



St. Michael the Archangel Parish

A Stewardship Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's-by-the-Sea-Kahalu'u

Parish Office/St. Michael's Church Address: 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org

Office Hours: Monday 10am—5pm ~ Tue/Thurs 8:30am—2:30pm ~ Wed/Fri 8:30am—5pm

Website: stmichaelparishkona.org

August 25, 2019

21st Sunday In Ordinary Time

Reading I – Isaiah 66:18-21 | Psalm – 117:1, 2

Reading II – Hebrews 12:5-7, 11-13 | Gospel – Luke 13:22-30



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Welcome the Stranger

We have become accustomed to seeing pictures in the media and stories on the news about immigrants from Latin America and refugees from Syria fleeing violence and destruction in their own countries, trying to make their way to a safe place. We have also seen the reactions of

people who want to keep them away from their countries, who fail to welcome the stranger and the helpless children. Have we forgotten Jesus' call to comfort the homeless and the stranger? "They shall bring all your brothers and sisters from all the nations . . . to Jerusalem, my holy mountain, says the LORD."

In the three readings for this day, we are told that we are to welcome these strangers, to welcome the discipline of the Lord, which leads to peace, and to "strive to enter through the narrow gate" into the glory of God's own homeland, the reign of God.

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*"They shall bring all
your brothers and
sisters from all the
nations . . . to
Jerusalem, my holy
mountain, says the
LORD."*

Next Week's Readings

Reading I – Sirach 3:17-18, 20, 28-29 | Psalm – 68:4-5, 6-7, 10-11

Reading II – Hebrews 12:18-19, 22-24a | Gospel – Luke 14:1, 7-14

Life of Stewardship

Today's readings show us that it is not enough to be Christ's disciples in name only. To be a real disciple, we must live for Christ every day and in every aspect of life. This kind of life takes strength and discipline.

Intentionally and consistently offering the Lord the best of our Time, Talent, and Treasure through a stewardship way of life is a form of spiritual discipline. These spiritual disciplines teach us to become ever more aware of God's constant provision for us and they keep us on the narrow path towards the Kingdom of Heaven. The more we embrace this way of life, the more we can be "trained" by the Lord in the ways of true discipleship. Though difficult, these disciplines become a source of spiritual strength.



Our Lord Himself speaks of the difficult path to the Kingdom of Heaven in today's Gospel passage from Luke. He is asked, "Lord, will only a few be saved?" Jesus responds, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough." Showing up for Mass on Sunday while living as if Christ is an afterthought the rest of the week does not make us disciples. What's more, this approach to our faith is an unjust and unloving response to our good God who has given us all that we have and are.

Jesus does not want us to merely go through the motions of faith. He wants much more from us and for us. He wants to know us deeply and for us to get to know Him so that we become His holy disciples. This is not a burden; it is a privilege. But it does take discipline, the discipline of a stewardship way of life.

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Mahalo, Faafetai, Dziekuje, Choukrane, Grazie, Danke, Gracias, Merci, Salammat

Thank you Jason Koren for the many things you do at St. Michael's including helping out in the office, cleaning, straightening up tables and chairs, reorganizing books in the pews and so much more!

Catholic Social Justice

As much as we are responsible to protect the unborn, we also have to consider issues impacting people of all other stages of the life cycle. A current and constant problem that affects our elderly brothers and sisters is the barrage of phone calls from banks, insurance companies, charities looking for money, etc. More times than not, these calls are scams resulting in dishonest people trying to obtain personal information resulting in stealing money from an older person. This destructive practice of pilfering information and/or money can be disastrous for an older person. **Never give your credit card information over the phone.** An elderly person may not realize right away what is happening. All of us want to think that everyone we encounter is interested in our wellbeing. Unfortunately, they are not.

As concerned citizens and stewards of those who served us for years, there are certainly discreet ways of broaching this topic without embarrassing the person. Every week, I receive at least two or more emails from Father Lio, except they are totally fake. If I open them, there will be a request for some material thing or money. All of us have heard Father say from the altar, that he would never ask us to commit our resources to him through an email. If I open them up and sign my name, I may live to regret it.

This week accept the opportunity of having a conversation with an elderly parishioner who may be vulnerable to unsavory thieves.

Faith Formation

Infant Baptisms

The next infant Baptisms will be on **Sunday, October 13th at 9am**. The class will be the **Sunday, October 6th at 1:30pm**. Parents have sufficient time to register and be sure you have at least one qualified Godparent.

Religious Education

Hopefully all who have registered their children have also received a letter emphasizing the fact that this is a two-year program for those children who have not yet received the Sacraments of Confirmation and First Communion. If you have not registered your child and intend to do so at the first class, be sure to bring the child's Baptismal certificate with you. It is not the catechist's responsibility to hunt for a valid Baptismal certificate for your child. If the Baptism



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WEEKDAY MASSES

ST. MICHAEL THE ARCHANGEL

Monday thru Saturday – 7am
Mon-Tues-Thurs-Fri – 12noon

CONFESSIONS—Saturday - 9—9:30am
(or by appointment: 326-7771)

WEEKEND MASS SCHEDULE

ST. MICHAEL THE ARCHANGEL

Saturday – 5pm; Sunday – 7am / 9am / 4pm
12noon -Spanish / 6:00pm -Spanish

IMMACULATE CONCEPTION

Sunday – 8am

HOLY ROSARY

Sunday – 10am

occurred at St. Michael's, we already have documentation of the Baptism.

Joanne Agdeppa will continue to maintain our records on the Parish Data System. Using her expertise, we will be able to send out reports and letters to the parents. Joanne will also work with the 5th grade teacher so that there is always coverage.

Darlene Gawlik will work with the catechists and substitutes to make sure there are always competent teachers for your child and children are learning the material for their grades.

RCIA

RCIA Class will be available on *Tuesday evenings from 6—7:30pm at St. Michael's*. The first class will be on *Tuesday, September 17th*. If you are any of the following: non-baptized wanting to become a member of the Catholic Church; baptized in another denomination and interested in becoming a Catholic; someone who has gone through RCIA in the past and wishes to learn more about the process you are welcome to try it out. Classes will meet three times a month from September until mid-March.

If you are interested in journeying with a group of seekers, please contact me at cytaylor@rcchawaii.org or 808-960-0734.

Parish News

Catholic Charities Sunday

Today we take up a special collection for *Catholic Charities Hawai'i*. Catholic Charities Hawai'i (CCH) has 40 full-time professional staff operating 11 programs on Hawaii Island from offices in Hilo and in Kaloko. CCH programs reach families and individuals all around the island. Catholic Charities Hawai'i has carried out the social mission of the Church in Hawaii since 1947 by helping people in need to help themselves, regardless of their faith or culture. We provide a wide range of support and guidance, touching the lives of more than 40,000 people each year with dignity, compassion, social justice, and a commitment to excellence. Our clients include kupuna, veterans, the homeless, immigrants, at-risk youth, and families and individuals in crisis.

Your charitable donation to Catholic Charities Hawai'i enables us to deliver a

Parish Calendar

SATURDAY, AUGUST 24TH

- Church cleaning, SM: 7:30—9am
- Grounds maintenance, SM: 7:30am
- Confessions, St. Michael's: 9—9:30am
- Gift Shop open, SM Lanai: 3:30—6:30pm

SUNDAY, AUGUST 25TH 21ST SUNDAY IN ORDINARY TIME

- Gift Shop open, SM Lanai: 6:30—11:30am

MONDAY, AUGUST 26TH

- Church cleaning, St. Michael's: 6pm

TUESDAY, AUGUST 27TH

- Talk Story, SM Lanai: 7:30am
- Charismatic Prayer Group, SM: 6:45pm

WEDNESDAY, AUGUST 28TH

- Adoration, SM: 7:30am—8pm
- Gift Shop Open, SM Lanai: 8:30am—1:30pm
- Food Pantry Open, IC pkg. lot: 9—9:45am
- Boy Scouts meeting, IC Hall: 5:30—8pm
- Benediction, St. Michael's: 8pm

THURSDAY, AUGUST 29TH

- Communion Service, Life Care Center: 9:30am
- Hin & Sally Bible Study, IC Hall: 10—11:30am
- No Liturgical Scripture Study till September

FRIDAY, AUGUST 30TH

- Gift Shop Open, SM: 8:30am—1:30pm

SATURDAY, AUGUST 31ST

- Church cleaning, SM: 7:30—9am
- Grounds maintenance, SM: 7:30am
- Confessions, St. Michael's: 9—9:30am
- Funeral Service-Sonia Kaleo'okalani Graciadis, SM; 11am: Visitation: 9:30am
- Gift Shop open, SM Lanai: 3:30—6:30pm

hand up, not a hand out, to those who need it most. When you give to the special Catholic Charities Sunday offering, you can be assured that every penny stays on Hawai'i Island to help our local neighbors in need.

Please make your check out to "*St. Michael's*" and write *CCH in the memo section*. Mahalo for your generosity.

Get Involved

Whether you're interested in serving, connecting with others, worshiping, giving, or growing spiritually, St. Michael's offers many opportunities for adults of all ages and youth to choose from. The bulletin, website or Ministry Catalog is the best source of information for those wanting to engage.

Mary: A Biblical Walk with the Blessed Mother

Join Hin & Sally Cheung as they start

up another bible study: *Mary: A Biblical walk with the Blessed Mother* beginning **Thursday, September 12th from 10—11:30am** and continuing every Thursday for 8 sessions at Immaculate Conception Hall.

For more information, contact **Hin Cheung at 714-308-5493**.

WW Marriage Encounter Weekend (Sept 20-22) - WH Vicariate

Just as you celebrate Labor Day at the end of summer, you can also celebrate your Marriage by attending a Worldwide Marriage Encounter Weekend. It's a positive, simple, common sense private experience between husband and wife that revitalizes marriage. A weekend renews the romance and excitement you experienced during your dating days.

The next weekend in West Hawaii is **September 20—22nd**, at Annunciation Catholic Church in Waimea.

For more information or to apply, go to **hawaiiwme.org or call 808-268-1578**.

Respect our Church

We ask that you respect the presence of Jesus in the Church and ***not bring food, drink, markers or crayons*** into the Church. The cleaning people work very hard to clean our Church. They have had to clean up crackers, cups, used tissue, and remove gum from the floors.

Please put the Roman Missal and United in Christ books back in pews with spines up to protect the books. These books are expensive and we want to keep them in good condition. We appreciate your willingness to take special care of our Church.

Upcoming Events

- ♦ **Mary: A Biblical Walk with the Blessed Mother Bible Study:** Thursday's, starting September 12th from 10—11:30am until October 31st at Immaculate Conception Hall.
- ♦ **Liturgy Ministry Training for EM's, Lectors, Ushers & Altar Servers:** Saturday, September 14th at St. Michael's. 8am: EM's, 9am: Lectors, 10am: Ushers and 11am: Altar Servers

- ♦ **Liturgy Ministry Training for EM's, Lectors, Ushers & Altar Servers:** Sunday, September 22nd at IC & HR after the Masses.
- ♦ **Worldwide Marriage Encounter:** September 20—22nd at Annunciation Parish.
- ♦ **St. Michael's Feast Day Potluck:** Saturday, September 28th after the 5pm Mass on St. Michael's lanai
- ♦ **Catholic Advance Healthcare Directive:** Saturday, November 23rd from 9am—1pm at St. Michael's.

Youth Corner

This was proposed to our Youth, in regard to the Armor of God found in Ephesians choose one piece and say why it's your favorite. Here are three of the favorite comments:

The Breast Plate of Righteousness. I picked this one because the breast plate of righteousness is about being honest, good, humble, and fair to others like standing up for the weak.

—*Peyton Star Haleamau*

Shield of Faith is my favorite from the Armor of God because I feel like the shield of faith would be the best piece of armor considering the fact it's a shield and it's full of faith and faith is one of the strongest things there is.

—*Brian Cancino*

The Armor of God comes in six pieces, and with all six, you put all of them in one prayer. My favorite piece would be the "Shield of Faith" because it is our trust in the promises of the Lord. It focuses on God's faithfulness that can block the temptations that attack us, like doubts. —*Christian Presiados*

Follow us weekly throughout the summer to see if your comment gets published.

Register for Youth Ministry grades 6th through 12th especially those whom have receive all their Sacraments of Initiation at **<https://www.konacatholicchurch.net/youth-grades-6-12>**

—*Edwina Fujimoto, Youth Coordinator, St. Michael the Archangel*

Mass Intentions

SATURDAY, AUGUST 24TH

- 5pm—Bernice C. Gallo, deceased

**SUNDAY, AUGUST 25TH
21ST SUNDAY IN ORDINARY TIME**

- 7am—Jerry Ramos, deceased
- 8am (IC)—
- 9am—Tom Unger, deceased
- 10am (HR)—Ellen T. Fajardo, birthday blessings & Emily R. Francisco, deceased, birthday anniversary remembrance
- 12noon (Spanish)—Luisa Santiago Gusman Figuero, Antonio Gusman, Sr., & Antonio Gusman, Jr., all deceased
- 4pm—6pm (Spanish)—Kiana Botelho, 14th birthday blessings!

MONDAY, AUGUST 26TH

- 7am—Ann Rowling, birthday blessings!
- 12noon—Goyo Redondo, deceased

TUESDAY, AUGUST 27TH

- 7am—Rosemary & Donald Miklausch, deceased
- 12noon—Special Intentions for Rose Freitas & Mike

WEDNESDAY, AUGUST 28TH

- 7am—

THURSDAY, AUGUST 29TH

- 7am—Helene Dembski, 8th anniversary of her death
- 12noon—Don Nelson, birthday blessings!

FRIDAY, AUGUST 30TH

- 7am—Jack Laverty, deceased, In thanksgiving for his life!
- 12noon—Eppie Guillen, birthday blessings!

SATURDAY, AUGUST 31ST

- 7am—

Requesting a Mass

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it**. Mass cards available.

Important Phone Numbers

Catholic Charities-Hawaii:
Kona - 331-4673 / Hilo - 961-7050
Care Hawaii: 800-753-6879
Domestic Abuse Shelter: 322-SAFE (7233)
The Friendly Place: 464-0032
Habitat for Humanity ReStore: 331-8010
HeleOn Bus: 961-8744
HOPE Services: 933-6013
Human Trafficking: Suzanna Tiapula,
Big Island Prosecuting Atty: 961-0466
The Salvation Army: (808) 326-2330
Office of Veterans' Services: (808) 933-0315
Neighborhood Place of Kona: 808-331-8777

Catholic Update

Treasures From Our Tradition

The wonderful diversity of life and worship among Roman Catholics of East and West is an example of God writing straight with crooked lines. The steady hand of the villainous Emperor Diocletian drew a line across Europe and Africa that split the empire in two, and for the most part determined how Christians would worship two thousand years later.

Italy's heel and the far northern city of Trieste fell on the Eastern side, and have had a form of Eastern liturgy ever since. Constantinople, which soon became the seat of the Roman Empire, became a base for Christianizing the East up to Russia and Poland. Poland was on the Eastern side, but a series of wars and medieval mayhem pushed the religious boundary back to the Ukraine, and Poland remains an outpost of the Latin Church to this day.

An old rule of thumb declared that whatever religion was observed by the local prince, the people had to follow. This gave rise to persecution and migration as people sought toleration for their expressions of faith. In the United States, we are accustomed to peaceful collaboration among Christians of East and West, a situation that challenges churches that still feel the pinch of age-old division.

—James Field, Copyright © J. S. Paluch Co.

Saint of the Week—Augustine

(354-430)

**Resisting conversion*

Augustine is one of the world's great minds. His writings have placed an indelible mark on Christian doctrine. He was as multi-dimensional as all of the rest of us, so it would not be fair to caricature him as "brainy" or cerebral, because he had an active and caring ministry during tough times for his people.

The story of the first three decades of his life records the tale of an intelligent pagan. He admitted that he was highly emotional and sensual. At one point in his life he was addicted to theater because he enjoyed the throat-constricting melodrama. Sex outside of marriage was also a part of his experience for many years. His personal account of his conversion makes powerful and dramatic reading.

Aside from the unrelenting prayers of his mother, Monica, the influence of Bishop Ambrose (December 7) in Milan was important to his conversion. Augustine supported himself in Milan by teaching rhetoric. When he heard Ambrose comment that some troubling passages of Scripture can be interpreted allegorically rather than literally, Augustine's resistance began to weaken. He grew dissatisfied with this with his religious philosophy.

After Augustine wrestled with his own mind and spirit for years, a climactic and pivotal point came when he was sitting in a garden and heard the voice of a child repeating a chant, "Take up and read! Take up and read!" With a notion that God was prompting him to open the Bible, he picked it up and read from Paul's letter to the Romans. "Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourself with the Lord Jesus Christ, and do not think about how

Stewardship of Treasure

August 17th—18th, 2019

TOTAL OFFERINGS	\$12,700.72
WEEKLY COLLECTIONS NEEDED FOR OPERATIONS	\$14,730.60
AMOUNT OVER OR SHORT	-\$2,029.88
2ND COLLECTION: DEBT REDUCTION	\$36,488.52
WEEKLY COLLECTIONS NEEDED FOR LOAN PAYMENT	\$5,396.20
AMOUNT OVER OR SHORT	+\$31,092.32
MORTGAGE BALANCE AS OF 5/31/19	\$896,021.66
MONTHLY PAYMENT	\$23,383.60
PRINCIPAL ONLY PAYMENT	\$0
INTEREST ACCRUED	\$3,983.82
MORTGAGE BALANCE 6/30/2019	\$876,621.88

Sacraments

ANOINTING OF THE SICK AND HOSPITAL & HOME

COMMUNION - Call the parish office at 326-7771 to make arrangements.

INFANT BAPTISM DATES AT ST. MICHAEL'S - Sunday—Next Baptisms will be on **October 13th at 9am; Class on Sunday, October 6th at 1:30pm.** Register online. Both parents and both godparents **must** attend.

MARRIAGE - Preparation begins six months before the wedding date. Call the parish office for an information packet and to make arrangements for an initial interview with the priest. Please do not lock in a wedding date until you have spoken to the priest first.

FUNERALS - Call the parish office before consulting with a funeral director/mortuary.

HOME, CAR OR BUILDING BLESSINGS - Please contact the office to schedule a blessing of your *Home, Car or Building.*

Online Giving

St. Michael's Church provides **Online Giving**—a convenient and safe way to make a one-time or recurring donation. Getting started is easy—visit stmichaelparishkona.org and click our **ONLINE GIVING** tab. When you participate, your gift will be securely transferred directly into the parish bank account.

Or visit <https://www.osvonlinegiving.com/1837>

Food Pantry

Every 2nd & 4th Wednesday of each month at Immaculate Conception parking lot from 9—9:45am. Bring your bag.

to gratify the desires of the sinful nature.” Augustine recalled, “I had no desire, no need, to read further. In the instant that sentence ended, it was as if a peaceful light shone in my heart and all the darkness of doubt vanished.”

Returning to North Africa after his mother’s death, Augustine was ordained a priest. In 396, he became a bishop of the city of Hippo. These were troubled years in the church and political history. Constantinople and Rome were in a power struggle. Barbarians and Vandals were destroying Latin culture. The prosperity of North Africa was failing. Controversy and heresy were tearing apart the Christian Church in Africa. All the while, Augustine worked hard to maintain religious integrity. When Rome fell in 410 to the army of Alaric the Visigoth, pagans suggested that Christianity had angered the Roman gods and brought about the catastrophe. In response, Augustine wrote *The City of God*, in which he contrasts Jerusalem and Babylon—those who are dedicated to God and those who are citizens of the pagan empire of this earth.

When Augustine died in August, 430, Vandals had the city of Hippo under siege. The intellectual properties of his fertile mind, however, were indestructible. His defining comments on the human condition and Christian theology remained the backbone of Christian thought for centuries. He continues to enter into conversation with our contemporary theologians, providing benchmarks for new ideas.

A sentence he wrote to God on the first page of his *Confessions* is often quoted by sensitive souls: “You have made us for yourself, and our hearts are restless until they rest in you.”

—Butler’s *Lives of the Saints*

The Fifth Commandment

God’s creative action is present to every human life and is thus the source of its sacred value. Each human life remains in a relationship with God, who is the final goal of every man and woman.

The Fifth Commandment calls us to foster the physical, spiritual, emotional, and social well-being of self and others. For that reason, it forbids murder, abortion, euthanasia, and any life-threatening acts. We are called to create the culture of life and work against the culture of death.

—*catholiccurrent.org*; This is an excerpt from the USCCB for Adults (Washington, DC USCCB 2006) 389. Copyright © 2006, USCCB, Washington, DC-All rights reserved

Receiving the Eucharist, Opening Ourselves to Change

When Catholics receive Holy Communion, they participate in an intimate sharing in the life of God. As Pope Francis said in an audience, “Although we are the ones who stand in procession to receive Communion . . . , in reality it is Christ who comes toward us to assimilate us in Him. There is an encounter with Jesus!”

The entire liturgy prepares the assembly for this moment. Hearing the Word of God stimulates the desire of believers to draw closer to God. Praying the Eucharistic Prayer rouses hearts to offer God thanks and praise for the death that brings life. The Lord’s Prayer proclaims a hunger for the bread that nourishes.

The Sign of Peace strengthens the bond of unity before the community approaches the table of reconciliation.

The reception of Holy Communion is an act of the Church as the Body of Christ. While we each personally receive Holy Communion, it is not a private devotion. Rather, the reception of Holy Communion is an integral part of our worship as a community of faith.

The community’s procession is a sign of the pilgrim Church on earth moving toward the heavenly Jerusalem. The assembly moves in solidarity not only with one another but with the countless number of all the baptized, those living and those gone before.

Such a procession requires an awareness of the gift about to be received. The people move as one body who know they have been loved and redeemed by God. They approach the table of the Lord with humility, gratitude, and eager anticipation.

Before receiving the Body and the Blood of Christ, communicants make a bow of the head in reverence to Christ. The minister says, “The Body of Christ” and “The Blood of Christ.” The Body of Christ is received in the palm of the hand or on the tongue, a decision that is made up by the communicant, not by the person distributing. The cup is received into the hands of the communicant, who drinks from it.

After the minister presents the host and the cup, the “Amen” that is uttered affirms the belief in the Body of Christ. It also affirms a commitment, a yes to God’s invitation to share in God’s very life. As St. Augustine said:

If you are the body and the members of Christ, then your mystery lies on the table of the Lord. You receive your own mystery, and your response to what you are is “Amen.” Then be a member of the body of Christ so that your Amen be true! Be what you see there! Receive what you are!

Receiving the Body and Blood of Christ, as Pope Francis said in an audience, calls us to conversion:

To nourish oneself of the Eucharist means to allow oneself to be changed by what we receive. . . . Each time we receive Communion, we resemble Jesus more; we transform ourselves more fully into Jesus. As the Bread and Wine are converted into the Body and Blood of the Lord, so too those who receive it with faith are transformed into a living Eucharist.

Once the community has participated in the feast, all may spend some time in silence or in a song of praise and thanksgiving. Then the community is sent from the church to be the Body of Christ, “a living Eucharist” in the world.

—Text by Kathy Kuczka. © 2019 Archdiocese of Chicago: Liturgy Training Publications, 3949 South Racine Avenue, Chicago, IL 60609; www.LTP.org. Pastoral Liturgy magazine, May/June 2019, PastoralLiturgy.org

Project Rachel

God offers His love, His mercy and a return to a serenity of mind and soul to anyone who has been affected by an abortion. Free, confidential and compassionate help in understanding and receiving what God offers is only a phone call away. Please call **Project Rachel**-today-at **888-9RACHEL (888-972-2435)** to begin this journey of renewed hope and peace. Visit hopeafterabortion.org.

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Please pray for our son Arrion as he studies at St. Patrick's Seminary in Menlo Park, CA pursuing his calling to become a Catholic Priest.

Please help
promote the
cause of Brother
Joseph Dutton
for Veneration.

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St. Michael's Mission and Vision

Mission: We are disciples who act justly, love tenderly, and walk humbly with God.

Vision: Inspired by the Spirit of the Lord as disciples of Jesus, we use our time, talent, and treasure to serve with justice, love, and peace.

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St. Michael the Archangel Parish GIFT SHOP OPEN:

Wed & Fri: 8:30am—1:30pm
Saturday: 3:30—6:30pm
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