



St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's-by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / **Flocknote:** Text **SMACCKK** to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

WEEKDAY MASSES: 7am Monday through Saturday / 5pm Mon – Tues – Thurs – Fri

Adoration: Wednesday 7:30am—4:45pm / **Confessions:** Saturday 9am in the Church

WEEKEND MASSES: Sat 5pm, Sun 7am, 9am, 1pm, 4pm / **Spanish Masses:** 11am, 6pm

Website: stmichaelparishkona.org

May 23, 2021

Pentecost Sunday

Reading I – Acts of the Apostles 2:1-11 | Psalm – 104:24, 29-30, 31, 34

Reading II – 1 Corinthians 12:3b-7, 12-13 or Galatians 5:16-25 | Gospel – John 20:19-23 or John 15:26-27; 16:12-15



In the first reading from the Acts of the Apostles and in the Gospel passage from John, we read of astonishing events that called cowering disciples to step out of hiding and proclaim news that would condemn them and change the world forever! In the second reading Paul's words reach out into the future to us: "we were all given to drink of one Spirit" (1 Corinthians 12:13).

It is our task to truly pray today's psalm response. Let us together beg the Holy Spirit to renew the earth by renewing the Church, sending many more men and women to serve in its various ministries.

—Copyright © J.S. Paluch Co.

LORD, SEND OUT YOUR SPIRIT

In today's responsorial psalm the Church sings out: "Lord, send out your Spirit, and renew the face of the earth." All three readings describe how God has answered that prayer already.

“...[W]e were all given to
drink of one Spirit’
(1 Corinthians 12:13).”

Our Mission Statement

We are disciples who act justly, love tenderly, and walk humbly with God.

Next Week's Readings

Reading I – Deuteronomy 4:32-34, 39-40 | Psalm – 33:4-5, 6, 9, 18-19, 20, 22

Reading II – Romans 8:14-17 | Gospel – Matthew 28:16-20

Life of Stewardship

Our Easter season culminates with the glorious feast of Pentecost. We can imagine how incredible that moment was for the apostles and all who witnessed it. The Holy Spirit was alive and working.

The Holy Spirit is just as alive and willing to work here and now in our day-to-day moments as back at our first Pentecost.

Our First Reading bears witness to the first Pentecost. During this encounter with the Holy Spirit, the apostles and Mary felt a driving wind, there were tongues of fire on the heads of each of them and the Spirit allowed them to speak in different tongues proclaiming acts of God.

We might hear this reading and wish the Holy Spirit worked that obviously in our lives each day. The truth is, the work of the Holy Spirit in our lives is obvious — we just might be blind to it, or it might be that we have closed ourselves off to the Holy Spirit's wondrous works.

Our tongues of fire might be a profound conversation with a friend, something that you needed to hear in that exact moment, or even a closed door to an opportunity for something much, much greater. These are movements of the Holy Spirit in our everyday moments.

The more we take time to recognize them, the more we become aware of them.

On this Pentecost Sunday, let us give thanks to God for sending us His Holy Spirit. And let us strive to be in tune with the Holy Spirit by looking for the ways God has been working in our lives.

— *Stewardship Reflections by Catholic Stewardship Consultants*

Parish News

Memorial Day Holiday

The Parish Office and Gift Shop will be closed on **Monday, May 31st** in Observance of Memorial Day.

Adoration of The Blessed Sacrament

We need people to commit to the **8:30—9:30am** hour every Wednesday during Adoration. If you can commit to this hour please call the office and ask for *TJ*.

May is the Month of Mary

Come early and join us pray a decade of the Joyous Mysteries 30 minutes before Mass.

Faith Formation

Grades 1-5

Thank you to the amazing teachers and subs who worked with your children this year: Casey Agdeppa, Joanne Agdeppa, Mina Agdeppa, Margaret Essex, Lynne Hartz, and Nicole Tobias. These ladies went above and beyond during this extraordinary year, as we worked "outside the box" to provide a quality program for the families. Mahalo!

Parents, if you missed the May 9th pick-up party, please register your children for next year by completing the online form on the parish website or stopping by the office to fill out the paper

Photo Gallery



Come Holy Spirit!

form. We will soon need to order enough materials for next year.

Finally, we are excited that Bishop Silva will be here for the Restored Order Mass on June 4th. Keep praying for our children who will receive the sacraments of Communion and Confirmation.

—Darlene Gawlik

Infant Baptism Ages Birth to under 7

For information on Baptism Preparation please contact **Cheryl Appleby at 253-334-2788 or email baptism.stmicha.elkona@rcchawaii.org**.

FEAST OF FAITH—The Work Of The Spirit

The Spirit of God who hovered over the waters at the dawn of creation—the Holy Spirit who descended upon the disciples at Pentecost in ever-changing forms in the sound of a mighty wind or tongues of flame—hovers also over our celebration of the liturgy, giving it life, making it real. It is the Spirit of God who draws us, gathering us together, Sunday after Sunday. It is the Spirit of God who called loudly to the inspired writers of the scriptures and who continues to whisper to us, revealing ever-new facets of God's word, granting insight just when we need it. It is by the Spirit's power that, when Christ's words are uttered by the priest, the bread and wine become the Body and Blood of Christ. And it is surely

the Spirit who inspires us—that is, breathes in us—when, sent forth from the assembly, we seek ways to serve our brothers and sisters, to allow the gospel to come to life in the world. Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Treasures From Our Tradition

The roots of today's "birthday of the Church" are in an ancient Jewish festival of springtime harvest, seven weeks after Passover. Now, seven weeks after Easter, our great fifty days of rejoicing come to an end. In the countries where the Church first came to life, this is a time of harvest, and the first fruits appear: apricots and lemons, cherries and strawberries. Even in our gardens, herbs are abundant and asparagus, that close relation of the Easter lily, comes fresh to our tables. The earth is laden with so much new life, and that has always been a sign to Christians of Easter's glory.

Pentecost means "fifty" and our fifty days of Easter joy are complete. This Sunday is a day to savor the glory of Easter once more: picnics and cookouts, walks by the water, time in the garden—are all ways of extending the feast. Notice the paschal candle today, still burning during Mass. Our Easter celebration now complete, the candle will soon be moved to a place near the baptismal font and be lighted at baptisms and funerals as a silent witness to Christ's abiding presence.

—James Field, Copyright © J. S. Paluch Co.

Understanding The Bible

The Bible is all around us. People hear Scripture readings in church. We have Good Samaritan (Luke 10) laws, welcome home the Prodigal Son (Luke 15), and look for the Promised Land (Exodus 3, Hebrews 11). Some biblical passages have become popular maxims, such as "Do unto others as you would have them do unto you (Matthew 7:12)," "Thou shalt not steal (Exodus 20:15), and "love thy neighbor" (Matthew 22:39).

Today's Catholic is called to take an intelligent, spiritual approach to the bible.

Listed here are 10 points for fruitful Scripture reading.

1. **Bible reading is for Catholics.** The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in Himself.
2. **Prayer is the beginning and the end.** Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.
3. **Get the whole story! When selecting a Bible, look for a Catholic edition.** A Catholic edition will include

the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an *imprimatur* notice on the back of the title page. An *imprimatur* indicates that the book is free of errors in Catholic doctrine.

4. **The Bible isn't a book. It's a library.** The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.
5. **Know what the Bible is—and what it isn't.** The Bible is the story of God's relationship with the people He has called to Himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.
6. **The sum is greater than the parts.** Read the Bible in context. What happens before and after—even in other books—helps us to understand the true meaning of the text.
7. **The Old relates to the New.** The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.
8. **You do not read alone.** By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.

Stewardship of Treasure

May 10th—16th, 2021

ONLINE GIVING	\$2,310.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$9,509.92
PARISH CENTER CAMPAIGN	\$7,382.72
TOTAL:	\$19,202.64

Parish Center Update

We have collected **\$1,244,225.15** for the Parish Center Campaign. Mahalo for your continued generosity.

Your Offerings can be mailed directly to the parish office; or go to the website and click on "Online Giving" to share your blessings.

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Important Phone Numbers

Catholic Charities-Hawaii:
Kona - 331-4673 / Hilo - 961-7050
Care Hawaii: 800-753-6879
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The Friendly Place: 464-0032
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HeleOn Bus: 961-8744
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Human Trafficking: 888-373-8888
The Salvation Army: 808-326-2330
Neighborhood Place Kona: 808-331-8777
Office of Veterans' Services: 808-933-0315
Suicide Prevention Lifeline: 800-273-8255
808 Homeless Task Force: 808-315-4158

9. **What is God saying to me?** The Bible is not addressed onto to long dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understand, we then ask: What is God saying to me?

10. **Reading isn't enough.** If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "Living and effective." (Hebrews 4:12)

—By Mary Elizabeth Sperry, Associate Director for Utilization of the New American Bible. *Uscab.org*

Thanks to the American Warriors

From the colonists, who rebelled, to the soldier of today, My thanks, be to you, I know not what else to say.

Since the words I do not have, to give the tribute that is due, So a simple heartfelt thanks, sincerely I give to you.

Thanks to our American heroes, whose devotion is second to none, Whose courage and braveness alone caused many battles to be won.

Only because of you and the price you willingly did pay, Only because of you, Old Glory still flies today!

—Author Unknown

Anointing of the Infirm Homebound & Hospitalized

If you would like the Sacrament of anointing & Eucharist, call the Parish Office to make arrangements.

Marriage

If you are planning a Catholic wedding either here or in another Catholic Church, please remember that preparation takes an average of 6 months. Depending on the circumstances, it could take longer. **Engaged Encounter Weekend** is required in the Diocese of Honolulu. The next opportunity on the Big Island is **August 21st-22nd** at St. Joseph's in Hilo. Call the **Parish Office at 808-326-7771** for detailed information about preparation.

Mass Intentions

SATURDAY, MAY 22ND

- 5pm—Sherry Miller, birthday blessings!

SUNDAY, MAY 23RD

PENTECOST SUNDAY

- 7am—James Acól, Sr. Ohana, for healing and comfort
- 9am—Felisitas Delosontos, deceased
- 11am (Spanish)—Ramon Santellano, deceased
- 1pm—Carl and Patti DeBaldo, 50th anniversary blessings!
- 4pm—Suzie Bond, may she rest in peace; Jeff Walters, for healing
- 6pm (Spanish)—

MONDAY, MAY 24TH

- 7am—Magdalena Wicklund, Special Intention
- 5pm—JD Dudek, deceased, may he rest in peace

TUESDAY, MAY 25TH

- 7am—Anthony Navarro, deceased
- 5pm—Jaime Olivo, deceased

WEDNESDAY, MAY 26TH

- 7am—Angela Cloa, deceased

THURSDAY, MAY 27TH

- 7am—Delores Afada, birthday blessings, Miguel & Delores Afada, 55th wedding anniversary blessings! Miguel Afada, & Randy Afada birthday blessings!
- 5pm—Analucia O'Connor, special intention

FRIDAY, MAY 28TH

- 7am—Gerald Juffer, Albert Peloquin, Roy A. Peloquin, and Genevieve Peloquin, all
- 5pm—Mercedes Pakenham, deceased

SATURDAY, MAY 29TH

- 7am—Souls in Purgatory

Project Rachel

God offers His love, His mercy and a return to a serenity of mind and soul to anyone who has been affected by an abortion. Free, confidential and compassionate help in understanding and receiving what God offers is only a phone call away. Please call **Project Rachel**-today-at **888-9RACHEL (888-972-2435)** to begin this journey of renewed hope and peace.
Visit hopeafterabortion.org.



May 23, 2021

Pentecost Sunday

Written by
THE
FAITHFUL
DISCIPLE

Acts 2:1-11 | 1 Cor 12:3b-7, 12-13 or Gal 5:16-25 | Jn 20:19-23
or Jn 15:26-27; 16:12-15

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

“Come, Holy Spirit!” On Pentecost Sunday, which we celebrate 50 days after Easter, Jesus sends the Holy Spirit upon the disciples. The readings use the language of the senses to describe the powerful presence of the Spirit: A breath, a mighty wind, tongues of fire, a cacophony of languages somehow understood by all. Jesus sends the Spirit upon each of us as well. And while we may not experience the Holy Spirit with our physical senses, I bet each one of us has sensed the Spirit’s presence at different times in life: a homily that deeply resonated, a sense of awe at God’s creation, a “moral compass” that guided us toward what is right, or when we found the words to console a friend in crisis or vice versa. Just as the Spirit transformed the disciples and emboldened them to build up the Church by carrying on Jesus’ mission, we, too, can ask the Holy Spirit to guide us and strengthen us to be a force for love and unity in our families, parishes, and communities.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

In today’s Gospel, Jesus sends his disciples out to continue his ministry, assuring them of the presence of the Holy Spirit to guide them. We, too, have been given the gifts of the Holy Spirit and commissioned to use them to build up the Church. Well before we learned about concepts such as “emotional intelligence” or skills tests, Saint Paul assured the Corinthians that there are many different gifts and ministries, but the same Spirit. Our gifts may even change as we move from one chapter of life to another. For example, high school and college students may help lead retreats or participate in service projects, young adults may build a parish website or lead a Bible study, those who are homebound may offer to pray for others in their parish. For followers of Christ, the only option not on the table is becoming complacent. As we move from the Easter season to “Ordinary Time,” let’s invite the Holy Spirit to show us how to be “extra-ordinary” in our discipleship in the coming days and weeks. Then follow through.

PRAY Do you sometimes get the Monday blahs? Try starting the day with the Prayer to the Holy Spirit, asking for guidance (and some pep in our step!) as we begin the week:
*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

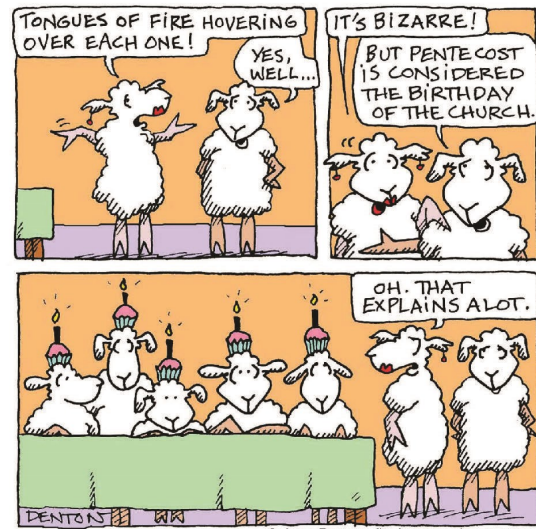
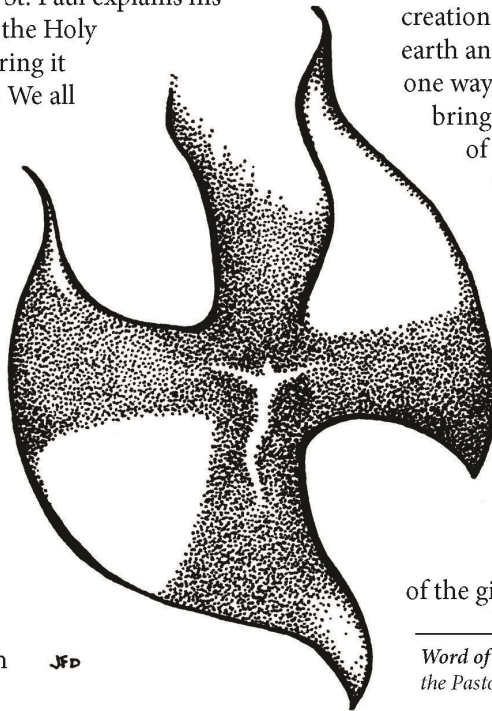
From Babbling to Fluency

This Week's Readings at Mass

- Acts 2:1-11 - Descent of the Holy Spirit
- 1 Corinthians 12:3b-7, 12-13 - Many gifts, one Spirit
- John 20:19-23 - Jesus gives the Holy Spirit to the disciples

In the first reading today, Luke tells us that the Spirit came upon the disciples dramatically and gave them the gift of tongues—the ability to communicate with foreign visitors who were from all over the known world. It is a scene that is almost an exact reversal of the story of the Tower of Babel found in Genesis. In that story, everyone in the whole world spoke the same language. In their selfish pride, they came together to build a city and a tower to reach to heaven to “make a name for ourselves.” God humbled them by confusing their language so they could no longer understand one another. Their speaking sounded like nothing more than “babbling,” and for that reason, their city became known as Babel. With the coming of the Holy Spirit at Pentecost, the scattering of people and confusion of languages is overcome by the Spirit so that everyone can hear and understand “the mighty acts of God.”

In the second reading, St. Paul explains his understanding of how the Holy Spirit works by comparing it to our physical bodies. We all understand that our different body parts have different functions and that all are needed for our health and well-being. St. Paul taught that the Holy Spirit can be understood to work among us in the same way. As individuals, we have all been given certain spiritual gifts that the world needs and which



“As the Father has sent me, so I send you.”

Sheepish Question:

How can I most effectively serve the Gospel as a member of my faith community?

can benefit everyone. The source of all those different gifts is the one Holy Spirit.

In the Gospel reading, we hear John’s account of how Jesus gave the gift of the Holy Spirit to his disciples: he breathed on them. That image would have reminded them, and their fellow Jews, of the story of creation when God made Adam out of the dust of the earth and breathed into him, bringing him to life. In one way, when Jesus breathed on the disciples, he was bringing them to life in a new way. Now, instead of being huddled behind locked doors because they were afraid, they are given the courage and strength to go out and spread the Good News with all those who hadn’t yet heard of Jesus and his message of love.

Questions of the Week

- 1 What are some gifts you feel you have been given in order to serve the world?
- 2 In what area(s) of your life right now do you feel the need of the gifts of the Holy Spirit?

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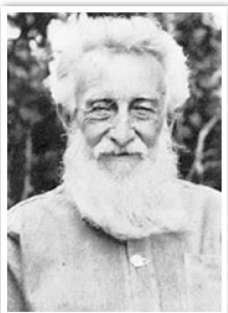
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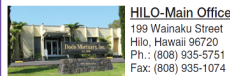


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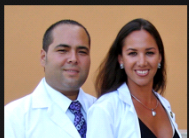
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