



# St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u  
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

**Email Address:** [stmichaelarchangel@rcchawaii.org](mailto:stmichaelarchangel@rcchawaii.org) / **Flocknote:** Text **SMACCKK** to phone # 84576

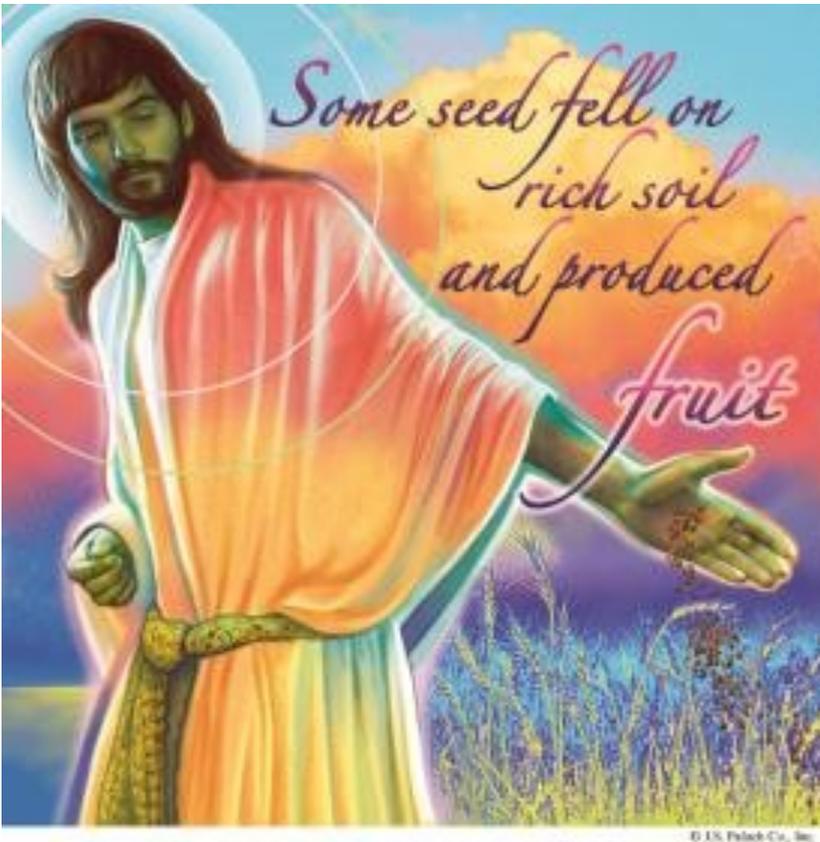
**Office Hours:** Monday through Friday | 8:00am—4:30pm

**Website:** [stmichaelparishkona.org](http://stmichaelparishkona.org)

**July 12, 2020**

## 15th Sunday in Ordinary Time

Reading I – **Isaiah 55:10-11** | Psalm – **65:10, 11, 12-13, 14**  
Reading II – **Romans 8:18-23** | Gospel – **Matthew 13:1-23 or 13:1-9**



us feeling low. Some words lift our spirits. Many of the words we hear are trying to get us to buy something. Some words are hurtful. Today the Church focuses our attention on hearing the word of God. Are God's words just more of the same—part of the endless stream of words that flow into our ears each day? The challenge today is to allow God's word to inspire us in new ways so that our outlook and attitudes align themselves more closely with the heart and mind of Christ Jesus.

—Copyright © J.S. Paluch Co.

### God's Words

Each day we are bombarded with thousands of words. From the moment our clock radios click on in the morning, until the last moment of the day when the television is turned off or someone bids us “good-night,” our life is filled with words. Some words that we hear bring news that leaves

*“...[A]llow God's word to inspire us in new ways so that our outlook and attitudes align themselves more closely with the heart and mind of Christ Jesus.”*

### Next Week's Readings

Reading I – **Wisdom 12:13, 16-19** | Psalm – **86:5-6, 9-10, 15-16**  
Reading II – **Romans 8:26-27** | Gospel – **Matthew 13:24-43 or 13:24-30**

# Life of Stewardship

In today's Gospel from Matthew, our Lord shares the Parable of the Sower who scatters seed on many different kinds of land. This is a wonderful analogy for the stewardship way of life, demonstrating the slow and steady, yet powerful effect this lifestyle will have on those who fully embrace it.

In this parable, some of the seeds land on a path where birds carry them off before they can begin to take root. Other seeds land on rocky ground with little soil. As soon as things begin to heat up, they get scorched and die. Then there are seeds that land on soil cluttered with thorns which choke the seeds just as they are beginning to grow strong.

Finally, there are seeds that land on deep and healthy soil. These seeds produce abundant fruit.

This is where the stewardship way of life comes in. When we give the best of our time, talent and treasure to serve God and others, we create lives filled with that rare "good soil" needed for the Kingdom of God to thrive.

How does this happen? Stewardship living removes the "rocks" of mistrust from our lives as we develop an unshakable faith that God will always provide for our needs. It clears away the "thorns" of worldly ambition that make us self-centered, fill us with needless anxiety and stifle our focus on God. Stewardship living requires a deep reliance on the Word of God and the sacraments which continuously nourish and fertilize the soil of our lives.

Let us deepen our commitment to this way of life, allowing the Sower to do His work in us, slowly and steadily. The Master Gardener will surely produce miraculous fruits through us.

— *Stewardship Reflections by Catholic Stewardship Consultants*

## Parish News

### We Did It!

Thank you very much. We got rid of our debt!

### Diocese of Honolulu Seminarian Education Fund

Next weekend we take up a special collection for our Seminarians. The education costs (tuition, room, and board) \$45,000 per seminarian per year. Please prayerfully consider making a financial donation towards priestly vocations. Your gift would directly contribute to the education of our seminarians and is much needed and greatly appreciated.

Please make checks out to "**St. Michael's**" and write **SEF in the memo section**. Mahalo for your generosity!

### Sharing Garden

The Sharing Garden donated 637 pounds of fruits and vegetables through the month of June. The heavy rainfall through the month significantly reduced our harvest this month, fortunately the USDA produce the parish received and distributed this month provided ample produce to the parish pantry and backpack programs. We greatly appreciate those who made the weekly trip to Hilo to transport 70 plus boxes to IC Hall.

## Malama Na Keiki

The Malama Na Keiki (Backpack Program) grew once again this month. We are now helping 37 families that include 100 children. The principal of Holualoa School expressed in a letter this month his appreciation to St. Michael's Parish for the continuing support of his students during these difficult times.

## Food Pantry

June was another high-volume month for the Food Pantry but because of your generous donations we have been able to help all families who asked for help. Thanks to the volunteers who have adapted to a string of changing demands.

## The Friendly Place Lunches

The Friendly Place lunch ministry continued to provide "to-go" lunches in June. About 60 meals were prepared, distributed, and gratefully received on each Tuesday during the month.

## Mass Schedule

**Weekday Masses:** (no reservations required)

*7am Monday through Saturday*

*5pm Mon – Tues – Thur – Friday*

**Adoration:** *Wednesday 7:30am—4:45pm*

**Confessions:** *Saturday 9am. Fr. Lio in the Sacristy and Fr. Noe in the Office.*

**Weekend Masses:**

**English Masses:** *Sat 5pm / Sun 7am, 9am, 1pm, 4pm*

**Spanish Masses:** *11am, 6pm*

Please sign up for the Mass you will attend. We can safely accommodate 200 people per Mass.

## How To Sign Up For Attending Mass

The process to attend Weekend Mass at St. Michael's:

+Visit [SMACCKona.eventbrite.com](https://www.smacckona.eventbrite.com) (bookmark this link for repeated use)

+Click on **Select A Date**

+Choose **Tickets** next to the Mass time you want to reserve

+**Select the amount** of "tickets" (seats) you want to reserve and choose **Register**.

+Next, type your **First and Last Name**, then, type your **email address**, then **uncheck the two blue check marks**, choose **Register**

+*If you want to repeat the process for someone else, or to sign up for another Mass:*

**Press X** in the top right corner

+**You will receive an email confirmation, but you do NOT need to bring any confirmation or ticket with you when you come to Mass.**

+If the Mass you would like to attend is full, **please sign up for a different Mass.**

+If you experience difficulties signing up, please call the office at **808-326-7771**.

## Live Streaming Online Masses

**St. Michael's Church:** *9am (English) and 11am (Spanish)* Facebook Live: <https://www.facebook.com/onecatholicohana/live> or YouTube Channel: [bit.ly/stmichaelkonayoutube](http://bit.ly/stmichaelkonayoutube)

**Cathedral Basilica of Our Lady of Peace—Oahu**  
**Sunday: 9am** (Bishop Silva) / **Monday to Saturday: 8am**  
<https://www.facebook.com/HonoluluCathedralBasilica/> or  
<https://hawaiicatholicstv.com/>

- \* EWTN.com - Mass online [check the website for time]
- \* EWTN Mass-Spectrum Channel 1408 [TV Guide for time]
- \* USCCB directs people to go to:

1. **watchthemass.com** from the Catholic TV Network - Masses daily; go to the website to check the time
2. Vatican News Live Stream of Pope Francis' Masses - go to **"Pope Francis-Holy Mass"**
3. Basilica of the National Shrine of the Immaculate Conception - go to **nationalshrine.org/mass/** and click on the red box "Watch Mass Online"

## Food and Meals Assistance

**The Food Basket:** *Old Kona Airport the 3rd Friday of the month at 10am (next one: July 17th).* For assistance or if you do not have a vehicle, call **808-322-1418**.

**Grab-and-Go Student Meals:** *Kahakai Elementary School, Kealakehe Intermediate School, and Konawaena High School* provide breakfast and lunch *free of charge* to children 18 years or younger, regardless of eligibility for free or reduced price meals, Mondays through Fridays, excluding holidays.

**Breakfast Service: 7:30-8am** (consume meals by 10am)

**Lunch Service: 11:30am-12pm** (consume meals by 2pm)

## Financial and Food Stamps Assistance

Apply online for Financial and SNAP benefits at **human.services.hawaii.gov/bessd/** -click on **digital\_fillable/printableapplication\_form** on the DHS website. Print and sign it, then mail it or drop it off (Open 7:45am-4:30pm) at:

### **North Kona 2 Unit (664)**

75-5722 Hanama Place, Suite 1105  
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### **South Kona Unit (633)**

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82-6130 Mamalahoa Hwy, Bldg. 2  
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## Smile.Amazon

St. Michael's is registered at Smile.Amazon as a non-profit. When shopping on Smile.Amazon, Amazon will donate **0.5% of the price of eligible smile.amazon.com purchases to St. Michael's**. St. Michael's has a unique link. Type <https://smile.amazon.com/ch/36-4686125> in your browser and it will automatically ask you if you want to support St. Michael the Archangel Church. Click Yes! It's that easy. Or you can go to [stmichaelparishkona.org](http://stmichaelparishkona.org) and click

on the Amazon Smile link.

## Faith Formation

Registration for Faith Formation for grades K-5 will continue throughout the month of July. I have spoken to many families who are excited about the family program this year, designed to meet our current pandemic guidelines.

New families may register online at our parish website, or by filling out a form in the parish office. For new students, please remember to bring in a copy of your child's baptism certificate.

Registration forms for returning families have been mailed this week, and can be updated and returned in the pre-stamped envelope. Please return as soon as possible, so we can order enough program materials by the end of July.

If you did not receive your registration form in the mail, or have any questions, please contact me **at faithformationsm@rcchawaii.org or 910-528-2315**.

—Darlene Gawlik, Catechist

## Baptism

If you would like your child baptized, please contact **Cheryl Appleby** in the Parish Office at **808-326-7771**.

## Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit from an Extraordinary Minister of Holy Communion.

## Adoration of the Blessed Sacrament

We need people to spend time with the Blessed Sacrament in Adoration at the **9—10am, 10—11am and 2—3pm** hours. Please contact TJ Moses in the parish office if you can commit to one of these hours. God Bless You!

## Stewardship of Treasure

June 29th—July 5th, 2020

ONLINE GIVING	\$4,220.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$10,523.49
PARISH CENTER FUND	\$3,863.15
DEBT REDUCTION	\$18,992.60
<b>TOTAL:</b>	<b>\$27,599.24</b>
MORTGAGE BALANCE 07/09/2020	<b>\$0</b>

The sacrifices you make in continuing your donations in this difficult time are gratefully received. ***We did it! Our debt to the Diocese is paid off. God Bless You!*** —Fr. Lio

**Note:** Your Offerings can be mailed directly to the parish office; or go to the website and click on "OnLine Giving" to share your blessings.

# Catholic Update

## Treasures from Our Tradition

Charlemagne, crowned Holy Roman Emperor on Christmas Day, 800, had a major interest in shaping the worship life of the church, and began a long period of reform and regulation. We owe many confirmation policies and practices to his rule. A baptized person was required to be confirmed as soon as the bishop's presence made it possible. Priests were expected to do their best in seeing to it that a newly-baptized child received the Eucharist. One twelfth-century ritual insists that if the child is not yet capable of eating or drinking, then the priest might give him or her some of the Precious Blood on a leaf or a finger.

Despite the best efforts of the Empire to hold liturgical life together, the rules were not always lived out with great beauty. St. Richard of Chichester of thirteenth-century England, for example, was canonized for his holy life as a bishop. One of the remarkable signs of his sanctity was his willingness to climb down from his horse to confirm "merely baptized" layfolk who crossed his path! This praiseworthy practice points a finger of blame at less zealous bishops, whose casual attitudes revealed a sacrament in need of rescue.

—Rev. James Field, Copyright © J. S. Paluch Co.

## Blessed Pavol Gojdic (1888-1960)

\*Courageous faith

Prešov is located among impressive, snow-covered mountains in East Slovakia. Peter Gojdic was born near this city in 1888, the son of a Greek-Catholic priest. In 1907, he began his study of theology at Prešov before finishing at Budapest in 1911 and being ordained. For a while, he served as a assistant parish priest in his father's church.

He made his vows in the Order of St. Basil the Great at Cernecia Hora in 1922, taking the name of Pavol. He said, "With God's help, I want to be a father to orphans, a support for the poor, and a consolator to the afflicted." He became bishop of Prešov in 1927.

Pavol's accomplishments in Prešov were impressive. He built orphanages, founded the Greek-Catholic school, estab-

lished new parishes, and used the printing press effectively in promoting the work of the Church. In 1946, he was confirmed as bishop of Czechoslovakia.

When the Communists seized power in 1948, they began serious suppression of the Greek-Catholic Church. For political reasons, they wanted to eliminate all relationship with Rome. Bishop Gojdic refused to cooperate with the plan, turning down offers of political preferential treatment. Like so many others through history, he firmly declared, "I will not deny my faith. Do not even come to me." The Communist Party responded by banning the Greek-Catholic Church in 1950 and putting Pavol in jail. A trial, designed for public display, convicted him of treason the next year. The authorities sentenced him to life without possibility of parole, stripped him of all civil rights, and began years of abusive treatment. Pavol was told that he would be released from prison if he would agree to become patriarch of the Orthodox church of Czechoslovakia. He replied that his conscience would not permit it. Pavol remained in jail, and the difficult conditions continued to weaken his health. His final months on earth were spent in the prison hospital at Leopoldov, where he died on July 17, 1960. He was buried in the prison cemetery under a plain marker bearing only the number 681. In 1968, his body was exhumed and reburied. In 1990, his relics were placed in the chapel of the Greek-Catholic Cathedral of St. John the Baptist in Prešov. He was beatified in 2001, and the process for canonization continues.

—Butler's Lives of Saints

## Prayer

*Our Lady of the Immaculate Conception, Patroness of the United States of America, please help our country. Help us to return to what is decent, right, and proper. Help us to return to respect for ourselves and others, to truth in dealing with ourselves and others, to self-control and self-discipline, and, especially, to a deep love for your Son and His teachings.*

*Protect us from those who would destroy us from within. Our Lady, we place ourselves and our country under your mantle. Pray for us and help us. Amen.*

—© 2010 Rosemary Anne Vernon

## Mass Intentions

SATURDAY, JULY 11TH

- 5pm—Haweia Alapai, for healing

SUNDAY, JULY 12TH

15TH SUNDAY IN ORDINARY TIME

- 7am—Bobbi Irene Gonion & Roy Sellers, both deceased
- 9am—Juanita Genesiran, birthday blessings!
- 11am (Spanish)—Patricio Magaña Magaña, deceased
- 1pm—Willard Herman, deceased
- 4pm—Ken Ravizza, Jr., deceased
- 6pm (Spanish)—Mass intention available

MONDAY, JULY 13TH

- 7am—Rose Marie Llantos Martínez, dec
- 5pm—Romeo Buenaventura, deceased

TUESDAY, JULY 14TH

- 7am—Noreen Kimitete, for healing
- 5pm—Robert "Bob" Sanborn, Jr., deceased, may he rest in peace

WEDNESDAY, JULY 15TH

- 7am—Rose Marie Llantos Martínez, dec

THURSDAY, JULY 16TH

- 7am—Davies Carstens, for the repose of her soul
- 5pm—Souls in Purgatory

FRIDAY, JULY 17TH

- 7am—
- 5pm—

SATURDAY, JULY 18TH

- 7am—Bienvenida Clariza, deceased

## Mass Intentions are Available

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

## Important Phone Numbers

Catholic Charities-Hawaii:  
Kona - 331-4673 / Hilo - 961-7050  
Care Hawaii: 800-753-6879  
Domestic Abuse Shelter: 322-SAFE (7233)  
The Friendly Place: 464-0032  
Habitat for Humanity ReStore: 331-8010  
HeleOn Bus: 961-8744  
HOPE Services: 933-6013  
Human Trafficking: Suzanna Tiapula,  
Big Island Prosecuting Atty: 961-0466  
The Salvation Army: (808) 326-2330  
Office of Veterans' Services: (808) 933-0315  
Neighborhood Place of Kona: 808-331-8777



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## Real Estate Sales

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Please pray for our son Arrion as he studies at St. Patrick's Seminary in Menlo Park, CA pursuing his calling to become a Catholic Priest.

Please help promote the cause of Brother Joseph Dutton for Veneration.

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## Leave a Legacy

Please help pay down the debt to St. Michael's Building Fund.

**A "Donate" button is on our website.**

Go to [stmichaelparishkona.org](http://stmichaelparishkona.org) for the convenience of sending any gift to the Building Debt Reduction Fund.

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## St. Michael's Mission and Vision

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**Vision:** Inspired by the Spirit of the Lord as disciples of Jesus, we use our time, talent, and treasure to serve with justice, love, and peace.

This could be your ad.  
Contact the Parish Office at  
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Entrance Hymn

Seed, Scattered and Sown

Refrain

Seed, scat-tered and sown, wheat, gath-ered and  
grown, bread, bro-ken and shared as one, the  
Liv-ing Bread of God. Vine, fruit of the land,  
wine, work of our hands, one cup that is shared by all; the  
Liv-ing Cup, the Liv-ing Bread of God.

Verses

1. Is not the bread we break a shar-ing in our Lord?  
2. The seed which falls on rock will with-er and will die.  
3. As wheat up-on the hills was gath-ered and was grown,  
Is not the cup we bless the blood of Christ out-poured?  
The seed with-in good ground will flow-er and have life.  
So may the church of God be gath-ered in-to one.

D.C.

St. Michael the Archangel Catholic Church  
Fifteenth Sunday in Ordinary Time ~ July 12, 2020

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

LORD, HAVE MERCY/KYRIE, ELEISON

*Mass of Christ the Savior*  
Dan Schutte

Cantor/Choir; All repeat



Lord, \_\_\_\_\_ have mer-cy. Christ, \_\_\_\_\_ have mer-cy.  
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat



Lord, \_\_\_\_\_ have mer-cy, have mer-cy on us.  
Ký - ri - e, e - léi-son, e - lé - i - son.

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St. Michael the Archangel Catholic Church  
Fifteenth Sunday in Ordinary Time ~ July 12, 2020

GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) Final ⊕ Coda  
to Verses

**Verse 1**

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

**Verse 2**

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 2 or Refrain

to Verse 3 or Refrain

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## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

2/4

Detailed description: The image shows three staves of musical notation in G major (one sharp) and 2/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter and eighth notes. The second staff continues the melody with a slur over a group of notes. The third staff features a triplet of eighth notes and ends with a double bar line, a repeat sign, and a 2/4 time signature. The lyrics are printed below each staff, with the number '3' indicating a three-measure rest at the beginning of each line.

**St. Michael the Archangel Catholic Church**  
Fifteenth Sunday in Ordinary Time ~ July 12, 2020

**Reading 1**

IS 55:10-11

---

Thus says the LORD:

Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

Responsorial Psalm

PS 65:10, 11, 12-13, 14

PSALM 65: 15TH SUNDAY IN ORDINARY TIME, YEAR A



**R. The seed that falls on good ground will yield a fruit - ful har - vest.**

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You have visited the land and watered it;  
greatly have you enriched it.  
God's watercourses are filled;  
you have prepared the grain.

*Response*

Thus have you prepared the land: drenching its furrows,  
breaking up its clods,  
Softening it with showers,  
blessing its yield.

*Response*

You have crowned the year with your bounty,  
and your paths overflow with a rich harvest;  
The untilled meadows overflow with it,  
and rejoicing clothes the hills.

*Response*

The fields are garmented with flocks  
and the valleys blanketed with grain.  
They shout and sing for joy.

*Response*

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**Reading 2**

ROM 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**Alleluia**

**GOSPEL ACCLAMATION: ALLELUIA No. VII**



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

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**Gospel**

MT 13:1-23

---

On that day, Jesus went out of the house and sat down by the sea.  
Such large crowds gathered around him  
that he got into a boat and sat down,  
and the whole crowd stood along the shore.  
And he spoke to them at length in parables, saying:  
“A sower went out to sow.  
And as he sowed, some seed fell on the path,  
and birds came and ate it up.  
Some fell on rocky ground, where it had little soil.  
It sprang up at once because the soil was not deep,  
and when the sun rose it was scorched,  
and it withered for lack of roots.  
Some seed fell among thorns, and the thorns grew up and choked it.  
But some seed fell on rich soil, and produced fruit,  
a hundred or sixty or thirtyfold.  
Whoever has ears ought to hear.”  
The disciples approached him and said,  
“Why do you speak to them in parables?”  
He said to them in reply,  
“Because knowledge of the mysteries of the kingdom of heaven  
has been granted to you, but to them it has not been granted.  
To anyone who has, more will be given and he will grow rich;

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from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because

*they look but do not see and hear but do not listen or understand.*

Isaiah's prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,*

*you shall indeed look but never see.*

*Gross is the heart of this people,*

*they will hardly hear with their ears,*

*they have closed their eyes,*

*lest they see with their eyes*

*and hear with their ears*

*and understand with their hearts and be converted,*

*and I heal them.*

"But blessed are your eyes, because they see,

and your ears, because they hear.

Amen, I say to you, many prophets and righteous people

longed to see what you see but did not see it,

and to hear what you hear but did not hear it.

"Hear then the parable of the sower.

The seed sown on the path is the one

who hears the word of the kingdom without understanding it,

and the evil one comes and steals away

what was sown in his heart.

The seed sown on rocky ground

is the one who hears the word and receives it at once with joy.

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But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,  
he immediately falls away.

The seed sown among thorns is the one who hears the word,  
but then worldly anxiety and the lure of riches choke the word  
and it bears no fruit.

But the seed sown on rich soil  
is the one who hears the word and understands it,  
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

**Homily**

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**Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*\* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

\* *bow*

**Universal Prayers**

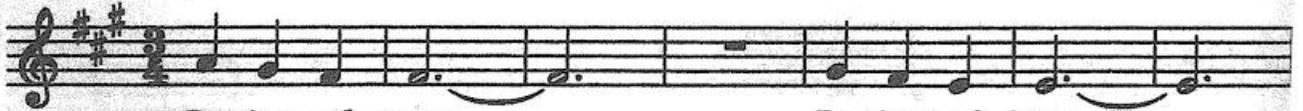
Preparation of the Gifts Hymn

518

Acc #179

FATHER OF PEACE

Michael B. Lynch



1. Fa-ther of peace,  
2. Fa-ther, we pray,

Fa-ther of love,  
day af-ter day,



1. come see our joy now  
2. help us to see you;

prais-ing your Word.  
show us your way.



1. Fa-ther of life,  
2. Fa-ther of care,

Fa-ther of all,  
guid-ing us all,



1. Fa-ther of ev - 'ry-thing that's good. We come to your call.  
2. Fill us with ev - 'ry-thing that's good. We come to your call.

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Eucharistic Acclamations

HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Christ the Savior  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with clear lyrics underneath.

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AMEN

Mass of Christ the Savior  
Dan Schutte

A - men. A - men. A - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is simple and repetitive, matching the text 'A - men. A - men. A - men.' The lyrics are placed directly below the notes.

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LAMB OF GOD

Mass of Christ the Savior  
Dan Schutte

\*Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with clear lyrics underneath. The second staff includes a first ending bracket labeled '1...' and a final ending bracket labeled 'Final'.

\*Other invocations available in accompaniment books.

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Communion Hymn

AMEN, LET IT BE DONE

Curtis Stephan



1. Word be-came flesh, now flesh be-comes the word  
2. From east to west, you draw us to your ta -  
3. Though man - y parts, in Christ we are one bod -  
4. Lord, make us one: for - giv - en and for - giv -



1. to bring good news, to set the cap - tive free.  
2. - ble like fal - len grains u - nit - ed in one bread.  
3. - y, with man - y gifts, one giv - er of them all.  
4. - ing, one heart, one mind, one bod - y and one bread;



1. Like bread that's changed be - comes your ho - ly pres -  
2. With Je - sus Christ, one of - f'ring of re - demp -  
3. O Spir - it, come pour out your man - y bless -  
4. with saints of old and all the hosts of heav -



1. - ence, Lord, let us be your love for all the world.  
2. - tion, one Sav - ing Cup, one liv - ing sac - ri - fice.  
3. - ings; fill us with peace and joy that nev - er ends.  
4. - en a - round your throne, one liv - ing song of praise.



A-men, a-men, let it be done. Right



here in this place, O Lord, let us be-come the love we re-



ceive, the hope our world needs, in the Bod - y and the Blood.



A-men, a-men, let it be done.

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Sending Forth Hymn

WITH ONE VOICE

Ricky Manalo

Verses



1. Take the Word and go out to ev - 'ry land:  
2. Take the Word to our neigh - bor-hoods and streets:  
3. Take the Word to the peo - ple in de - spair:  
4. Take the Word to the na - tions ev - 'ry - where:



1-4. shine the light of Christ for all to see!



1. May the lives of those we touch sing  
2. May we all set out to live in  
3. May our ac - tions and our deeds bring  
4. May the wit - ness of our lives trans -



1. praise to God a - bove. Let us sing, we'll sing:  
2. peace and har - mo - ny. They will see and sing:  
3. com - fort to their needs. And they'll know and sing:  
4. form the world a - new. And we'll shine, we'll shine:

Refrain



With one voice we'll pass the Word a-long; with one



voice, bring jus-tice to the world. And with all the an-



- gels we'll spread the good-ness of God. With all



pow-er and glo - ry the Word of God shall reign.