



St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Flocknote: Text SMACCKK to phone # 84576

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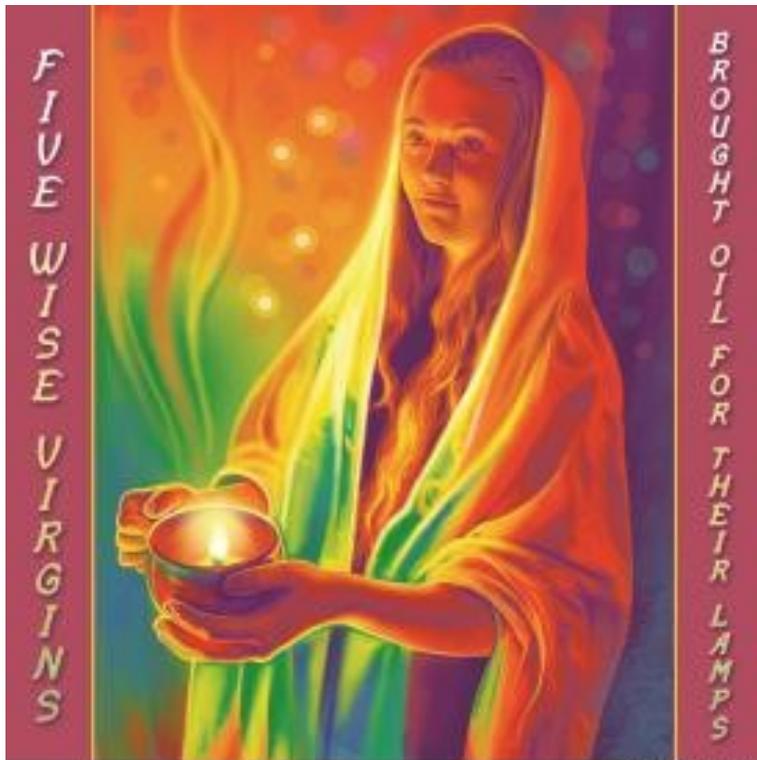
Website: stmichaelparishkona.org

November 8, 2020

32nd Sunday In Ordinary Time

Reading I – **Wisdom 6:12-16** | Psalm – **63:2, 3-4, 5-6, 7-8**

Reading II – **1 Thessalonians 4:13-18** or **4:13-14** | Gospel – **Matthew 25:1-13**



delay. Buttons pop off at the last minute. Flowers wilt. Cars full of wedding guests get caught in traffic. Soloists contract laryngitis. Brides or grooms or priests show up late! So the only reasonable way to approach a wedding is with a sense of humor, to realize that something probably will go awry, and, when that happens, to smile about it.

Jesus tells this funny story to encourage us to be watchful, yes; to be ready, yes. But He doesn't tell it to make us dour and somber. The heavy-hearted tremble, waver, lose sight of their place and purpose, and fall asleep. The lighthearted know that the unexpected will happen—is bound to happen—so they are awake in their place and ready in their purpose when it comes.

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Our Hope

If it ever crossed your mind that Jesus was somewhat lacking in a sense of humor, today's Gospel should belie any such notion. Jesus' story of the five wise and five foolish bridesmaids is downright hilarious. The circumstances of the story were surely familiar to Jesus' listeners, just as they are—if we think about it—to us. Weddings never, ever start on time. There's always a

“The lighthearted know that the unexpected will happen...they are awake in their place and ready in their purpose when it comes.”

Next Week's Readings

Reading I – **Proverbs 31:10-13, 19-20, 30-31** | Psalm – **128:1-2, 3, 4-5**

Reading II – **1 Thessalonians 5:1-6** | Gospel – **Matthew 25:14-30** or **25:14-15, 19-21**

Life of Stewardship

Wisdom is a central theme in our readings today. It is one of the seven gifts of the Holy Spirit, key to living the stewardship way of life in our complex world. As Christian stewards, we should rely on this gift and ask the Holy Spirit to increase it within us.

Jesus teaches the importance of wisdom in our Gospel passage from Matthew. He tells the parable of ten virgins awaiting the arrival of the bridegroom who will welcome them in to the wedding feast. Five of the virgins were foolish and five were wise. The foolish virgins failed to bring oil along with their lamps when they went to meet the bridegroom. The wise ones, however, had prepared and brought sufficient oil to keep their lamps lit when the bridegroom came. The foolish virgins, caught off guard, ran off to buy more oil, but they were too late. The door to the wedding feast was locked to them. Jesus cautions, "Therefore, stay awake, for you know neither the day nor the hour."

The stewardship way of life — with its daily and weekly commitments to giving God the best of our Time, Talents and Treasure — is the "oil" that we keep with us at all times. When we have this plan in place and we rely deeply on the Holy Spirit to guide us through the twists and turns of each day, we are free, we are ready to answer the Bridegroom when He calls us. We live in wisdom.

— Stewardship Reflections by Catholic Stewardship Consultants

Parish News

Stewardship Renewal Begins Today

This week, we kick off our parish Stewardship Renewal. Soon you will receive a package of beautiful materials in the mail. Over the next few weeks, please pray about your role in our parish and how God is calling you. On **Commitment Sunday, November 21/22**, each parish family is asked to return their completed commitment card.

Diocesan Priests' Retirement Collection

Today we take up a very special collection for the **1st Annual Diocesan Priests' Retirement Fund**. Your donations supplement the diocesan pension fund, covering the costs of sustenance, housing, medical and dental insurance, and other needs as our retired priests move into their elder years. All money raised stays in our Diocese and helps our retired priests. You can donate using online giving (Retirement Fund for Diocesan Priests) or by check. If paying with check, please make out to "St. Michael's" and write "DPRF" in the memo section.

Our Condolences

Our prayers and condolences go out to the family and friends of **Tom Dembski, Sr.** who passed away on October 23, 2020. His Funeral Mass was held on October 30th at St. Michael's. May he rest in peace.

Thanksgiving Dinners for Those in Need

St. Michael's Parish, with the coordination of the Knights of Columbus, is sponsoring **25 Thanksgiving dinners** from the Safeway Deli to help families in need. Each sponsored meal will cost \$78, will feed a family of 6-8, and include *a fully cooked whole turkey, stuffing, mashed potatoes, cranberry sauce and gravy, dinner rolls, and pumpkin pie*. The meals will be distributed through Family Support Services.

If you'd like to sponsor a meal, please call the parish office to put your name on the list as we only have 25 meals available. Make your check payable to St. Michael's and write "Thanksgiving" in the memo section and drop off in the collection basket.

Parish Photo Gallery



Left
Darlene Gawlik and "Super Hero" John were ready for the families as they drove through the Pick up Party last Sunday.



Above
Chris & Sophia Lynn Delos Reyes made their happy pumpkins, the at home craft we gave last Sunday.



Knights of Columbus St. Michael's Council Family of the Month

Each month St. Michael's Parish Knights of Columbus council selects one parish family that models Christian family values and visibly lives them each day. We recently recognized two of our St. Michael's families:

The **Bacxa family** is September's Family of the Month. We recognize **Walter and Thelma** for their extraordinary contributions to our music ministry, daughters **Malia and Maming** for being tireless altar servers, and Thelma for the countless hours she spends serving in our Outreach Ministry.

Jim and JoAnn Dunn are October's Family of the Month. Jim leads our Hospital Ministry, and tends to our sharing garden weekly. JoAnn is our Finance Committee secretary and lead offertory counter and does behind-the-scene paperwork for contributions, and is the ministry leader for Malama Na Keiki, the backpack program at Holualoa School.

Mahalo and congratulations to both families!

We Have A Seat For You At The Table

St. Michael's installed a new A/C filtration system and the church is sanitized after every Mass. Please join us. It is time to come back to Mass.

Communal Penance Advent Service

There will be **no** communal penance Advent Service this year. Fr. Lio and Fr. Noe will hear Confession every Saturday at 9am in the Church, and before or after Daily Mass or call the parish office for an appointment.

Home Internet Security Training

The Diocese of Honolulu offered employees Cybersecurity Awareness Training. They are now offering to parishioners and families for Home Internet Security training, as internet safety is

vital in church and personal endeavors. There is no charge and no limit on how many people can take this training.

To get started, click on this link, <https://www.knowbe4.com/homecourse>, enter the password: **homecourse** and click "Submit."

Website Expert Needed

Our Knights of Columbus is looking for someone to assist in developing a website for their council. If you are someone who can help, please contact **Joe James at 727-480-4172 or konakoc13227@gmail.com**.

Parish Center Collection Update

We have collected **\$331,165.23** for the Parish Center Campaign. Mahalo for your continued generosity.

November "All Souls" Month

We are projecting photos and names of your deceased on the wall in the Sanctuary (during Masses) and on our website for the month of November. Please email your high definition photos, including their names and/or just the names if you don't have a photo, to Walter Bacxa at wbcaxa@rcchawaii.org.

Marriage & Family Life

When was the last time the two of you laughed so hard you cried? Think of a way to help your spouse laugh today—even if it's embarrassing.

Marriage Encounter

There are two virtual ME Experiences scheduled through the end of this year. Both are CA-based with more info at:

www.wvme.org.

Nov 20-22 Contact: Ray & Roberta Montes at 916-806-4601.

Dec 4-6 Contact: Michael & Veronica Sasaki at 626-765-4305.

Ministry Fair Focus

This week we are featuring the Service Ministries. See attached insert. Please pray about the various ministries and how you can get involved.

Mass Schedule

WEEKDAY MASSES:

7am Monday through Saturday

5pm Mon – Tues – Thurs – Friday

Adoration: Wednesday 7:30am—4:45pm

Confessions: Saturday 9am in the Church

WEEKEND MASSES:

English Masses: Sat 5pm, Sun 7am, 9am, 1pm, 4pm

Spanish Masses: 11am, 6pm

Live Streaming Online Masses

St. Michael's Church: 9am (English) and 11am (Spanish)

Facebook Live: <https://www.facebook.com/onecatholicohana/live>

or YouTube Channel: bit.ly/stmichaelkonayoutube

Cathedral Basilica of Our Lady of Peace—Oahu

Sunday: 10am (Bishop Silva) / **Monday to Friday: 12pm** / **Satur-**

days: 12pm & 5pm. <https://www.facebook.com/Honolulu>

CathedralBasilica/ or <https://hawaiicatholictv.com/>

Faith Formation

Grades 1—5

The Faith Formation teachers have been calling or emailing the children in their classes each week to go over the weekly Gospel readings. I love the way the children are able to connect the Gospel with their own lives today!

When your child's teacher calls at the scheduled time, please make sure your child has already read the lesson and is prepared to discuss it with their teacher. A few families have still not picked up the lessons from the last pick-up party. Please make arrangements to do so. Finally, make sure our next pick-up party on **November 22nd** is on your calendar. —Darlene Gawlik, Catechist

Infant Baptism

To schedule baptism classes, contact **Cheryl Appleby at 253-334-2788 or email baptism.stmichaelkona@rcchawaii.org**.

Rite of Christian Initiation of Children and Youth ages 7-17

Our sessions were about the Saints on All Saints Day last Sunday. We learned about St. Damien and St. Marianne Cope. St. Therese of Lisieux inspired one of the youth. If you know a child or youth asking about the Catholic Faith or want information on baptism over the age of 7, contact **Sharmayne Naone at 808-938-3895** or call the Parish office.

Rite of Christian Initiation of Adults 18+ (Baptism, Confirmation, & Eucharist)

The RCIA process is continuing at St. Michael during COVID. We are assembling our new team and strategizing on how best to serve participants during the COVID period. It has been a challenge to adapt to the online way but we are working on it. Please Pray for us!

For more information, contact **Sándor Hernández Morales at 305-491-1277 or SHMPax@gmail.com**.

Youth Ministry Faith Formation Grds 6-12

Youth Ministry Grades 6th thru 12th meet digitally on most 2nd and 4th Sunday evenings at 6pm. The dates are as follows: November 8th & 22nd, December 13th, January 10th and 24th, 2021, February 14th and 28th; March 14th and 28th; April 11th and 25th. Due to the uncertainty of the pandemic all dates subject to change. The Safe Environment Compliance Schedule TBD.

For more information, please contact Edwina Fujimoto at efujimoto@rcchawaii.org or call/text 808-895-7105.

Stewardship of Treasure

October 26th—November 1st, 2020

ONLINE GIVING	\$4,405.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$9,335.20
PARISH CENTER CAMPAIGN	\$10,560.31
TOTAL:	\$24,300.51

Your Offerings can be mailed directly to the parish office; or go to the website and click on "Online Giving" to share your blessings.

Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit.

Catholic Update Treasures From Our Tradition

For several weeks, we have considered penance as a sacrament of forgiveness, and yet there are two other sacraments in this category. The first, of course, is the Eucharist itself. The other is the sacrament of the sick, long associated with penance.

The Letter of James sets out the deep tradition for caring for the sick: sending for the priests, who will pray and lay their hands on the sick ones, anointing them with oil, and giving them forgiveness. Long before other rites of penance developed, the sacrament of the sick was therefore a profound experience of forgiveness. Jesus often healed the sick, nearly always as a visible sign of forgiveness of sin. The tradition didn't unfold smoothly, however, and within a few centuries the oil of the sick was taken home to be applied by caregivers as a salve, or even to be drunk as a medicine. As early as the second century, bishops were therefore urging that priests should be the ones to visit those separated by illness from the Sunday assembly. Thus, the practice of consigning the Eucharist and the oil of the sick to the non-ordained faithful to bring home was relatively short-lived.

—James Field, Copyright © J. S. Paluch Co.

Saint Agostina Livia Pietrantonì (1864-94) November 12

Agostina began life as Livia, and the story of her experiences reads like a classical Italian opera libretto. It is a tragic tale that is filled with faith, struggle, conflict, beauty, and emotion.

Livia was the second of eleven children born to an Italian farming couple. She learned honesty, industry, thrift, and religion as she grew up. Because there was always work to do on the farm, she was not able to attend school on a regular basis. At the age of seven she worked as a child laborer hauling bags of sand and stone for highway construction. When she was twelve she joined other seasonal workers picking olives in Tivoli.

Traveling to Rome in 1886, she proved herself worthy of becoming a Sister of Charity, a servant of the poor. Taking the religious name Agostina, she went to an ancient hospital, Santo Spirito. The secularization of the hospital was total. There were no religious icons of

any kind. Sisters were grudgingly permitted to work among the patients, but were forbidden to mention God. Though she was able to do good for the needy, her personal life at Santo Spirito was miserable. She worked first in a children's ward and then moved on to work with tuberculosis patients. Agostina's exposure to the contagious disease brought tuberculosis to her own lungs, but she was miraculously healed.

One of the tuberculosis patients had a difficult personality. Giuseppe Romanelli was vulgar, disrespectful, and violent, especially toward Agostina, who kept him in her prayers and tried to give the disagreeable man special attention. Because of his behavior toward the women working in the hospital's laundry, the director discharged him.

Romanelli became extraordinarily hostile and selected Agostina as his target. He began to send her notes with threatening messages. "You only have a month to live." "I will kill you with my own hands." The insanely violent former patient caught her by surprise on November 13, 1894, stabbing her to death. Her final words to him were words of forgiveness. —Butler's Lives of Saints

Souls In Purgatory

Each November, the Church gives us an extraordinary gift that we can extend to our "dear suffering friends." This year **from November 1-30 (instead of November 1-8), a plenary indulgence is available for Catholics in a state of grace who visit a cemetery and pray, even if only mentally, for the dead. This indulgence can only be applied to the souls in Purgatory.** On other days, the indulgence is partial.

Plenary indulgences remove all temporal punishment accrued, up to the time of receiving the indulgence.

Prayer for the Souls in Purgatory

Eternal Father, I offer You the Most Precious Blood of Thy Divine Son, Jesus Christ, in union with the Masses said throughout the world today, for all the Souls in purgatory, for sinners everywhere, those in the Universal Church, in my home, and in my family.

—By St. Gertrude the Great (1256-1302)

Veterans Day Prayer

O God, by whose mercy the faithful departed find rest, look kindly on your departed veterans who gave their lives in the service of their country. Grant that through the passion, death, and resurrection of Your Son they may share in the joy of Your heavenly kingdom and rejoice in You with Your saints forever. We ask this through Christ our Lord. Amen.

Mass Intentions

SATURDAY, NOVEMBER 7TH

- 5pm—Pam Hamacher, may her soul rest in peace with the Lord

SUNDAY, NOVEMBER 8TH

32ND SUNDAY IN ORDINARY TIME

- 7am—Vince Stock, deceased
- 9am—Clyde Hemby, deceased; Miguel & Dolores Afaga, a family blessing
- 11am (Spanish)—El Eterno Descanso de Ismael Tafolla Rivera y las Ánimas del Purgatoria
- 1pm—Irene Wloch Serwa Cleveland, dec
- 4pm—Eppie Guillen, deceased
- 6pm (Spanish)—El Eterno Descanso de Ismael Tafolla Rivera y las Ánimas del Purgatoria

MONDAY, NOVEMBER 9TH

- 7am—Carolina Urgino, deceased, birthday anniversary remembrance
- 5pm—Robert (dec) & Doris Sanborn, wedding anniversary remembrance

TUESDAY, NOVEMBER 10TH

- 7am—Kaiwi Lupenui, may he rest in peace
- 5pm—Greg Ennis, birthday blessings!

WEDNESDAY, NOVEMBER 11TH

- 7am—Russell Gray, birthday blessings!

THURSDAY, NOVEMBER 12TH

- 7am—Ray Wilson, deceased
- 5pm—Allen Hart, deceased

FRIDAY, NOVEMBER 13TH

- 7am—Jeanette McClean, 13th anniversary of her death
- 5pm—Kaiwi Lupenui, may he rest in peace

SATURDAY, NOVEMBER 14TH

- 7am—Jose Garcia Balda, deceased

Important Phone Numbers

Catholic Charities-Hawaii:

Kona - 331-4673 / Hilo - 961-7050

Care Hawaii: 800-753-6879

Domestic Abuse Shelter: 322-SAFE (7233)

The Friendly Place: 464-0032

Habitat for Humanity ReStore: 331-8010

HeleOn Bus: 961-8744

HOPE Services: 933-6013

Human Trafficking: Suzanna Tiapula,

Big Island Prosecuting Atty: 961-0466

The Salvation Army: 808-326-2330

Neighborhood Place of Kona: 808-331-8777

Office of Veterans' Services: 808-933-0315

Suicide Prevention Lifeline: 800-273-8255

MATH. XXV. 4.



November 8, 2020

Written by
THE
FAITHFUL
DISCIPLE

Thirty-second Sunday in Ordinary Time

Wis 6:12-16 | 1 Thes 4:13-18 or 4:13-14 | Mt 25:1-13

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Google is a mixed blessing for me. One time, it helped me figure out I had a medical emergency and needed to get to the ER pronto! But a glance at my search history reveals that 99 out of 100 times that I'm searching for wisdom of some sort, I'm searching for things like "meatless Monday recipes," "best long-run shoes," or "living room paint colors" (plus 12 variations on each theme). This recognition came to mind when I listened to the words of our first reading. "She [Wisdom] is readily perceived by those who love her, and found by those who seek her." Hearing this reminds me to spend less time Googling and more time searching for what really matters – God's love, goodness, and wisdom. The Gospel story of the virgins keeping vigil for the bridegroom expands on this, for it is the wise who are most prepared to sustain their watch.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Like many people, I have a bookshelf full of self-help books – guides to parenting, figuring out the color of my parachute, various diets, the magic of "tidying up." Today's readings have me wondering whether these well-meaning efforts to become "the best version of myself," or plumb the meaning of life, miss the point. After all, as today's readings remind us, the source of all wisdom is right before us, in the person of Jesus. We don't have to have all the answers, we just need to know where to look, and to have the patience and wherewithal to be prepared to receive it. By studying the Scripture and opening our eyes to the presence of God in others and even in the challenges we face, we can grow closer to Jesus and be ready to meet the bridegroom when he comes.

REFLECT Read and pray today's responsorial psalm.
(Ps 63:2, 3-4, 5-6, 7-8)

My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

Are We Awake?

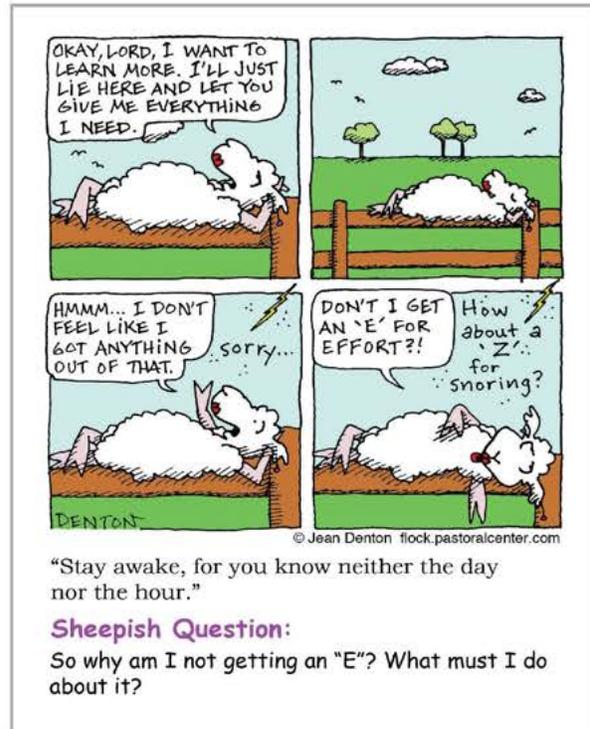
This Week's Readings at Mass

- ▶ Wisdom 6:12-16 - Wisdom for those who seek
- ▶ 1 Thessalonians 4:13-18 - Resurrection of the dead
- ▶ Matthew 25:1-13 - Parable of the ten virgins

The wedding customs of Jesus' time may be unfamiliar to us, but the point of the parable today isn't the details about how wedding ceremonies worked. The parable focuses on Jesus' teaching to remain alert and vigilant as we await the full coming of the Kingdom of Heaven.

There is debate about whether this parable points to our need to be watchful for Jesus' second coming at the end of time or is making another point. We know from other New Testament writings that St. Paul, Jesus' other apostles, and the whole early Christian community expected Jesus to return in their lifetime. The second reading today gives us Paul's version of how he imagined this happening. "The Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven..." (Thess. 4:16). The early Christians understood this parable as the need for vigilance for the end of the world,

Perhaps that isn't the meaning of it for us today, however. Assuming Jesus doesn't return in our lifetimes, what might he be urging us to prepare for? What are we called to stay awake to? Many of Jesus' teachings focused on the Kingdom of God, which he repeatedly said "is at hand." Perhaps that is the invitation to us—to be alert to how the Kingdom of God is breaking into our world today, right where we find ourselves. As we near the end of a

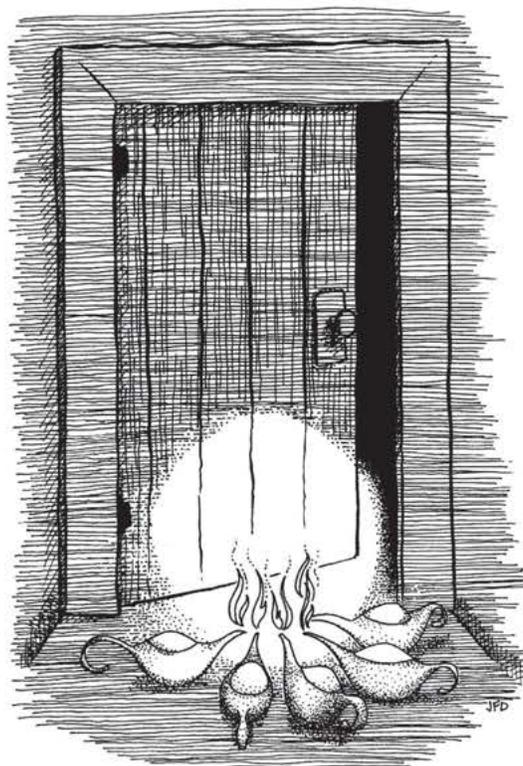


tumultuous 2020, we may be challenged to see how God is active in the world right now. Yet Jesus, too, lived in a world racked by racial and economic injustice, military domination, and sickness and suffering, yet he still saw ways God was active and working. Can we?

Questions of the Week

- 1 Do you ever find yourself wondering about how and when the world will end? If so, does thinking about it change the way you live?
- 2 Despite all the bad news in our world this year, how do you see the Kingdom of God breaking in

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Please pray for our son Arrion as he studies at St. Patrick's Seminary in Menlo Park, CA pursuing his calling to become a Catholic Priest.

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St. Michael's Mission and Vision

Mission: We are disciples who act justly, love tenderly, and walk humbly with God.

Vision: Inspired by the Spirit of the Lord as disciples of Jesus, we use our time, talent, and treasure to serve with justice, love, and peace.

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Holy Mary,
Mother of
God -
Pray for Us!



Church Ministries

This week we focus on the following ministries that serve in a Service and Affiliated capacity. We encourage you to prayerfully consider offering your Time and Talent to serve in one of these ministries.

SERVICE

PARISH

Building Repair and Maintenance

These volunteers possess a variety of technical skills: electrical, plumbing, carpentry, etc. They offer these gifts to do minor repairs in the parish buildings and advise the pastor about ongoing maintenance needs and issues.

Contact: Stan Haanio, 808-987-9811, Onipaa@aol.com

Gift Shop

Volunteers needed to assist the Gift Shop Manager in operations: manage the inventory of religious books and other gifts; open the Gift Shop at times when parishioners and visitors are in the vicinity of the church; contribute to the welcoming environment of the parish.

Contact: Carolyn Livingston, 603-479-3996, clivingstonhi@gmail.com

Media Team

Volunteers manage information, provide photos and videos published on the parish website, Facebook page and YouTube channel.

Contact: Ben Agdeppa, 808-895-7261, benjamin.agdeppa@benjaminagdeppaphotos.com; Fern Gavelek, 808-640-2155, ferng@hawaii.rr.com

Office Assistants Ministry

Volunteers are always needed to help in the parish office with tasks such as filing, answering phone calls and taking messages, preparing mailings, folding bulletins, and greeting visitors.

Contact: Susan Bender, Parish Office, 808-326-7771, stmichaelarchangel@rcchawaii.org

OUTREACH

Food Pantry

The Food Pantry distributes food at the Immaculate Conception parking lot from 9 to 9:45 a.m. on the second and fourth Wednesdays of each month. Fresh produce from the Sharing Garden and non-perishables are offered to all who ask. In addition to the twice-a-month distributions, volunteers sort food the morning before each event. Two to five hours a month are requested of volunteers.

Contact: Bill Culhane, 808-339-7470, bandcculhane@yahoo.com

Malama Na Keiki

This ministry, to supply supplemental healthy meals to school children, is done in collaboration with Holualoa Elementary School. These children, because of financial need, are classified as food insecure. Volunteers shop for food, pack, and transport them to the school. The program enables children to have food for weekends when free lunches are unavailable to them. The meals are distributed every other week.

Contact: Jo Ann Dunn, 510-301-4505, konadunn@gmail.com

Meals That Heal

Volunteers prepare and deliver a meal to those who need a little extra help during times of illness, during chemotherapy, after surgery or after the birth of a new baby. If you need meals, or know of someone in need, or you are interested in providing a meal to those in need, please contact Cheryl.

Contact: Cheryl Roderer, 702-910-8140, caroderer@gmail.com

Moms and Tots

Through the generosity of St. Michael's Parish, diapers and supplies are provided to mothers through the agencies that act as resources to families with problems. Volunteers pack the diapers and supplies. Once a month, packages are delivered by St. Michael's to the following places: Women's Shelter for Domestic Violence, Children's Justice Center, Hawaii Family Support Services, Catholic Charities-Hawaii, and The Homes at Ulu Wini.

Contact: Thelma Bacxa, 808-430-9118, thelma@anythingpc.info

Sharing Garden

Members of this ministry tend to a large garden of fresh vegetables and fruit. They plant, remove weeds, water, and harvest. The harvests are distributed among the St. Michael's Food Pantry, Annunciation Food Pantry, The Homes at Ulu Wini and other shelters that wish to come for vegetables. Up to 300 pounds a week are harvested and distributed. This ministry needs hands and hearts that care for the food insecure.

Contact: Beth Bartell, 808-351-8589, bethbartell7@gmail.com

Shining the Light of Christ

This is a ministry for families with children and teens. The ministry involves providing opportunities for community outreach for kids. Arrangements can be made with parents who are willing to have their children involved. May take place during the normal Religious Education Program time in a place other than the church. Children learn that they are responsible to carry the message of Jesus to others even after they leave the church.

Contact: Thelma Bacxa, 808-430-9118, Thelma@anythingpc.info

The Friendly Place Lunches

Volunteers sign up and prepare a hot meal for the homeless at The Friendly Place. St. Michael's Day is every Tuesday. Preparing and serving is a labor of love appreciated by those who are hungry. Several people arrange to do just one Tuesday a month. It requires a team.

Contact: Claire Inman, 808-756-5352, konaclaire@live.com

Tutor Program

Tutors work with students to ignite their love of learning and improve their reading and math skills. Volunteers with The Homes at Ulu Wini, schools, and other programs that need tutors and homework helpers.

Contact: Shirley David, 808-756-1633, shirleydavid49@gmail.com

Young at Heart

A weekly gathering of interested kupuna for purpose of friendship and prayer. There is a Gospel reading with lively discussion and reflection, a potluck lunch, and Bingo with prizes for all. All seniors are welcome.

Contact: Bobbie Courtade, 808-217-9804, bobbiecourtade@hawaii.rr.com

CATHOLIC SOCIAL JUSTICE

Anti-Human Trafficking

Volunteers spend time learning the definitions of Human Trafficking and identifying the victim profile and signs of a victim. Participants learn where victims are usually found and help by putting up posters and other forms of information to advise victims on whom to call for help. We also share information about trafficking with friends and relatives, attend meetings and conferences where volunteers can learn more and become involved in community projects, and participate in sign-waving, vigils, prayer sessions, and other activities.

Contact: Shirley David, 808-756-1633, shirleydavid49@gmail.com; Karen Unger, 808-989-8963, karenaliigas@gmail.com

Charity Walk

Team recruit volunteers who sponsor and/or participate as walkers in the annual Charity Walk on behalf of Catholic Charities-Hawaii.

Contact: Shirley David, 808-756-1633, shirleydavid49@gmail.com

Global Solidarity

Ministry maintains longstanding relationships and sponsors projects in the developing world. Projects are selected based on need and may change over time depending on the circumstances. Members of the Filipino community closely oversee the sites in the Philippines and visit periodically. Local bishops will provide support and close oversight in future projects being considered in Cuba, as permissible. Projects in the Philippines and throughout the developing world are considered as an expression of Catholic solidarity and social justice, with careful and thorough oversight.

Contact: Sándor Hernández Morales, 305-491-1277, SMHPax@gmail.com; Sharmayne Naone, 808-938-3895, naoneshar@gmail.com

Homelessness to Housing

Advocates for and encourages those who are awaiting the opportunity for housing. Participates in drives to assist families that are newly housed through sources like The Homes at Ulu Wini and other family strengthening non-profits that support families transitioning out of homelessness. Volunteers to help enumeration efforts during Hawaii's Point in Time Count each January. Attend meetings that provide information to the community about housing. Participate in activities sponsored by the West Hawaii Faith Based Hui to End Family Homelessness.

Contact: Shirley David, 808-756-1633, shirleydavid49@gmail.com

Legislative Advocacy

Teaches the skills to begin advocating for state and federal laws to change or improve systems that negatively affect the poor. Using the bulletin and other forms of media, keep the parishioners informed of issues where they can write or call their legislators to move bills through the Legislature. Work with children and/or youth to help them experience what an advocacy requires.

Contact: Shirley David, 808-756-1633, shirleydavid49@gmail.com

Respect Life Ministry

Helps parishioners understand the issues and importance of meeting the needs of those who are most vulnerable — especially mothers and their unborn children, and those who are seriously ill or dying and their families. Coordinates and promotes parish participation in the annual Respect Life Program from the USCCB, as well as specific intentions through education, pastoral care, public policy, and prayer and worship.

Contact: Ed Smialek, webfoot2008@hotmail.com

AFFILIATED GROUPS

Boy Scouts of America

Boy Scouts of America (BSA) is part of the international Scout Movement and is one of the largest youth organizations in the U.S. The BSA's goals include training youth in responsible citizenship, character development, and self-reliance through participation in a wide range of outdoor activities and educational programs.

Contact: Paul Abaire, 808-987-0345, apollo1bear@gmail.com

Knights of Columbus

The Knights of Columbus is a fraternal organization of Catholic men, founded under the principles of charity, unity, fraternity, and patriotism. This organization provides fellowship for men while building up the parish and community with an emphasis on family, faith, life, and community activities.

Contact: Joe James, 727-480-4172, jojames9733@aol.com

St. Elizabeth of Hungary Fraternity of Secular Franciscans

The Secular Franciscans are a fraternity of Christians committed to living the Gospel life, imitating the ways of St. Francis of Assisi. Franciscans believe that their lives exist for the sole purpose of making Christ's love visible in the way they live. The fraternity welcomes those seeking to deepen their commitment to daily devotion to Christ through prayer, action, and simple living.

Contact: Carole Shultz, 808-989-3389, carolelmp@aol.com

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Thirty-second Sunday in Ordinary Time ~ November 08, 2020

Entrance Hymn

VOICE OF CHRIST

Timothy R. Smith

Verses 1, 2, 4



1. O Lord, you bless us each day with
2. The spar-row nei-ther sows nor reaps, has
4. We a-wait you with watch-ful eyes, our



1. gifts from your hand. Now as our
2. store-house nor barn. And flow-ers nei-ther
4. lamps burn-ing bright. Though we know not when



1. cup o-ver-flows, may we too bring forth.
2. spin nor weave, yet they wear roy-al robes.
4. you will re-turn, we stand wake-ful through the night.

Refrain



We the hands, we the eyes, we the voice of Christ.



O faith-ful God, we en-trust our trea-sure to your heart.

Verse 3



3. The Lord hears the cry of the poor; the



3. lives of the weak he shall save. Bless-ed those who care for the



3. poor; hap-pi-ness is their re-ward.

to Refrain

Text: Based on Luke 12:22-40; Psalm 41:2-3; 72:12-13. Text and music © 1993, Timothy R. Smith. Published by spiritandsong®. All rights reserved.

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

PENITENTIAL ACT WITH INVOCATIONS

Kyrie, Eleison

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV

Priest/Deacon/Cantor

(Invocation)

1, 3. *Ký - ri - e, e - lé - i - son.*
2. *Chri - ste, e - lé - i - son.*

All

1, 3. *Ký - ri - e, e - lé - i - son.*
2. *Chri - ste e - lé - i - son.*

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St. Michael the Archangel Catholic Church
Thirty-second Sunday in Ordinary Time ~ November 08, 2020

GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the

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GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly One, you a - lone are the Lord, you a - lone are the'. The second staff contains 'Most High, Je - sus Christ, with the Ho - ly Spir - it,'. The third staff contains 'in the glo - ry of God the Fa - ther. A - men, a - men.' The music is written in a simple, homophonic style with a mix of quarter, eighth, and half notes, and rests. The piece concludes with a double bar line.

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Reading 1

WIS 6:12-16

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

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Responsorial Psalm

PS 63:2, 3-4, 5-6, 7-8

PSALM 63: 32ND SUNDAY IN ORDINARY TIME, YEAR A



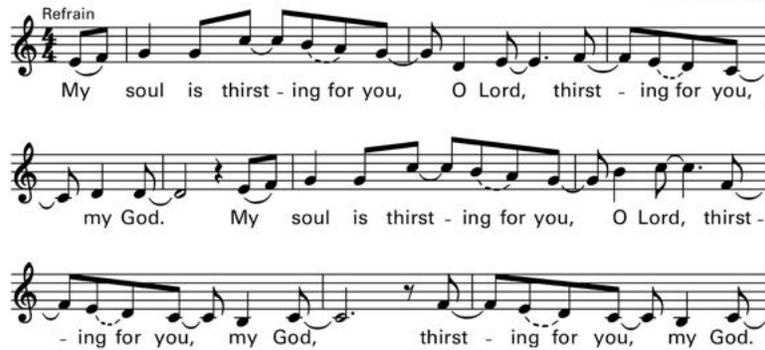
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Alternate Refrain

MY SOUL IS THIRSTING/AS MORNING BREAKS

Psalm 63

Steve Angrisano



*Alternate refrain text. Text: Based on Psalm 63:2, 5-9. Refrain text © 1969, 1981, ICEL. All rights reserved.
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O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

Response

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

Response

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

Response

I will remember you upon my couch,
and through the night-watches I will meditate on you:
You are my help, and in the shadow of your wings I shout for joy.

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Reading 2

1 THES 4:13-18 OR 4:13-14

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.

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Thus we shall always be with the Lord.

Therefore, console one another with these words.

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Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VII



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Stay awake and be ready!

For you do not know on what day your Lord will come.

Gospel

MT 25:1-13

Jesus told his disciples this parable:

"The kingdom of heaven will be like ten virgins

who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise.

The foolish ones, when taking their lamps,

brought no oil with them,

but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed,

they all became drowsy and fell asleep.

At midnight, there was a cry,

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'Behold, the bridegroom! Come out to meet him!'

Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise,

'Give us some of your oil,

for our lamps are going out.'

But the wise ones replied,

'No, for there may not be enough for us and you.

Go instead to the merchants and buy some for yourselves.'

While they went off to buy it,

the bridegroom came

and those who were ready went into the wedding feast with him.

Then the door was locked.

Afterwards the other virgins came and said,

'Lord, Lord, open the door for us!'

But he said in reply,

'Amen, I say to you, I do not know you.'

Therefore, stay awake,

for you know neither the day nor the hour."

Homily

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Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

Preparation of the Gifts Hymn

MAKE YOUR HOME IN ME

Ben Walther

Verses



1. Ev - ery fox, a den; ev - ery bird, a nest; but the
2. Lord, you come to me in your home - less - ness; burn - ing



1. Son of Man has no place to rest. Ev - ery heart, a man; ev - ery
2. in your eyes, such a great dis - tress. Who will heal your wounds? Who will



1. king, a throne; but the Word Made Flesh, no earth - ly home.
2. make your bed? I will com - fort you, I will share my bread.

Refrain



Your bur - den's light and your yoke is eas - y. Your name is



love and your grace is free. My heart was locked but



you had the key. Make your home in me,



make your home in me.

Bridge

Where there is love, there is no fear.
So, make your home and residence here.

I'm so alive when you are near,
so, make your home in me.

Text based on Matthew 8:20; 11:30; Luke 9:58. Text and music © 2012, Ben Walther.
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Eucharistic Acclamations

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 3/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with clear lyrics underneath.

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in 3/4 time, G major, and consists of a single staff. The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - men.' written below the notes.

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LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with clear lyrics underneath. There are first and second endings marked above the first staff, and a final ending marked above the second staff.

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Communion Hymn

BREAD OF HEAVEN

Jesse Manibusan and Sarah Hart

Refrain



Bread of heav - en, Sav - ior bro - ken, cup of life
out-poured; we your peo - ple thirst and hun - ger.
Come re-new us, Lord; come re-new us, Lord.

Verses

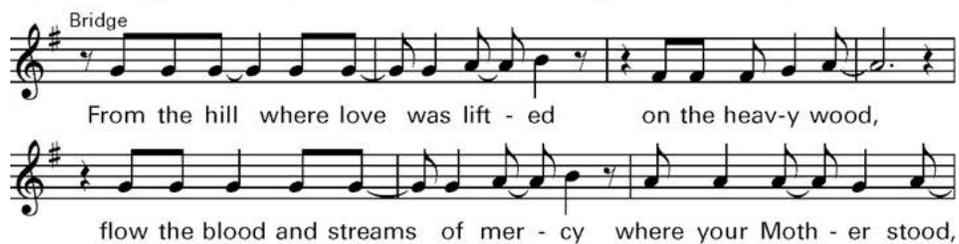


1. From the moun-tain, bless - ing spo-ken where we came to pray;
2. From the gar - den dark with sor - row, from the tears you wept,
3. From the tomb that could not hold you in the dark of night,
1. with the sim - ple truth be - fore us:
2. bloomed the flow - er of sal - va - tion:
3. broke the morn - ing of re-demp - tion,



1. love them in my name; love them in my name.
2. new life born of death, new life born of death.
3. rais - ing us to life, rais - ing us to life.

Bridge



From the hill where love was lift - ed on the heav-y wood,
flow the blood and streams of mer - cy where your Moth - er stood,

Interlude



where your Moth - er stood.

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Sending Forth Hymn

A RIGHTFUL PLACE

Steve Angrisano

Refrain

Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right-ful place.

The Refrain is written in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music. The lyrics are placed below the notes. The final measure of the fourth staff has a '3' above it, indicating a triplet.

Verses

1. ♪ Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
2. strength - ened by the bod - y of Christ, ♪ tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

The Verses section consists of four staves of music. Each staff has two lines of lyrics. The first line of each staff begins with a '1.' and the second with a '2.'. The music is in the same key and time signature as the Refrain.

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400.
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