

St. Michael the Archangel Parish

Established July 5, 1840

Missions: † Immaculate Conception-Holualoa † Holy Rosary-Kalaoa † St. Paul's-Kawanui † St. Peter's by-the-Sea-Kahalu'u
St. Michael's Church 75-5769 Alii Drive | Kailua-Kona, HI 96740 | Phone: (808) 326-7771

Email Address: stmichaelarchangel@rcchawaii.org / Flocknote: Text SMACCKK to phone # 84576

Office Hours: Monday through Friday | 8:00am—4:30pm

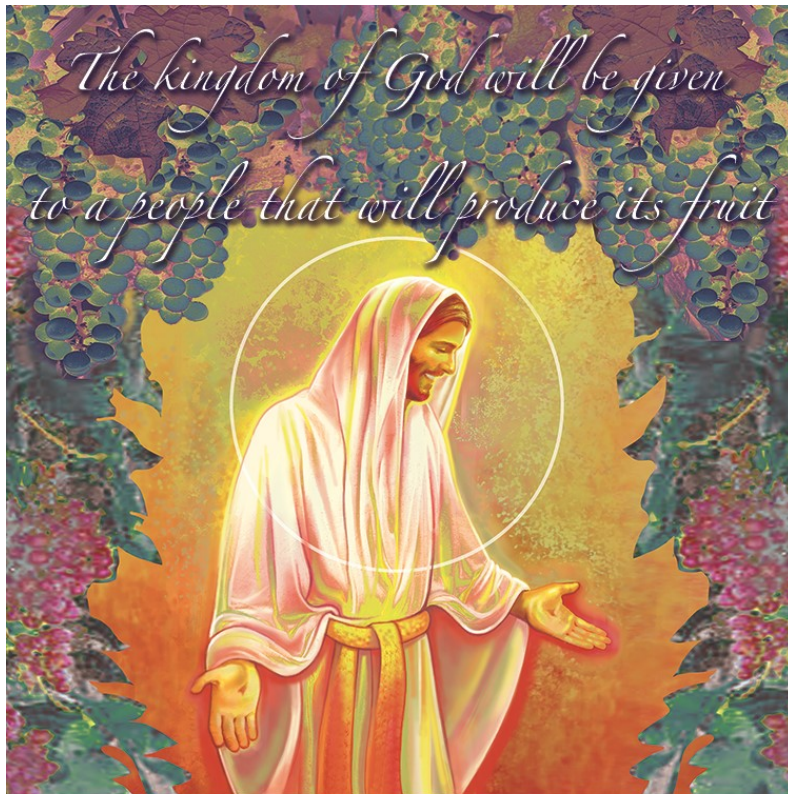
Website: stmichaelparishkona.org

October 4, 2020

27th Sunday in Ordinary Time

Reading I – Isaiah 5:1-7 | Psalm – 80: 9, 12, 13-14, 15-16, 19-20

Reading II – Philippians 4:6-9 | Gospel – Matthew 21:33-43



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Jesus as much as told these Jewish leaders that they were the tenants who first stoned their own prophets. And He told the leaders they were the tenants who would soon even dispose of Him—Jesus—and, in doing so, would forfeit their privileged place of presenting to the world the promised Messiah.

“And this,” says Matthew’s Gospel, “is a story about you, the inheritors of what was first offered to Israel.” The reign of God was first opened to Israel and is now given to the whole world, but it must be received as a gift. The first Christians are the new tenants in the vineyard. The deeper reality of the reign or kingdom of God is that it is available to everyone on the face of the earth—Israel included.

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Familiar Insights

Matthew’s Gospel today expands on Isaiah’s ballad considerably. A comparison with the same story in Mark’s Gospel clearly shows us that here the author is busy teaching this community of Jewish Christians: “This is a story about Israel a long time ago; this is also a story about Jesus and the skeptical leaders.”

*“The deeper reality of
the reign or kingdom of
God is that it is
available to everyone on
the face of the earth...”*

Next Week’s Readings

Reading I – Isaiah 25:6-10a | Psalm – 23:1-3a, 3b-4, 5, 6

Reading II – Philippians 4:12-14, 19-29 | Gospel – Matthew 22:1-14

Life of Stewardship

We have been given so many gifts and blessings by our Heavenly Father. Yet, in our fallen state it is all too easy to take them for granted. Our readings today teach us that we must live with an intentional awareness of our many blessings and use them gratefully to glorify God.

In our Gospel passage from Matthew, Jesus uses the image of a vineyard to teach the importance of using our blessings well. He tells the story of a landowner who plants a vineyard and leases it to tenants before he goes on a journey. Instead of tending the vineyard, the tenants mistreat the servants in the vineyard and even the son of the landowner, whom they kill. When the landowner realizes what the tenants have done, he puts them to death and leases his vineyard to tenants who “will give him the produce at the proper times.”

By Baptism, we have received the gift of salvation and membership in Kingdom of God — we are now “tenants” called to work in the “vineyard” and produce fruit for its owner, our Heavenly Father. Jesus makes it clear that we if we squander the gift of salvation, we will lose it. It is a sobering truth.

So, let us use our intellect to think on these gifts throughout the day and resolve to use all our gifts for God’s glory.

— *Stewardship Reflections by Catholic Stewardship Consultants*

Parish News

October is Domestic Violence Awareness Month

The COVID-19 pandemic is affecting all of us in many ways. Added stress may lead to drug and alcohol abuse which often leads to domestic violence. We are told by the Hawaii State Attorney General’s Office that the majority of young people who are sex trafficked on our islands come from violent homes. Get help before things get out of control. Child and Family Services (Kona) emergency shelter, counseling, and domestic violence intervention. **24-Hour Crisis Hotline: 808-322-7233, Neighborhood Place of Kona, family and crisis counseling 808-331-8777.**

Holy Land Collection

Today we take up a special collection for the **Holy Land**. This collection helps preserve and care for Christian religious sites in the Holy Land as well as pastoral, charitable, educational and social works for the welfare of their Christian brethren and of the local communities.

Please make checks payable to “**St. Michael’s**” and write “**Holy Land**” in the memo section. Or pay using Online Giving. Mahalo for your generosity!

Blessing of the Animals

Come to have your furry, feathered or scaly friend blessed on **Saturday, October 10th at 10am at St. Michael’s Grotto**. We celebrate the Feast of St. Francis (Oct 4) with a blessing of all God’s creatures.

Knights of Columbus

The Knights of Columbus will be hosting an Exemplification for new members on **Saturday, October 10th at 11am in the Church**. Please come and join us at least 20 minutes prior. For more information, contact **Joe James at konakoc13227@gmail.com or 727-480-4172**.

Parish Hall

We have collected \$218,267.88 for the Parish Center Campaign. Mahalo for your continued generosity.

October the Month of the Rosary

The Month of October each year is dedicated to the Our Blessed Lady of the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on October 7th. During the month of October, 30 minutes before all weekend Masses, we will be praying The Rosary and a Litany for Life. Please join us!

Diocesan Rosary Congresses

A Rosary Relay (from Sat-Oct 3rd-Fri-Oct 9th) at parishes throughout the Diocese, each praying for a 6-hour period of pray, including hourly Rosaries. St. Michael’s Parish will participate on **Wednesday, October 7th from 6am-12:30pm**. Please join us.

November “All Souls” Month

This year in place of the Book of Remembrance we will be projecting photos and names of your deceased on the wall in the Sanctuary (before and after Masses) and on our website for the month of November.

Please email your high definition photos, including their names, ASAP to Walter Bacxa at wbcxa@rcchawaii.org.

Marriage & Family Life: Marriage Tip

Take some time this week to cultivate the love you have for your spouse. Small, daily gestures of love and appreciation will bear great fruit in your marriage!

Marriage Encounter

The next **virtual Marriage Encounter Experience** is a **2-day event on November 7th & 8th**. To apply, go to www.hawaiiwme.org or for more information, call **Brian & Claudine Perry at 808-276-5721**.

St. Michael’s Food Pantry

The Food Pantry gives non-perishable food and fresh produce from our Sharing Garden to individuals and families *the 2nd and 4th Wednesday of the month from 9-9:45am* at Immaculate Conception parking lot. The next food distribution will be held **October 14th**.

KTA Steak Fry

The Knights of Columbus will be holding their annual Steak Fry at **KTA located on Palani Road on Saturday, October 17th from 10am-2pm**. Ticket prices are **\$12.00** and include *steak, rice and corn*. You can purchase tickets from any Knight or **contact John Gawlik at 910-528-2314 or email john.gawlik@gmail.com**.

Extension of Dispensation to attend Sunday Mass

Due to the ongoing Covid-19 coronavirus pandemic, Bishop Larry Silva extended the dispensation of all the people (and visitors) of the Diocese of Honolulu from the obligation to attend Sunday Mass through **October 31, 2020**. All who are able to attend Sunday Mass without putting themselves or others at serious risk of infection are encouraged to do so, but are not obliged to do so.

Mass Schedule

WEEKDAY MASSES:

7am Monday through Saturday

5pm Mon – Tues – Thurs – Friday

Adoration: Wednesday 7:30am—4:45pm

Confessions: Saturday 9am in the Church

WEEKEND MASSES:

English Masses: Sat 5pm, Sun 7am, 9am, 1pm, 4pm

Spanish Masses: 11am, 6pm

Live Streaming Online Masses

St. Michael's Church: 9am (English) and 11am (Spanish)

Facebook Live: <https://www.facebook.com/onecatholicohana/live>

or YouTube Channel: bit.ly/stmichaelkonayoutube

Cathedral Basilica of Our Lady of Peace—Oahu

Sunday: 10am (Bishop Silva) / **Monday to Friday:** 12pm / **Satur-**

days: 12pm & 5pm. <https://www.facebook.com/Honolulu>

[CathedralBasilica/](https://www.facebook.com/Honolulu) or <https://hawaii.catholic.tv.com/>

Shroud of Turin Presentation

What if Jesus loves us so much that He not only died for our sins, but defeated death so that He could also lead us into our own particular bodily resurrection? What if God loves us so much that He left evidence of Jesus' Resurrection in the image on the Shroud of Turin? What if God loves us so much that He has given us 3 modern Eucharistic Miracles that demonstrate that the Eucharist is in fact the blood, body, soul, and divinity of Jesus Christ? Come join us on **Saturday, October 24th from 9:30-11:30am at St. Michael's Church** and experience in this time of fear of death and uncertainty, "The Truth," which is that death has been defeated and we can become one with Jesus in the Eucharist.

Please call the office at **808-326-7771** to **RSVP by Friday, October 16th** so we have enough printed handouts. Please wear your mask and sanitize your hands as you come into the Church. You will be directed on where to sit.

Food•Meals•Financial Assistance Free Community Hot Meals

The Boys & Girls Club and The Rotary Club are sponsoring prepackaged hot meals **every Thursday at St. Michael's from 4pm-6pm or until they run out.** Everyone is welcome. If you have a car, drive through the parking lot, and pick up your meal, otherwise if you do not have a car you can pick up your meal at the entrance to St. Michael's. Please social distance and wear a mask.

Rent & Mortgage Assistance Fund - UPDATE

You may be eligible even if you were not before. This program will provide **rent or mortgage payments not to exceed \$2,000 per month (March-December 2020)** for eligible households at or below **140%** of the area median income who were affected by Covid-19. **For a family of four 140% is \$116,620.** You may also be eligible for rent or mortgage already paid from your savings. This program is provided by a \$8.5 million grant from the U.S. Federal CARES Act funds. For more information go to Hope Services Hawaii at <http://www.hopeserviceshawaii.org> or call them at **808-935-3050** or Habitat for Humanity at www.habitathawaiiisland.org **808.450.2118.**

Faith Formation

Grades 1—5

By now, our new Gospel Weeklies program is in full swing. Thank you to the teachers and families for your patience as we worked out all the kinks! If you have not yet received a "check-in" call or email from your child's teacher, most likely we don't

have your correct email address, or your phone inbox is full. You should contact me to correct this, so your teacher can connect with you.

One of my students told me that a lesson learned from the first Gospel lesson we studied is "to be happy with what you have." Don't you just love learning from children?!

—Darlene Gawlik, Catechist

Infant Baptism

To schedule baptism classes, contact **Cheryl Appleby at 253-334-2788 or email baptism.stmichaelkona@rcchawaii.org.**

Rite of Christian Initiation of Children and Youth ages 7-17

Children and youth continue to meet with their Catechist each Sunday during or after the 9am Mass. Last Sunday, we discussed "Who is Jesus Christ?" If you know a child or youth asking about the Catholic Faith or want information on baptism over the age of 7, contact **Sharmayne Naone at 808-938-3895** or call the Parish office.

Rite of Christian Initiation of Adults (Baptism, Confirmation, & Eucharist)

The RCIA program is for adults (ages 18+) who and want to learn more about the Catholic faith, and/or is thinking of becoming Catholic.

We have a few folks for RCIA who have recently begun their journey and several others who are now inquiring. Our process is mostly online this year, utilizing several resources such as Bishop Barron's Word on Fire online media and others. We use our parish interactive Flocknote platform to view videos, pose questions, and interact with one another. We are still getting the hang of it but everything is different during this period of CV19. Pray for us! Join our conversation that may lead towards receiving the sacraments of initiation (Baptism, Confirmation, and Holy Communion).

For more information, contact **Sándor Hernández Morales at 305-491-1277 or SHMPax@Gmail.com.**

Youth Ministry Faith Formation Grds 6-12

Registration is open for all Youth grades 6 thru 12 Confirmed or in the process of completing your Sacraments of Initiation.

We have selected Decision Point by Dynamic Catholic for our curriculum and all sessions will be done online. You can pick up the study book on **Friday, October 9th at 6pm on the south lanai.** Further information will be sent by email. For more information go to: <https://www.konacatholicchurch.net/youth-grades-6-12> or contact **Edwina Fujimoto at fujimoto@rcchawaii.org or 808-895-7105.**

Stewardship of Treasure

September 21st—27th, 2020

ONLINE GIVING	\$2,320.00
SUNDAY OFFERINGS AND MAILED-IN OFFERINGS	\$8,058.75
PARISH CENTER CAMPAIGN	\$9,164.94
TOTAL:	\$19,543.69

Your Offerings can be mailed directly to the parish office; or go to the website and click on "Online Giving" to share your blessings.

Eucharist to Homebound & Hospitalized

Call the Parish Office to make arrangements for a visit.

Catholic Update

Vatican II FAQ's

9. Did thinkers behind Vatican II deliberately use ambiguity to change Church teaching?

Theologian Edward Schillebeeckx has been quoted as saying, "We have used ambiguous phrases during the Council, and we know how we will interpret them afterwards." The suggestion is that conspirators planted certain phrases within the Vatican II documents that appeared vague and innocent on the surface but would later be exploited by those wishing to overturn traditional Church teaching.

However, this quotation is not found in Schillebeeckx's own writings but in a book titled *Open Letter to Confused Catholics*, written years after the Council by Archbishop Marcel Lefebvre. Lefebvre was an ardent critic of Vatican II who founded the once schismatic and still canonically irregular SSPX society. In the book, Archbishop Lefebvre shares the quote apparently from memory, without any source or citation, and adds, "Fr. Schillebeeckx admitted it. . . . Those people knew what they were doing." The source casts serious doubt on the truth of this quotation, which is not corroborated anywhere else, and thus offers no support for the idea that those who influenced Vatican II deliberately used ("weaponized") ambiguity to distort Church teaching. There is simply no evidence of such a conspiracy.

(It's also worth noting that Fr. Schillebeeckx was not a bishop and thus had no vote about the language used in the final Vatican II texts.)

Absent any reliable evidence to the contrary, Ven. Fulton Sheen's assessment in his autobiography seems far more trustworthy and reasonable:

"Those who read the Documents of Vatican Council II have no idea how much care and preparation went into every word they contained. . . . I can testify to how we would discuss various Latin words for a day in order to arrive at a precise meaning. Then, after a chapter was prepared, printed, and given to the Council Fathers, the debates on each subject went on for months until finally there were hammered out documents that were acceptable to all except a very few who voted against them."

Finally, it's worth adding that sometimes,

including in the Councils of Trent and Nicaea, theologians are not in full agreement and so somewhat ambiguous statements must be used in the final documents. For example, at Nicaea the term *homoousios* is applied to the Son but not to the Spirit—and this was done to placate a minority of disagreeing bishops. That ambiguity could later be exploited unfaithfully, but it could equally be developed faithfully under the guidance of the Holy Spirit by later councils—which is indeed what happened.

As another example, the Council of Trent did not resolve various theological disputes about the Eucharist between Jesuits, Dominicans, and others. The language used is ambiguous enough to allow for diverse theological opinions.

The key point is this: all councils employ some theological language that is inevitably ambiguous in certain ways. It may be that there are theologians present at a council—contributors to a conciliar text—that hope to employ the ambiguous language in a wrong way later. But the Church has a guardrail against this—namely, the Holy Spirit, who guides the Church in interpreting its councils and handing on the faith. The *Catechism of the Catholic Church* is an example of the Church rightly interpreting the Council's words, and there are many other examples as well.

To be continued next week.

—WordonFire.org

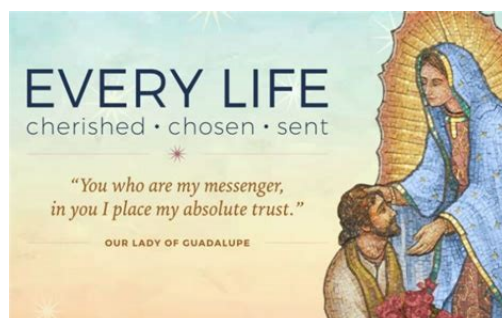
A Prayer For Life

Father and maker of all, You adorn all creation with splendor and beauty, and fashion human lives in Your image and likeness.

Awaken in every heart reverence for the work of Your hands, and renew among your people a readiness to nurture and sustain Your precious gift of life. Grant this through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, God forever and ever.

Amen.

—catholiccurrent.org



Mass Intentions

SATURDAY, OCTOBER 3RD

- 5pm—Noreen Kimitete, for healing & Grandma Beatrice Correa, may she rest in peace

SUNDAY, OCTOBER 4TH

27TH SUNDAY IN ORDINARY TIME

- 7am—Leon Gonion, deceased, birthday anniversary remembrance
- 9am—Celia Galinda, deceased
- 11am (Spanish)—
- 1pm—Beatrice Correa, may she rest in peace / Virginia & Ken Lienhardt, wedding anniversary blessings!
- 4pm—Whit Kidwell for healing / Soledad Domingo Lorenzo, deceased
- 6pm (Spanish)—Hortencia Solano Cerezo, dec'd, y por las animas del Purgatorio

MONDAY, OCTOBER 5TH

- 7am—Lito Ilagan, birthday blessings!
- 5pm—Dan Grunow, birthday blessings!

TUESDAY, OCTOBER 6TH

- 7am—Michael Amaral, for healing & birthday blessings!
- 5pm—

WEDNESDAY, OCTOBER 7TH

- 7am—Angela James, deceased, birthday anniversary remembrance

THURSDAY, OCTOBER 8TH

- 7am—Cedric DeGuzman, for healing
- 5pm—Rosalie Duarte, deceased

FRIDAY, OCTOBER 9TH

- 7am—Rose Lorica, birthday blessings!
- 5pm—Joseph Bearth, deceased

SATURDAY, OCTOBER 10TH

- 7am—Sonny Robinson, special intention

Mass Intentions

A Mass intention can be scheduled by calling the Office at **326-7771**. If you'd like to request a specific day and Mass time, **call well in advance of the date to secure it. Mass cards are available.**

Important Phone Numbers

Catholic Charities-Hawaii:
Kona - 331-4673 / Hilo - 961-7050
Care Hawaii: 800-753-6879
Domestic Abuse Shelter: 322-SAFE (7233)
The Friendly Place: 464-0032
Habitat for Humanity ReStore: 331-8010
HeleOn Bus: 961-8744
HOPE Services: 933-6013
Human Trafficking: Suzanna Tiapula,
Big Island Prosecuting Atty: 961-0466
The Salvation Army: (808) 326-2330
Office of Veterans' Services: (808) 933-0315
Neighborhood Place of Kona: 808-331-8777

October 4, 2020

Twenty-seventh Sunday in Ordinary Time

Is 5:1-7 | Phil 4:6-9 | Mt 21:33-43

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Have you ever had that feeling that all is right with the world? Perhaps it's the cool breeze on a crisp fall day, holding a newborn baby for the first time, or watching your friends or family enjoying each other's company around the dinner table. These are grace-filled moments that bring to mind St. Paul's words today which speak of "the peace of God that surpasses all understanding." It can be all too easy to lose sight of them amid the stresses of daily life and a news feed dominated by negativity and catastrophic events. Paul, never one to shy away from taking a stand, is not asking us to bury our heads in the sand, however. His Letter to the Philippians encourages us to "have no anxiety at all," and turn our thoughts to "whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious." In doing so, we can not only counter the negativity, but persevere in faith as we confront the challenges of 2020.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Paul goes on to say, in that same reading: "Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you." I think Paul just offered us the secret to a happy life! Allow this passage to speak to you today. Allow God's peace to permeate your heart and calm the unrest that can so easily creep in these days. And then pray that you can be the true, honorable, and gracious presence in another's life. Send this passage to a friend who may be hurting in some way, and invite him/her to think of a time recently when they felt the presence of God, the peace of God, in their life. And then offer to accompany them in their struggles - walk beside them and encourage them to "think about these things" that are excellent or worthy of praise.

PRAY Focus on the encouragement of St. Paul's words today and pray Psalms 100, 136, and 148. Pray these sacred hymns of praise and thanksgiving, and then suggest that you pray them together with your friend.

Look to the Good Things

This Week's Readings at Mass

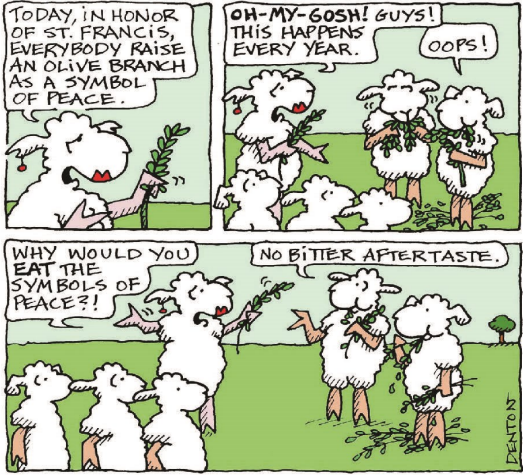
- Isaiah 5:1-7 - The vineyard song
- Philippians 4:6-9 - Joy and peace in Christ
- Matthew 21:33-43 - Parable of the tenants

We don't often focus on the second reading from the epistles, but Paul has a particularly beautiful message for us this week.

The words in Paul's letter to the Philippians are timeless in their comfort and encouragement, especially considering that historians think Paul wrote them while he was imprisoned. By the time of this writing, Paul had suffered immensely as a result of his faith. During his travels throughout the Mediterranean world teaching and preaching about Jesus, Paul had been arrested, beaten, imprisoned, chased out of town, shipwrecked, gone hungry, and bitten by a poisonous snake. Yet at times, he was still able to feel profound peace and gratitude and offer his troubles to God in prayer. We know from some of his other letters that he didn't always feel that way—there were times he agonized about how difficult his life journey was. But here he is in a good space, confident and trusting.

Paul's encouragement to "have no anxiety at all" may be easier said than done. Sometimes we can't just turn off our anxiety. Other times, though, just the reminder that we can bring our fears and concerns to God in prayer can bring some relief and a sense of peace.

Paul's next piece of advice, to focus on the good, is just as pertinent today as it was for him during a time of great suffering and unrest. Anyone who follows the news or is attentive to the immense pain in the world today knows how easy it is to feel overwhelmed by bad news: natural disasters, racism, poverty,



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"Keep on doing what you have learned, received, heard and seen in me. Then the God of peace will be with you."

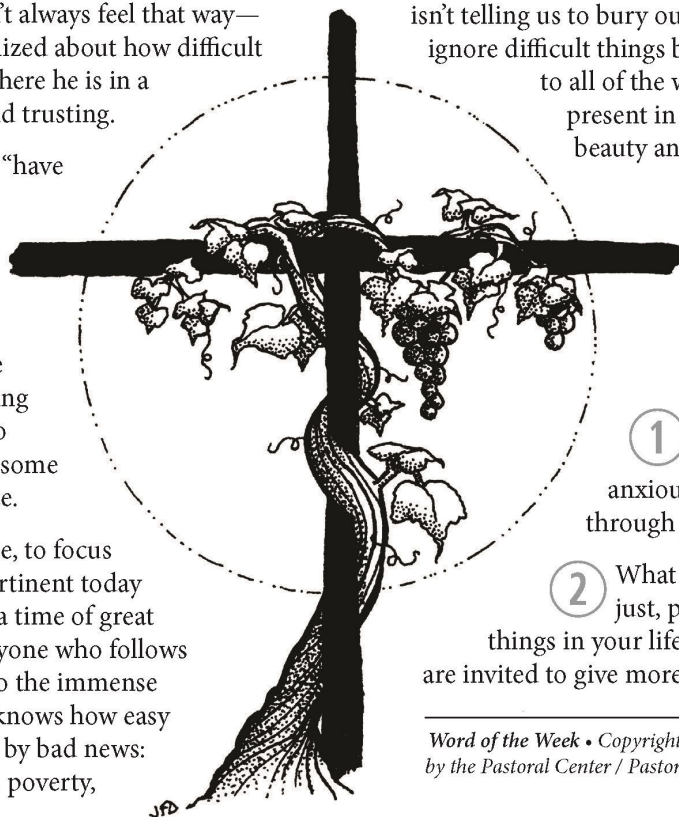
Sheepish Question:
How and with whom shall I SHARE the peace of God in Christ Jesus today?

illness, etc. The media feeds us the more sensationalized stories—focusing on the one plane that crashes rather than the many that land safely each day. Paul isn't telling us to bury our heads in the sand and ignore difficult things but to turn our attention to all of the ways God is active and present in the world: in matters of beauty and truth and honor. This advice is an antidote just as needed today as any time in history.

Questions of the Week

- 1 Have you ever had an experience of being anxious but then finding peace through prayer?
- 2 What are some true, honorable, just, pure, lovely, or gracious things in your life right now to which you are invited to give more attention?

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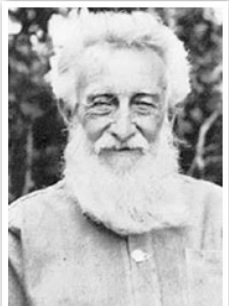
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Please pray for our son Arrion as he studies at
St. Patrick's Seminary in Menlo Park, CA
pursuing his calling to become a Catholic Priest.



Please help
promote the
cause of Brother
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Please help pay down the debt to
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Vision: Inspired by the Spirit of the
Lord as disciples of Jesus, we use our
time, talent, and treasure to serve with
justice, love, and peace.

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Contact the Parish Office at
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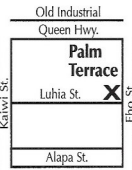
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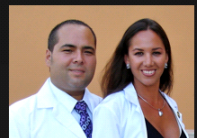
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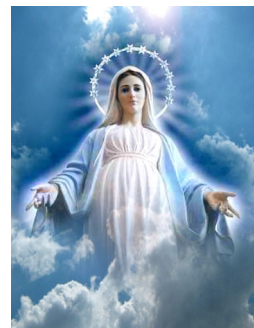
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Holy Mary,
Mother of
God ~
Pray for Us!



Reflections from the Word of God to Prepare for the 2020 Elections

Prepared by Most Reverend Larry Silva, Bishop of Honolulu (9/23/20)

[Scripture quotes from the New American Bible, Revised Edition]

As faithful citizens of the United States, the State of Hawaii, and the local regions to which we belong, we not only enjoy the right to vote, but we have a civic duty to do so to make our democracy a government “of the people, by the people, and for the people.” The following are offered as an invitation to prayer and discernment about some of the issues facing our community to help all discern God’s will regarding the persons we elect for public office. We urge you to pray over them in this time leading up to our November 3 elections.

One Nation under God - Religious Liberty

Our nation was founded on “the laws of nature and nature’s God.” Do we still share this fundamental belief? For those who do believe, is that belief fostered or threatened by our culture and its leaders?

“Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with your whole heart, and with your whole being, and with your whole strength.” (Deuteronomy 6:4-5)

The Sanctity of Life from Conception until Natural Death

Pope Francis has said that without the right to life, no other right has meaning. What can we do to halt and reverse the hidden Holocaust of abortion that is so accepted that it is protected by law? How can we assure that our leaders will work for a greater respect for life in all its stages, including the lives of convicted criminals, of the frail elderly, of the poor, and of other vulnerable persons?

“I call heaven and earth today to witness against you. I have set before you life and death, the blessing and the curse. Choose life, then, that you and your descendants may live.” (Deuteronomy 30:19-20)

Unity of the Races

God has made every person in his image and likeness, yet we often live with biases, prejudices and closed hearts to people who are different from us. How can we all, as individuals and as communities, work toward justice, dignity and equality for all in our land?

“Glorious things are said of you, of city of God! Rahab and Babylon I count among those who know me. See, Philistia and Tyre, with Ethiopia, ‘This one was born there.’ And of Zion it will be said: ‘Each one was born in it.’” (Psalm 87:3-5a)

Welcoming Newcomers

Our country is a country of immigrants, and people are still coming here to escape persecution, oppression and debilitating poverty. How can we more effectively welcome immigrants as sisters and brothers and assist them in becoming integral members of our country of immigrants?

“You shall not oppress or afflict a resident alien, for you were once aliens residing in the land of Egypt.” (Exodus 22:20)

Care for the Poor and Homeless

What can be done to provide all with good healthcare – mental and physical? How can we as a community put more people to work to restore their dignity and their ability to care for themselves and their families? How can we work toward more affordable housing?

“And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.’” (Matthew 25:40)

Pray! Vote! Stay involved! God bless our country, our beloved islands, and all our communities!

[For more information, visit the U.S. Conference of Catholic Bishops Faithful Citizenship website at <https://www.usccb.org/.../forming-consciences-faithful-citizenship>.]

St. Michael the Archangel Catholic Church
Twenty-seventh Sunday in Ordinary Time ~ October 4, 2020

Entrance Hymn

OUR GOD IS HERE

Chris Muglia

Verses



1. Here in this time, here in this place,
2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,
2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here. Here for the bro -
2. here in our lives, our God is here. Here we be - come

1. - ken, here for the strong, here in this tem - ple we be - long.
2. what we re - ceive, here in this Eu - cha - ris - tic feast.

1. Here in our hearts, here in our lives, our God is here.
2. We are his bod - y, liv - ing as one; our God is here.

Refrain



And we cry: "Ho - ly! Ho - ly! Ho - ly are you!" We cry:
"Ho - ly! Ho - ly! Ho - ly and true!" A - men, we do be - lieve
our God is here. Our God is here.

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St. Michael the Archangel Catholic Church
Twenty-seventh Sunday in Ordinary Time ~ October 4, 2020

Greeting

Penitential Act: Confiteor


I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

PENITENTIAL ACT WITH INVOCATIONS

Kyrie, Eleison

Mass of Restoration
Josh Blakesley and Leland G. "Grae" McCullough, IV


Priest/Deacon/Cantor



(Invocation)

1, 3. Ky - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

All



1, 3. Ky - ri - e, e - lé - i - son.
2. Chri - ste e - lé - i - son.

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St. Michael the Archangel Catholic Church
Twenty-seventh Sunday in Ordinary Time ~ October 4, 2020

GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the

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GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole rest, and the second staff ends with a quarter rest. The third staff concludes with a double bar line.

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Reading 1

IS 5:1-7

Let me now sing of my friend,
my friend's song concerning his vineyard.

My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.

Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:

What more was there to do for my vineyard
that I had not done?

Why, when I looked for the crop of grapes,
did it bring forth wild grapes?

Now, I will let you know
what I mean to do with my vineyard:

St. Michael the Archangel Catholic Church
Twenty-seventh Sunday in Ordinary Time ~ October 4, 2020

take away its hedge, give it to grazing,
break through its wall, let it be trampled!

Yes, I will make it a ruin:

it shall not be pruned or hoed,
but overgrown with thorns and briers;

I will command the clouds

not to send rain upon it.

The vineyard of the LORD of hosts is the house of Israel,

and the people of Judah are his cherished plant;

he looked for judgment, but see, bloodshed!

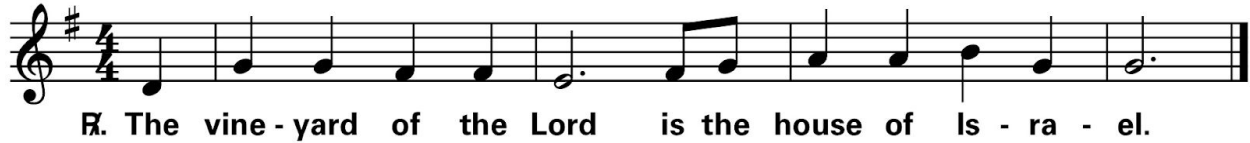
for justice, but hark, the outcry!

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Responsorial Psalm

PS 80:9, 12, 13-14, 15-16, 19-20

PSALM 80: 27TH SUNDAY IN ORDINARY TIME, YEAR A



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A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

Response

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

Response

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

Response

*Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.*

Response

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Reading 2

PHIL 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

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Alleluia

GOSPEL ACCLAMATION: ALLELUIA NO. VII



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I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

Gospel

MT 21:33-43

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard,

put a hedge around it, dug a wine press in it, and built a tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near,

he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,

another they killed, and a third they stoned.

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Again he sent other servants, more numerous than the first ones,

but they treated them in the same way.

Finally, he sent his son to them, thinking,

'They will respect my son.'

But when the tenants saw the son, they said to one another,

'This is the heir.

Come, let us kill him and acquire his inheritance.'

They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him,

"He will put those wretched men to a wretched death

and lease his vineyard to other tenants

who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

The stone that the builders rejected

has become the cornerstone;

by the Lord has this been done,

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and it is wonderful in our eyes?

Therefore, I say to you,

the kingdom of God will be taken away from you

and given to a people that will produce its fruit."

Homily

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Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

* *bow*

Universal Prayers

Preparation of the Gifts Hymn

VINE AND BRANCHES

Trevor Thomson

Refrain




I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.

Verses



1. A new com-mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so



to Refrain

1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13.

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Twenty-seventh Sunday in Ordinary Time ~ October 4, 2020

Eucharistic Acclamations

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho - san - na in the high - est.

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Mystery of Faith

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in 3/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

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LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. A first ending bracket labeled '1, 2' is placed over the final measure of the first line. A 'Final' marking is placed at the beginning of the second line.

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Communion Hymn

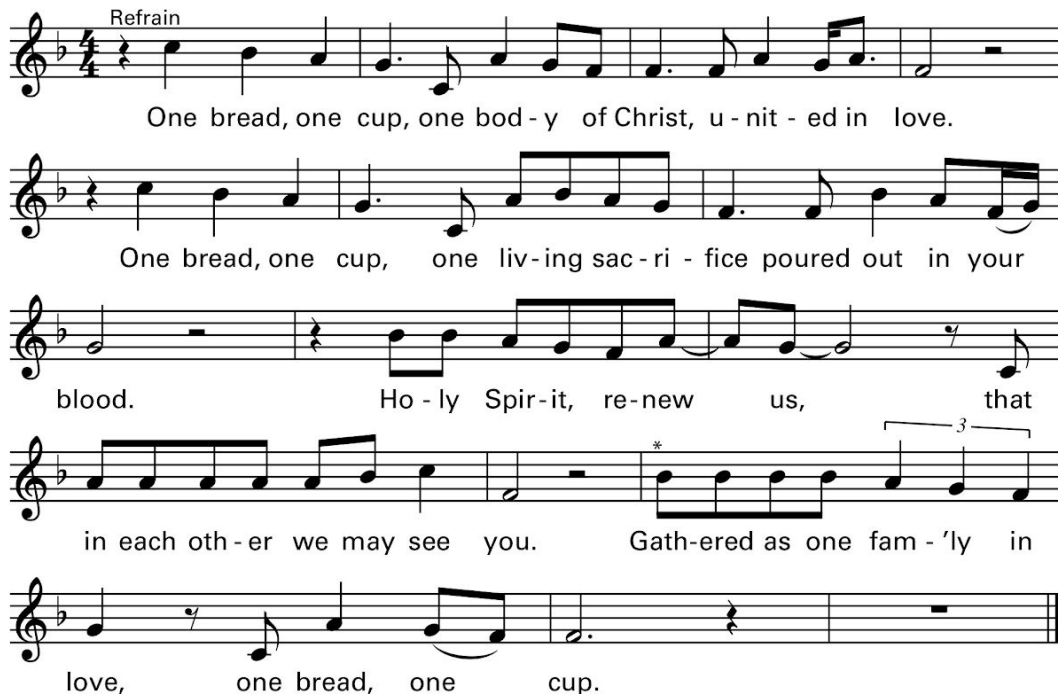
ONE BREAD, ONE CUP

Bobby Fisher, Greg Lee,
Craig Aven and Ken Canedo

Verse 1

1. We all come before you now,
hungry for your healing touch.
Here we stand with open hearts,
thirsting for your love.
You are the one who fills our every need.
So with one voice we lift our hearts in unity.

Refrain



One bread, one cup, one bod - y of Christ, u - nit - ed in love.

One bread, one cup, one liv - ing sac - ri - fice poured out in your

blood. Ho - ly Spir - it, re - new us, that

in each oth - er we may see you. Gath - ered as one fam - 'ly in

love, one bread, one cup.

Verse 2

2. As we gather at your table,
broken like the bread we share,
fill our hearts with your compassion
for a world in need of care.
You are the way. You are the life.
You are the truth.
The source of our salvation,
we find new life in you.

Bridge

When we go forth
from this place of perfect peace,
may your light shine in our lives
for all the world to see.

*Last time, repeat final phrase

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Sending Forth Hymn

HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in-most calm, While to that rock I'm
cling - ing. Since Love is Lord of heav - en and earth,
How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.