soul and Divinity of Jesus.

Let's look at the opening verses of this passage, for they reveal a little of the tender heart of Jesus for all of us. "His heart was moved with pity for them, and He cured their sick." What generous and compassionate love He shows.

But even that is not enough for our Lord. He remains with them, ministering to and teaching them well into the evening. The disciples suggest that Jesus should send them away so that they could buy some food. But Jesus will not hear of it. He insists that the disciples feed them right then and there. And then, He provides the miraculous abundance of food out of the few loaves and fishes the disciples could round up.

What a privilege for those disciples to participate in Christ's miraculous plan for His people. This privilege is ours, too, as Christian stewards. Let us make a grateful response to such amazing love.

— *Stewardship Reflections by Catholic Stewardship Consultants*

## Parish News

### Who Are the Knights of Columbus?

First and foremost, we are Catholic men building a bridge back to faith. There is much work to be done in the world. Good work. Necessary work. That's what the Knights do every day. Assisting the sick and disabled. Protecting those who can't protect themselves whether they are next door or halfway around the world. This is the journey we are on. We do it to be better husbands, fathers, sons, neighbors and Catholics. We invest our time, effort and resources into our values: Charity, Unity, Fraternity and Patriotism. We come from many places, backgrounds and stages in our lives, but we are all of one faith. A Fraternity of men striving to better ourselves and our world. It's one thing to say who you are. It's another to live it and put your values into action. That's what we do as Knights of Columbus. That's who we are. For more information, contact **Joe James at [konakoc13227@gmail.com](mailto:konakoc13227@gmail.com)**.

### Bulletin Advertisers

As our Advertisers in our bulletin start to reopen their businesses, we kindly ask that you please support them as they have supported St. Michael's.

### Divine Mercy Chaplet

Join us every Wednesday to pray the **Divine Mercy Chaplet** at **3pm** in St. Michael's Church. Please arrive a few minutes before 3pm.

## Adoration of the Blessed Sacrament

Can you spend an hour with Jesus? We need additional people to spend time in Adoration with the Blessed Sacrament at the **8:30-9:30am, 9-10am, 10-11am and 2-3pm** time slots. Please call the parish office if you can commit to one of these hours. God Bless You!

## Marriage & Family Life

**Real Life 'Ohana**—You are invited to participate in the third session (Balancing Leisure & Work)) in a mini-series of live enrichment events via Zoom on **Wednesday, August 5th, from 7-8pm**. There is no cost to sign up at: <https://real-life-ohana-series.eventbrite.co>

**Marriage Encounter Weekend**—The next ME Weekend is at **Annunciation Church in Waimea, September 18th-20th**. This is a non-residential Weekend where all facilitators will be from within Hawaii and priority given to following all health safety protocols. Scholarships are available. Apply online at: <https://hawaiiwme.org> or call **808-268-1578**.

## Parish Hall

We can now begin the last phase of our project, breaking ground on completing our parish hall, without the burden of our Church building debt. This gives us a clean slate to focus our fundraising for our parish hall. This smaller-scale project will benefit all of us, all for the great glory of God.

If you have been using online giving, please use "**Parish Center Campaign Donation**" for your donation.

## Mass Schedule

### Weekday Masses:

**7am** Monday through Saturday

**5pm** Mon – Tues – Thur – Friday

**Adoration:** Wednesday 7:30am—4:45pm

**Confessions:** Saturday 9am in the Church

### Weekend Masses:

**English Masses:** Sat 5pm / Sun 7am, 9am, 1pm, 4pm

**Spanish Masses:** 11am, 6pm

## Live Streaming Online Masses

**St. Michael's Church:** **9am (English) and 11am (Spanish)** Facebook Live: <https://www.facebook.com/onecatholicohana/live> or YouTube Channel: [bit.ly/stmichaekonayoutube](https://bit.ly/stmichaekonayoutube)

**Cathedral Basilica of Our Lady of Peace—Oahu**  
**Sunday: 9am** (Bishop Silva) / **Monday to Saturday: 8am**  
<https://www.facebook.com/HonoluluCathedralBasilica/> or <https://hawaicatholicstv.com/>

\* EWTN.com - Mass online [check the website for time]

\* EWTN Mass-Spectrum Channel 1408 [TV Guide for time]

\* USCCB directs people to go to:

1. **watchthemass.com** from the Catholic TV Network - Masses daily; go to the website to check the time

2. Vatican News Live Stream of Pope Francis' Masses - go to "**Pope Francis-Holy Mass**"

3. Basilica of the National Shrine of the Immaculate Conception - go to **[nationalshrine.org/mass/](https://nationalshrine.org/mass/)** and click on the red box

“Watch Mass Online”

## ***Food / Meals / Financial Assistance***

**The Food Basket:** *Old Kona Airport the 3rd Friday of the month at 10am (next one: August 21st).* For assistance or if you do not have a vehicle, call **808-322-1418**.

**Grab-and-Go Student Meals:** *Kahakai Elementary School, Kealahou Intermediate School, and Konawaena High School* provide breakfast and lunch *free of charge* to children 18 years or younger, regardless of eligibility for free or reduced price meals, Mondays through Fridays, excluding holidays.

**Breakfast Service: 7:30-8am** (consume meals by 10am)

**Lunch Service: 11:30am-12pm** (consume meals by 2pm)

## **Free Financial Navigator Service**

Financial Navigators is available remotely to provide guidance over the phone to help residents access available programs and services to manage income disruptions and other financial concerns. The Financial Navigators program is designed to help residents deal with the financial impact of the COVID-19 pandemic, providing remote assistance in navigating critical financial issues and making referrals to other appropriate social services and resources. The County of Hawaii will offer these Financial Navigator services in partnership with Hawaii First Federal Credit Union.

Residents can access these remote services by completing the web form found at [www.hawaiifirstfcu.com/community-resource-center](http://www.hawaiifirstfcu.com/community-resource-center) or by calling **808-933-6600** to sign up.

## **Financial and Food Stamps Assistance**

Apply online for Financial and SNAP benefits at [human.services.hawaii.gov/bessd/](http://human.services.hawaii.gov/bessd/) -click on **digital\_fillable/printableapplication\_form** on the DHS website. Print and sign it, then mail it or drop it off (**Open 7:45am-4:30pm**) at:

### **North Kona 2 Unit (664)**

75-5722 Hanama Place, Suite 1105

Kailua-Kona, HI 96740-4127 PH: 808-327-4980

### **South Kona Unit (633)**

Captain Cook Civic Center

82-6130 Mamalahoa Hwy, Bldg. 2

Captain Cook, HI 96704 PH: 808-323-7573

## ***Faith Formation***

### **Grades 1—5**

Congratulations to **Keira Metcalf**, granddaughter of parishioners **Lisa and Brian Thomas**, for receiving her First Communion! Keira's scheduled Communion Mass at her home church in California was cancelled due to the pandemic. We were blessed that she could share her special day with us at St. Michael's during her visit here with her grandparents.

Congratulations to the entire family!

Registration news: Mahalo to all the families who have registered so far! We will be making our program order

soon. If you have not yet registered, there is still time. We would be disappointed for you to register so late that your family's supplies don't arrive in time, so please register as soon as you possibly can. If you have any questions, please contact me at [faithformationsm@rcchawaii.org](mailto:faithformationsm@rcchawaii.org) or **910-528-2315**.

—Darlene Gawlik, Catechist

## **Infant Baptism**

If you would like your child under age 7 to be baptized, please contact **Cheryl Appleby** at **253-334-2788** or email [baptism.stmichaelkona@rcchawaii.org](mailto:baptism.stmichaelkona@rcchawaii.org).

## **Rite of Christian Initiation of Children and Youth ages 7-17**

Do you know a child or teenager ages 7-17 who wants to become Catholic and has not been baptized, and/or been confirmed or received Holy Communion? St. Michael's is just the place for our youth to come together to learn more about our Catholic Faith and prepare to be intentional disciples of Jesus as active fully initiated Catholics.

Contact **Sharmayne Naone** at **808-938-3895** or [naoneshar@gmail.com](mailto:naoneshar@gmail.com).

## **Rite of Christian Initiation of Adults (Baptism, Confirmation, & Eucharist)**

Any adult (ages 18+) who is curious about the history, rites, and spirituality of Christianity and wants to learn more about the Catholic faith, and/or might be thinking of becoming Catholic and delving deeper into a relationship with God as an intentional disciple of Jesus Christ... You can participate in a conversation that may lead towards preparation for receiving the sacraments of initiation (Baptism, Confirmation, and Holy Communion). Take the plunge and join the conversation! We can use phone, multi-media, video-chat, e-mail, and face-to-face meetings (as circumstances permit). Connect today and talk story without any expectations or obligations. Contact **Sándor Hernández Morales** at **305-491-1277** or [SHMPax@gmail.com](mailto:SHMPax@gmail.com).

## **Stewardship of Treasure**

**July 20th—July 26th, 2020**

<b>ONLINE GIVING</b>	<b>\$1,800.00</b>
<b>SUNDAY OFFERINGS AND MAILED-IN OFFERINGS</b>	<b>\$8,901.44</b>
<b>PARISH CENTER FUND</b>	<b>\$2,704.00</b>
<b>TOTAL PARISH CENTER FUND RECEIVED</b>	<b>\$99,022.08</b>
<b>TOTAL:</b>	<b>\$13,405.44</b>

The sacrifices you make in continuing your donations in this difficult time are gratefully received. God Bless You!

—Fr. Lio

**Note:** *Your Offerings can be mailed directly to the parish office; or go to the website and click on “OnLine Giving” to share your blessings.*

## Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit.

## Catholic Update Treasures from Our Tradition

Over the last several weeks, the history of confirmation has been set out as a rite following baptism and preceding First Communion. Eucharist was a sacrament of spiritual maturity, attuned to the legal age of majority, which was considered to be fourteen years or so. Medieval bishops were often generous, if not especially pious, in seeing to it that children were confirmed before adulthood.

A pattern more familiar to us surfaced in the Diocese of Toulon in France in 1748, where it was decreed that “children are to be confirmed only after receiving First Communion.” This was an amazing shift in practice that undermined centuries of theology and tradition by which confirmation was seen as a bridge between font and table. The innovation swept through France and across Europe, despite constant complaints from Rome. French-trained bishops like Cheverus of Boston and Carroll of Baltimore, founders of the American church, established the practice here. The order of the sacraments was thus disrupted in France and in the United States and remained an eccentric exception to the rule until big developments in 1910.

—Rev. James Field, Copyright © J. S. Paluch Co.

## St. John Mary Vianney (1786-1859) August 4

A busy pastor jokingly suggests the secret of John Vianney’s holiness: “He died seventeen years before telephones!” Call they didn’t, but visit they did, keeping Vianney eighteen hours a day in the confessional. Stories abound of reading hearts and exorcisms, but Vianney’s first miracle was getting ordained. Difficulty with studies delayed him, prompting the rector’s apology to the bishop, “So far to ordain just one, especially *this* one!” The bishop, who could not know he was ordaining the future patron saint of parish priests, replied, “No burden to ordain one good

priest!” In Ars, only an elderly handful attended Mass, “praying,” one told Vianney, “for a priest with brains.” But he stayed forty-two years, fulfilling the promise he made the day he arrived. In a sculpture just outside the village Vianney points skyward: “Show me the way to Ars,” he tells a boy, “and I’ll show you the way to heaven.” To someone who feared there was no heaven beyond the grave, Vianney smiled, “My child, it would have been heaven enough to have lived as Jesus’ disciple on earth.”

—Peter Scagnelli, Copyright © J. S. Paluch Co.

## Make Me an Instrument of Your Peace: A Prayer for Civility

*Lord, make me an instrument of Your peace. Where uncivil words prevail, show me how to model love.*

*Help me remember the God-given dignity of all and invite others to do the same.*

*Show me how to build bridges and not walls and see first what unites us rather than how we diverge.*

*Let me seek to understand before asking to be understood.*

*Give me a listening heart filled with empathy and compassion.*

*May I be clear in sharing my own position and respectful and civil in describing those of others.*

*Let me never tolerate hateful ideas. May I invited all to charity and love.*

*Lord, help me imitate Your compassion and mercy. Make me an instrument of Your peace.*

*Amen.*

—Inspired by Nine Rules for Civility from the Catholic Tradition, Bishop Zubik.



## Project Rachel

God offers His love, His mercy and a return to a serenity of mind and soul to anyone who has been affected by an abortion. Free, confidential and compassionate help in understanding and receiving what God offers is only a phone call away. Please call **Project Rachel** today at **888-9RACHEL (888-972-2435)** to begin this journey of renewed hope and peace. Visit [hopeafterabortion.org](http://hopeafterabortion.org).

## Mass Intentions

### SATURDAY, AUGUST 1ST

- 5pm—Dominic Lorica, 29th birthday blessings!

### SUNDAY, AUGUST 2ND

#### 18TH SUNDAY IN ORDINARY TIME

- 7am—Jerry Ramos, deceased
- 9am—Mike Sotomayor, anniversary of his death
- 11am (Spanish)—Patricio Magaña Magaña, deceased
- 1pm—Lorraine Wilkinson, deceased
- 4pm—Lufkin Moses, birthday blessings!
- 6pm (Spanish)—Luke Toguchi, birthday blessings!

### MONDAY, AUGUST 3RD

- 7am—Noreen Kimitete, for healing
- 5pm—Ken Kimmage, for healing

### TUESDAY, AUGUST 4TH

- 7am—Margaret Frees Sterbenc, deceased
- 5pm—Steve Lopez, for healing

### WEDNESDAY, AUGUST 5TH

- 7am—Tina Miner, deceased

### THURSDAY, AUGUST 6TH

- 7am—
- 5pm—Steven Kendall, deceased, may he rest in peace

### FRIDAY, AUGUST 7TH

- 7am—Noreen Kimitete & Don Inaba, for healing
- 5pm—Juan Borilla Villaseñor, for the repose of his soul

### SATURDAY, AUGUST 8TH

- 7am—Thanksgiving to The Holy Spirit

## Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you’d like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

## Important Phone Numbers

Catholic Charities-Hawaii:

Kona - 331-4673 / Hilo - 961-7050

Care Hawaii: 800-753-6879

Domestic Abuse Shelter: 322-SAFE (7233)

The Friendly Place: 464-0032

Habitat for Humanity ReStore: 331-8010

HeleOn Bus: 961-8744

HOPE Services: 933-6013

Human Trafficking: Suzanna Tiapula,

Big Island Prosecuting Atty: 961-0466

The Salvation Army: (808) 326-2330

Office of Veterans’ Services: (808) 933-0315

Neighborhood Place of Kona: 808-331-8777





August 2, 2020

Written by  
THE  
FAITHFUL  
DISCIPLE

## Eighteenth Sunday in Ordinary Time

Is 55:1-3 | Rom 8:35, 37-39 | Mt 14:13-21

### **GROW** AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Our neighborhood store is old-school: The baggers carry out our groceries. Often, I gladly accept, but if I think I can handle, say, two gallons of milk, two paper bags with canned goods and an extra carton of eggs, I'll mutter, "No thanks" and struggle my way to the car. I think we Catholics, especially the American variety, are a little like that. We like our baggage, and we often choose to carry it alone, even when every muscle is straining with the effort. We're quick to offer to pray for others, but hesitant to ask others to pray for us. We may stumble through the most recent translation of the creed, but we took to the "I am not worthy that you should enter under my roof" language right away. We tended to stay at least six feet away from others at Mass before social distancing became a thing. That's why I love the way today's readings show us the many ways God loves us, in his abundant generosity. He always provides, and we don't need to carry our burdens alone.

### **GO** EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When entertaining, I often worry I won't have enough food to go around. Several years ago, I had a large party and loaded up on ribs and chicken. I was sure I was fully prepared, so imagine my horror when five or six of my friends approached the buffet table to find only a couple of chicken wings and a rib left.\* So I get why the Apostles told Jesus they didn't think five loaves and two fish would cut it!

Today's Gospel challenges us to trust in God's abundant generosity, and to share the burdens we face. How might that look in our daily lives? And what can we do better? In practical terms, it could mean that we ask for God's help in providing hospitality to others when they need it, and look for the many places in which God's provisions for us are visible. Or, as the twelve disciples handed out food to 5,000 men, plus women and children, we might pray for the grace to offer help to another in the face of a daunting task. The possibilities are endless. How will we meet this Gospel's challenge?

\*As to the chicken and ribs, the joke was on me: I discovered them the next morning in the oven!

**PRAY** Lord, Jesus Christ, I give you my entire self now and forever. Fill me with your Holy Spirit. Teach me to know the Father and to trust his abundant generosity. Strengthen me each day in listening to and following your will. Amen



## Jesus' Sensitivity

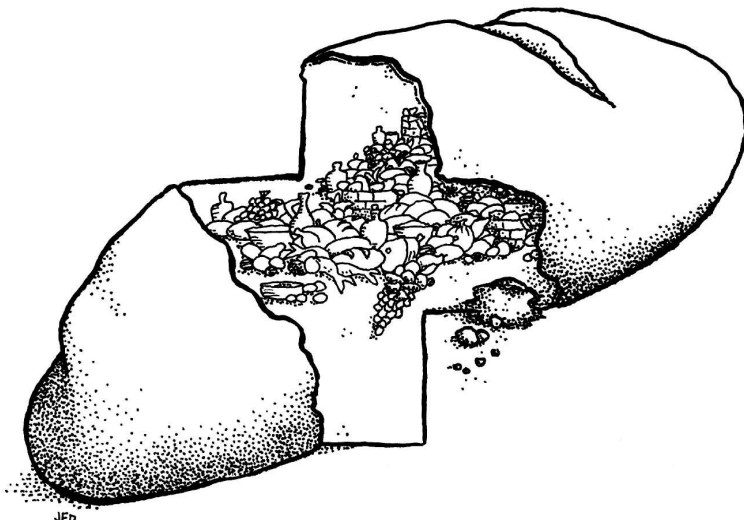
*This Week's Readings at Mass*

- Isaiah 55:1-3 • Invitation to grace
- Romans 8:35, 37-39 • Indomitable love of Christ
- Matthew 14:13-21 • Jesus feeds five thousand

Poor Jesus can hardly get a break for some time to himself. When he hears that Herod beheaded his good friend and relative John the Baptist, Jesus tries to get away for awhile by heading off in a boat to a deserted place. He steps back onto land only to discover that the crowds have followed him. Jesus could easily be impatient and short with them in his sadness and grief, but instead, his instinctive response was to be moved with compassion for them.

After he cures the sick, his next compassionate response is to keep them safe and feed them, rather than sending them off in the dark from a deserted place. Jesus knew that many, probably most, of the people who flocked to him were poor people, and this crowd would have been no different. Although the disciples suggest he send them away to “buy food for themselves,” Jesus knows many of them wouldn’t have spare change for food. His sensitivity to their situation sparks more compassion, and he feeds them until they are all satisfied.

Early followers of Jesus would have connected that miraculous feeding with the passage from Isaiah in the first reading today. “All you who are thirsty, come



to the water! You who have no money, come, receive grain and eat; come, without paying and without cost (Isa 55:2). In this case, the crowd eagerly accepts Jesus and his teaching, unlike sometimes when Pharisees or other religious leaders argue and try to pick fights with Jesus. The crowd here mirrors those in the Isaiah passage. They come to Jesus, they listen to him, and they heed him. In return, they are well-fed, and they receive life (Isa 55:3).

## Questions of the Week

- 1 Jesus experienced all the human emotions we experience. What do you imagine he was thinking and feeling when he heard John was killed?
- 2 Have you ever witnessed or heard of someone able to respond with compassion to others even in a time of their own grief? Please share.

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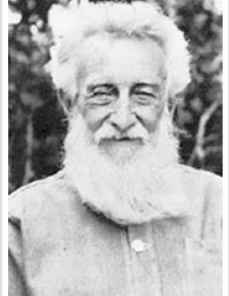
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Please pray for our son Arrion as he studies at  
St. Patrick's Seminary in Menlo Park, CA  
pursuing his calling to become a Catholic Priest.



Please help  
promote the  
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## Leave a Legacy

Please help pay down the debt to  
St. Michael's Building Fund.  
**A "Donate" button is on our  
website.**

Go to [stmichaelparishkona.org](http://stmichaelparishkona.org) for the  
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## St. Michael's Mission and Vision

**Mission:** We are disciples who act  
justly, love tenderly, and walk humbly  
with God.

**Vision:** Inspired by the Spirit of the  
Lord as disciples of Jesus, we use our  
time, talent, and treasure to serve with  
justice, love, and peace.

**This could be your ad.**  
**Contact the Parish Office at  
808-326-7771.**

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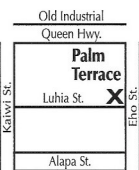
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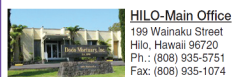
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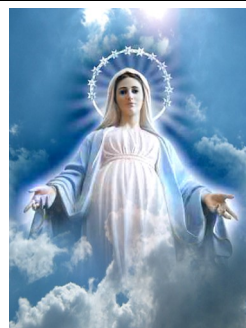
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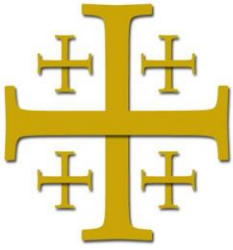
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Honokohau Harbor

Holy Mary,  
Mother of  
God ~  
Pray for Us!







# ST. MICHAEL THE ARCHANGEL CHURCH

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PH: (808) 326-7771 • Email: [stmichaelarchangel@rcchawaii.org](mailto:stmichaelarchangel@rcchawaii.org)  
Website: [stmichaelparishkona.org](http://stmichaelparishkona.org)

July 27, 2020

Dear Parishioners,

I hope this letter finds you and your loved ones healthy and well. I am so glad that we are able to worship in person together at St. Michael's, or via our Live Stream for those unable to make it physically to Mass.

I have been overwhelmed by the level of support so many of you have shown to our parish, even during these trying times. You continue to practice the Stewardship way of life by putting your time, talent, and treasure to good use. With your help, we were able to keep all our staff, maintain our facilities, continue all of our outreach programs and we were recently able to pay off our debt to the diocese for our beautiful Church. We have now begun raising funds to build Phase Two - our Parish Center.

If you have not already done so, please consider using Online Giving to continue sharing your blessings with St. Michael's so we can continue to achieve our mission. You can give to our Regular Sunday fund and to our Parish Center fund. It is quick and easy, and once you set up a recurring gift, you never have to worry about it again. You can even use your favorite Credit Card to earn valuable miles or points.

Visit this website: [bit.ly/givetostmichaelkona](http://bit.ly/givetostmichaelkona) and click on the Online Giving logo to get started. You can also scan the QR code below using your smartphone's camera.

Together, with God's mercy, we will see this challenge through. We will come out on the other side of this crisis a much stronger and more faithful community than ever.

Please know that I hold each and every one of you up in prayer and I know you will continue to do the same for me and our faith community. Our Parish is truly blessed, and we will continue to bless others.

In Christ,

Fr. Konelio Faletoi  
Pastor



St. Michael the Archangel Catholic Church  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

Entrance Hymn

IN THIS PLACE

Trevor Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and  
2. All our lives are a Mys-t'ry; we see not where they  
3. Though the world may tell us to look at our-  
4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are  
2. lead. We are asked now to trust you and we  
3. selves, we reach out to an-oth-er where  
4. stores. As we take, now re-ceive him, we find

1. one in our pain. In our suf-f'ring and sad-ness,  
2. know we must be-lieve. As our feet be-come Christ's feet,  
3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
4. love ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace  
2. we go forth with the grace  
3. we are healed by the grace  
4. we are filled with the grace

of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as one in the Lord. We are  
(\*to-gether)

gath-ered as peo-ple who are liv-ing the Word. Our

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

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**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

**Greeting**

**Penitential Act: Confiteor**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**LORD, HAVE MERCY/KYRIE, ELEISON**

*Mass of Christ the Savior*  
Dan Schutte

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). It consists of three systems of music, each labeled 'Cantor/Choir; All repeat' above the staff. The first system contains two phrases: 'Lord, have mer-cy. Ky - ri - e, e - lei-son.' and 'Christ, have mer-cy. Chri - ste, e - lei-son.' The second system contains the phrase 'Lord, have mer-cy, have mer-cy on us. Ky - ri - e, e - lei-son, e - le - i - son.' The music features various time signature changes (3/2, 2/2, 3/4, 4/4) and includes repeat signs and fermatas. The lyrics are written below the staff, aligned with the notes.


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St. Michael the Archangel Catholic Church  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

GLORY TO GOD

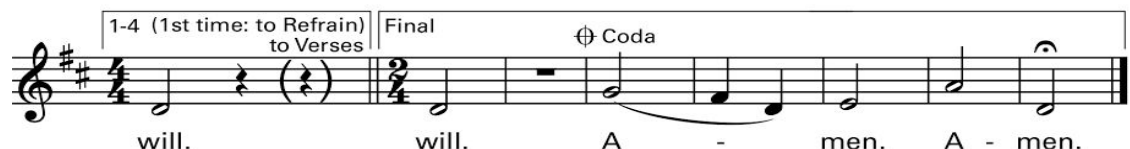
Mass of Christ the Savior  
Dan Schutte

Refrain



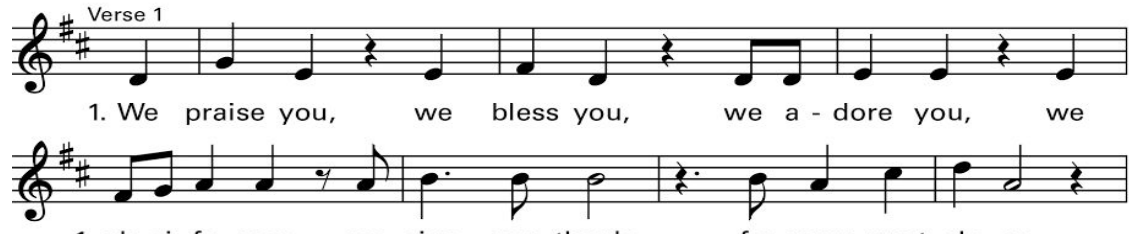
Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1



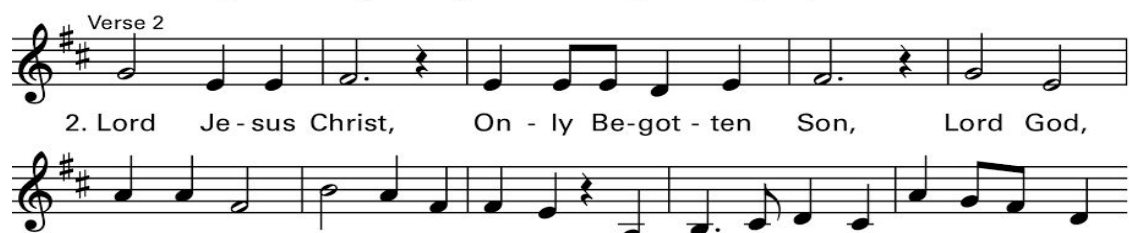
1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain




1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

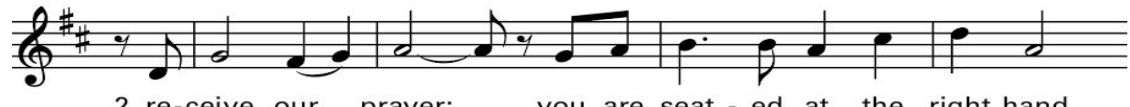
Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,




2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

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## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The second staff continues the melody with a half note and a quarter note. The third staff features a triplet of eighth notes and ends with a double bar line and a 2/4 time signature. The lyrics are aligned with the notes: '3. For you a-lone are the Ho - ly One, you a-lone are the Lord,' on the first staff; '3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly' on the second staff; and '3. Spir - it, in the glo - ry of God the Fa - ther.' on the third staff. A bracket above the triplet in the third staff is labeled '3'. The text 'to Coda ⊕ or Refrain' is positioned above the final measure of the third staff.

**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

**Reading 1**

**Is 55:1-3**

---

Thus says the LORD:

All you who are thirsty,

come to the water!

You who have no money,

come, receive grain and eat;

Come, without paying and without cost,

drink wine and milk!

Why spend your money for what is not bread;

your wages for what fails to satisfy?

Heed me, and you shall eat well,

you shall delight in rich fare.

Come to me heedfully,

listen, that you may have life.

I will renew with you the everlasting covenant,

the benefits assured to David.

**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

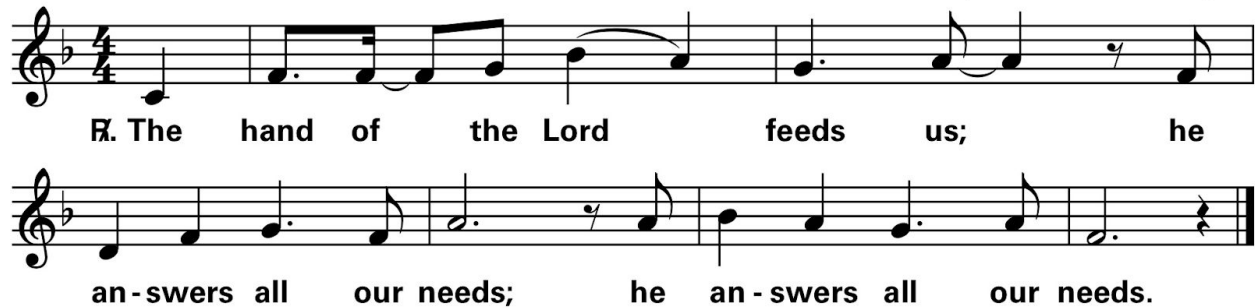
**Responsorial Psalm**

**Ps 145:8-9, 15-16, 17-18**

---

**PSALM 145: 18TH SUNDAY IN ORDINARY TIME, YEAR A**

Estela García-López and Rodolfo López



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The LORD is gracious and merciful,  
slow to anger and of great kindness.  
The LORD is good to all  
and compassionate toward all his works.

*Response*

The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand and satisfy the desire of every living thing.

*Response*

The LORD is just in all his ways  
and holy in all his works.  
The LORD is near to all who call upon him,  
to all who call upon him in truth.

*Response*

**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

**Reading 2**

**Rom 8:35, 37-39**

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly  
through him who loved us.

For I am convinced that neither death, nor life,  
nor angels, nor principalities,  
nor present things, nor future things,  
nor powers, nor height, nor depth,  
nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.

**Alleluia**

**GOSPEL ACCLAMATION: ALLELUIA NO. VII**



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.



**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

**Gospel**

**Mt 14:13-21**

---

When Jesus heard of the death of John the Baptist,  
he withdrew in a boat to a deserted place by himself.

The crowds heard of this and followed him on foot from their towns.

When he disembarked and saw the vast crowd,  
his heart was moved with pity for them, and he cured their sick.

When it was evening, the disciples approached him and said,  
“This is a deserted place and it is already late;  
dismiss the crowds so that they can go to the villages  
and buy food for themselves.”

Jesus said to them, “There is no need for them to go away;  
give them some food yourselves.”

But they said to him,  
“Five loaves and two fish are all we have here.”

Then he said, “Bring them here to me, ”  
and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven,  
he said the blessing, broke the loaves,  
and gave them to the disciples,

**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

who in turn gave them to the crowds.

They all ate and were satisfied,

and they picked up the fragments left over—

twelve wicker baskets full.

Those who ate were about five thousand men,

not counting women and children.

**Homily**

**St. Michael the Archangel Catholic Church**  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

**Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*\* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

\* *bow*

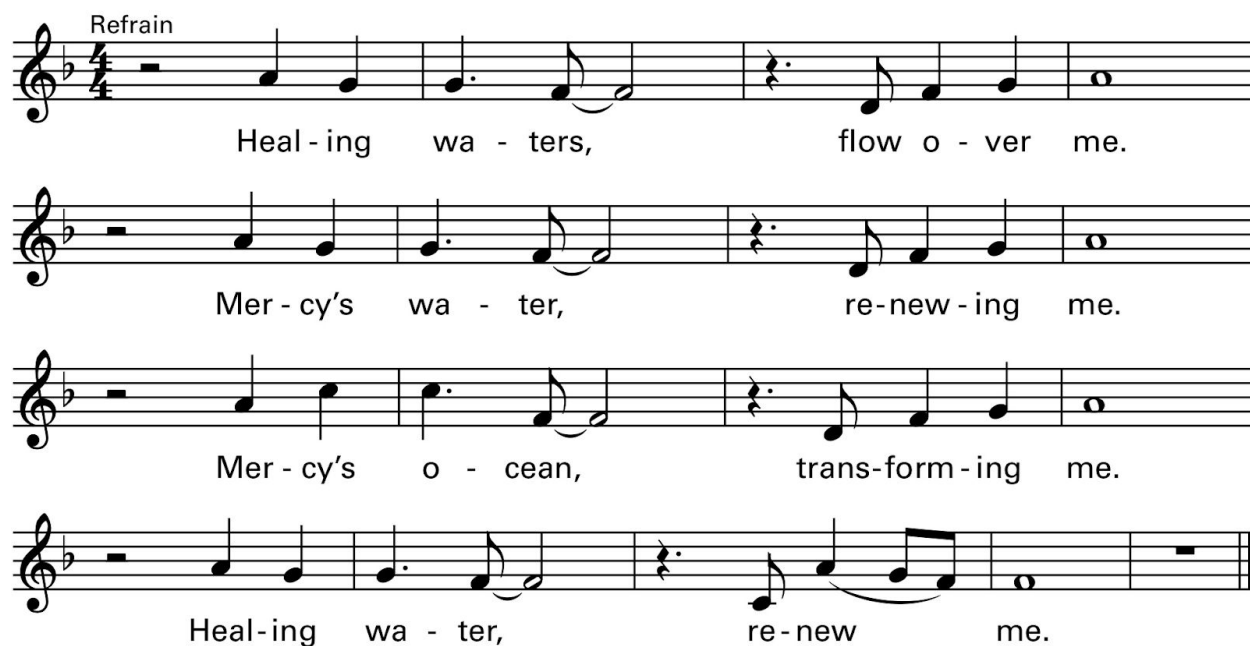
**Universal Prayers**

## Preparation of the Gifts Hymn

### HEALING WATERS

Trevor Thomson

Refrain



Heal - ing wa - ters, flow o - ver me.

Mer - cy's wa - ter, re - new - ing me.

Mer - cy's o - cean, trans - form - ing me.

Heal - ing wa - ter, re - new me.

#### Verses

- |  |   |
|--|---|
| 1. Renew my heart, O God,<br>come change my hardened heart,<br>come fill my hardened heart with mercy.<br>You are the water of life.<br>You are the breath of heaven,<br>come fill my hardened heart with mercy, Lord. | 2. Wash me in waters of love;<br>cleanse me and purify me,<br>for only you can cleanse me, Lord.<br>Wash over me, O Lord.<br>Refresh my thirsty soul<br>for you alone can make me holy, Lord. |
|--|---|

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St. Michael the Archangel Catholic Church  
Eighteenth Sunday in Ordinary Time ~ August 2, 2020

**Eucharistic Acclamations**

**HOLY**

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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Eighteenth Sunday in Ordinary Time ~ August 2, 2020

Mystery of Faith

WHEN WE EAT THIS BREAD

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end.

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AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is simple and homophonic. The melody is repeated three times, each time with a different ending.

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LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

\*Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end. The second staff includes a first ending (1...) and a final ending (Final).

\*Other invocations available in accompaniment books.

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## Communion Hymn

### BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all  
peo - ples: peo - ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.  
2. to be the way which beck - ons us be - yond de - spair.  
3. you walk a - mong us beg - ging for your ev - 'ry need.

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Sending Forth Hymn

HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -  
2. Through all the tu - mult and the strife, I  
3. What though the tem - pest 'round me roar, I  
4. When ty - rants trem - ble, sick with fear, And  
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though  
2. hear that mu - sic ring - ing; It sounds and ech - oes  
3. hear the truth it liv - eth. What though the dark - ness  
4. hear their death knells ring - ing; When friends re - joice both  
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.  
2. in my soul; How can I keep from sing - ing?  
3. 'round me close, Songs in the night it giv - eth.  
4. far and near, How can I keep from sing - ing?  
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in-most calm, While to that rock I'm  
cling-ing. Since Love is Lord of heav-en and earth,  
How can I keep from sing-ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826-1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.